

# ZONING ATLAS AMENDMENT APPLICATION

TOWN OF



CHAPEL HILL

Planning Department  
405 Martin Luther King Jr. Blvd  
phone (919) 968-2728 fax (919) 969-2014  
www.townofchapelhill.org

Parcel Identifier Number (PIN): 9789 35 9617

Date: 8/9/2012

## Section A: Project Information

Project Name: Chartwell  
Property Address: MLK Jr. Blvd at Estes Drive Zip Code: 27514  
Use Groups (A, B, and/or C): A & C Existing Zoning District: R-1 & AH  
Project Description: Proposed Rezoning for Hotel, Residential & Retail Development

## Section B: Applicant, Owner and/or Contract Purchaser Information

### Applicant Information (to whom correspondence will be mailed)

Name: Scott Radway, The Design Response  
Address: 1616 Evans Rd., Suite 205  
City: Cary State: NC Zip Code: 27513  
Phone: 919-678-8050 Email: sradway@thedesignresponse.com

The undersigned applicant hereby certifies that, to the best of his knowledge and belief, all information supplied with this application is true and accurate.

Signature: Scott Radway for Date: 8/22/12  
FOR THE DESIGN RESPONSE, INC.

### Owner/Contract Purchaser Information:

Owner  Contract Purchaser

Name: Progressive Capital Group, Russ Greer  
Address: 545 Delany Ave., Building 9  
City: Orlando State: FL Zip Code: 32801  
Phone: 407-849-3670 Email: rgreer@progressivecapital.org

The undersigned applicant hereby certifies that, to the best of his knowledge and belief, all information supplied with this application is true and accurate.

Signature: Russell Greer for Date: 8/22/12



**ZONING ATLAS AMENDMENT APPLICATION  
SUBMITTAL REQUIREMENTS  
TOWN OF CHAPEL HILL  
Planning Department**

The following must accompany your application. Failure to do so will result in your application being considered incomplete. For assistance with this application, please contact the Chapel Hill Planning Department (Planning) at (919)968-2728 or at [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org). For detailed information, please refer to the Description of Detailed Information handout.

√	<b>Application fee</b> ( <a href="#">refer to fee schedule</a> )	Amount Paid \$	2,054.87
√	<b>Pre-Application Meeting – with appropriate staff</b>		
√	<b>Digital Files</b> - provide digital files of all plans and documents		
√	<b>Mailing list of owners of property within 1,000 feet perimeter of subject property</b> ( <a href="#">see GIS notification tool</a> )		
n/a	<b>Mailing fee for above mailing list</b>	Amount Paid \$	pd with SU
√	<b>Written Narrative describing the proposal</b>		
√	<b>Statement of Justification</b>		
√	<b>Digital photos of site and surrounding properties</b>		
√	<b>Legal description of property to be rezoned</b>		
n/a	<b>Phasing Plan (if applicable) indicating phasing boundaries and phasing notes</b>		
√	<b>Reduced Site Plan Set (reduced to 8.5"x11")</b>		

**Plan Sets (15 copies to be submitted no larger than 24"x36")**

Plans should be legible and clearly drawn. All plan sets sheets should include the following:

- Project Name
- Legend
- Labels
- North Arrow (North oriented toward top of page)
- Property Boundaries with bearing and distances
- Scale (Engineering), denoted graphically and numerically
- Setbacks
- Streams, RCD Boundary, Jordan Riparian Buffer Boundary, Floodplain, and Wetlands Boundary, where applicable

**Area Map**

- a) Project name, applicant, contact information, location, PIN, & legend
- b) Dedicated open space, parks, greenways
- c) Overlay Districts, if applicable
- d) Property lines, zoning district boundaries, land uses, project names of site and surrounding properties, significant buildings, corporate limit lines
- e) 1,000 foot notification boundary