**COMMUNITY POLICING ADVISORY COMMITTEE**

**Wednesday, May 18th, 2016 at 7:00PM**

**Chapel Hill Police Department – Conference Room**

[**AGENDA**](http://www.townofchapelhill.org/home/showdocument?id=27249)

1. Call to Order -Chair Reeve
2. Approval of April Quick Report
3. Public Comment
4. Update Report – Chief Blue
5. Project Safe Orange Update and Overview –Chief Blue and Asst. Chief Hunter
6. Adjourn