## COMMUNITY POLICING ADVISORY COMMITEE AGENDA

**Location**: Zoom

Date: Tuesday, October 11, 2022

**Start Time**: 6:00pm

## 1. Welcome-Chair S. Palmore

- a) Roll Call of members present
- b) Approval of Agenda
- c) Approval of Quick Report for September
- II. CHPD Crisis Unit Presentation-S. Belcher (30mins)
- III. CHPD Semi-Annual Report-C. Lehew (5mins)
  - a) Crisis section (pages 11 and 12)
  - b) Virtual Reporting Unit (page 10)
- IV. Vanguard Program Overview-S. Baldwin
- v. Update on Working Groups
  - a) Data Workgroup
  - b) Outreach Workgroup
- **VI. Public Comment**
- **VII. Upcoming Events**
- **VIII. Closing Announcements**