

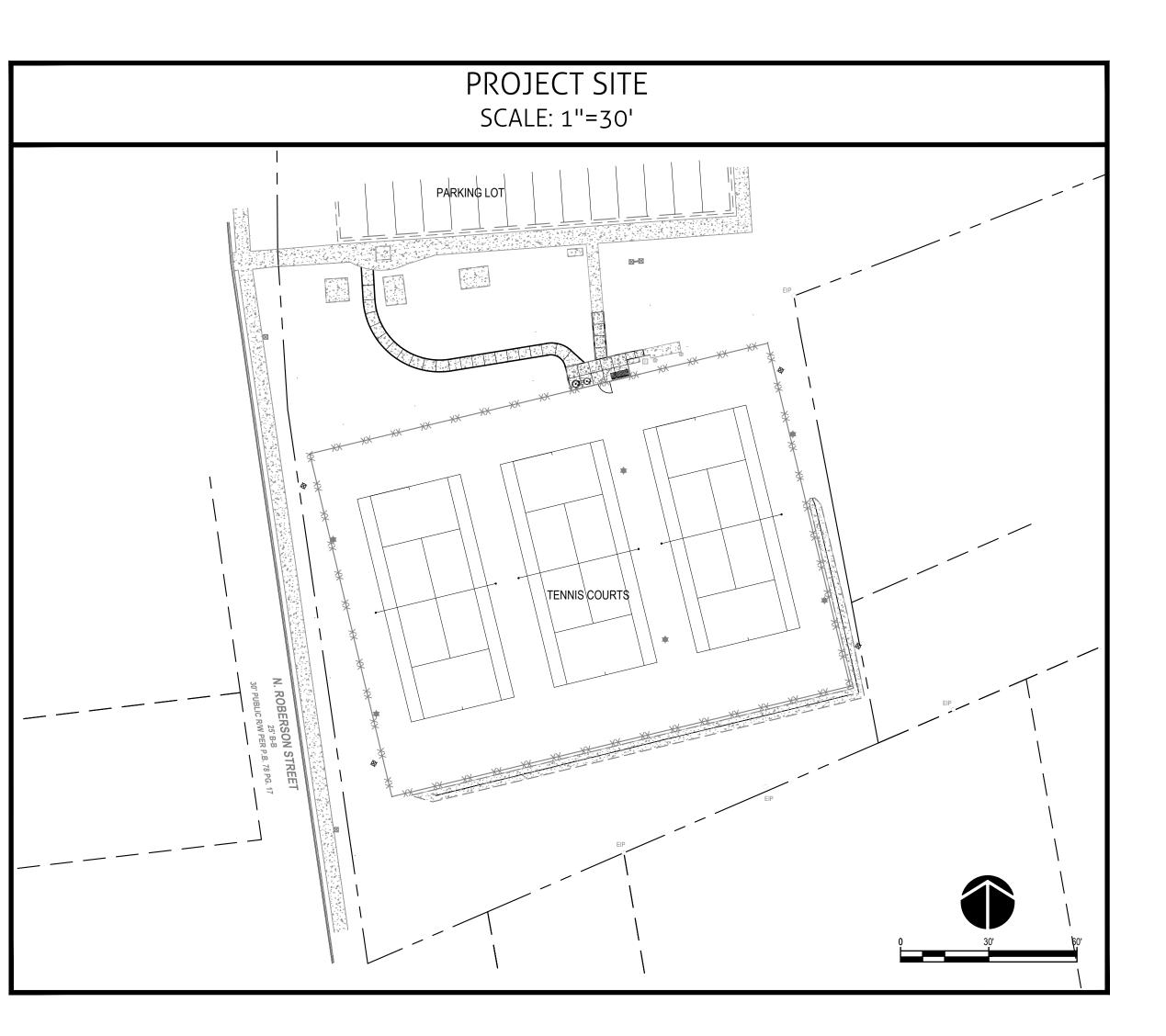
## CLIENT

TOWN OF CHAPEL HILL PARKS AND RECREATION PROJECT MANAGER: MARCIA PURVIS 200 PLANT ROAD CHAPEL HILL, NC 27514 PHONE: 919-968-2743

# HARGRAVES PARK TENNIS COURT RENOVATION

**100% CONSTRUCTION DRAWINGS** 

216 N ROBERSON ST, CHAPEL HILL, NC, 27516 ORANGE COUNTY SEPTEMBER 9, 2022





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#### **GENERAL NOTES:**

- TOPOGRAPHIC SURVEY AND EXISTING TREES ARE SHOWN AS PROVIDED BY WITHERSRAVENEL, DATED JANUARY 11, 2022.
- 2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH MUNICIPAL REQUIREMENTS AS APPLICABLE.
- 3. WORK ON THIS PROJECT SHALL CONFORM TO THESE PLANS, THE NORTH CAROLINA EROSION AND SEDIMENT CONTROL REGULATIONS, MUNICIPAL STANDARDS AND SPECIFICATIONS, ANY GEOTECHNICAL REPORTS, AND ANY OTHER APPLICABLE DESIGN STANDARDS. IN THE EVENT OF CONFLICT BETWEEN ANY OF THESE STANDARDS, SPECIFICATIONS, OR PLANS, THE MOST STRINGENT SHALL GOVERN, UNLESS OTHERWISE NOTED IN THESE PLANS.
- 4. ANY DISCREPANCIES, INCONSISTENCIES OR AMBIGUITIES FOUND BETWEEN THE DRAWINGS, SPECIFICATIONS, AND SITE CONDITIONS SHALL BE IMMEDIATELY REPORTED TO THE ENGINEER IN WRITING AND PRIOR TO BIDDING IF APPLICABLE. WORK DONE BY THE CONTRACTOR AFTER THE DISCOVERY OF SUCH DISCREPANCIES, INCONSISTENCIES, OR AMBIGUITIES WITHOUT WRITTEN CLARIFICATION FROM THE ENGINEER AND APPROVAL BY OWNER SHALL BE DONE AT THE CONTRACTOR'S RISK.
- 5. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL JOBSITE SAFETY DURING ALL PHASES OF CONSTRUCTION. ALL WORK SHALL COMPLY WITH MUNICIPAL, COUNTY AND STATE REGULATIONS, AND O.S.H.A. STANDARDS. CONTRACTOR SHALL COMPLY WITH THE LATEST REVISIONS AND INTERPRETATIONS OF THE DEPARTMENT OF LABOR SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION PROMULGATED UNDER THE OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA).
- 6. THE CONTRACTOR IS RESPONSIBLE FOR HORIZONTALLY AND VERTICALLY LOCATING, AND SUBSEQUENTLY PROTECTING, ALL PUBLIC OR PRIVATE UTILITIES (SHOWN OR NOT SHOWN) THAT LIE IN OR ADJACENT TO THE PROJECT SITE. THE CONTRACTOR SHALL CALL "811" FOR PROPER IDENTIFICATION OF EXISTING UTILITIES AT LEAST 48 HOURS PRIOR TO ANY DEMOLITION, GRADING, OR CONSTRUCTION ACTIVITY. THE CONTRACTOR SHALL REPAIR, AT HIS OWN EXPENSE, ANY EXISTING UTILITIES DAMAGED DURING CONSTRUCTION.
- 7. THE CONTRACTOR SHALL PROTECT ALL EXISTING SITE ELEMENTS THAT ARE TO REMAIN, INCLUDING BUT NOT LIMITED TO SIGNS, ROADWAYS, PATHS, STRUCTURES, ELECTRICAL, COMMUNICATION, AND OTHER DRY UTILITIES, WET UTILITIES (SEWER, WATER, STORM SEWER), NATURAL VEGETATION, AND OTHER EXISITING PROPERTY ITEMS, DURING ALL CONSTRUCTION PHASES. THE CONTRACTOR SHALL REPAIR, AT HIS OWN EXPENSE, ANY EXISTING ITEMS DAMAGED DURING CONSTRUCTION.
- 8. CONTRACTOR SHALL MAKE EVERY EFFORT TO SAVE PROPERTY IRONS, MONUMENTS, OTHER PERMANENT POINTS AND LINES OF REFERENCE AND CONSTRUCTION STAKES. A LICENSED LAND SURVEYOR AT THE CONTRACTOR'S EXPENSE SHALL REPLACE PROPERTY IRONS, MONUMENTS, AND OTHER PERMANENT POINTS OF REFERENCE DESTROYED BY THE CONTRACTOR.
- 9. CONTRACTOR SHALL PROVIDE, ERECT, AND MAINTAIN SUITABLE BARRIERS, FENCES, SIGNS, FLAGMEN, WATCHMEN, AND OTHER ADEQUATE PROTECTION AS NECESSARY TO ENSURE THE SAFETY OF THE PUBLIC AND THOSE ENGAGED IN THE CONSTRUCTION WORK. ALL SAFETY MEASURES SHALL BE MAINTAINED AT ALL TIMES DURING THE PROGRESS OR TEMPORARY SUSPENSION OF WORK. CONSTRUCTION SIGNING SHALL BE CLEARLY LEGIBLE, PROMINENTLY DISPLAYED, AND IN ACCORDANCE WITH THE LATEST EDITION OF "CONSTRUCTION AND MAINTENANCE OPERATIONS SUPPLEMENT TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", UNLESS OTHERWISE NOTED ON THE PLANS.
- 10. CONTRACTOR SHALL PLAN AND CONSTRUCT WORK IN ORDER TO CAUSE MINIMUM INCONVENIENCE TO THE OWNER AND THE PUBLIC AND SHALL COORDINATE WITH AND OBTAIN APPROVAL FROM STATE AND LOCAL REGULATORY AGENCIES ON TRAFFIC CONTROL PLANS.
- 11. ALL MATERIAL CLEARED OR DEMOLISHED BY THE CONTRACTOR IN ORDER TO CONSTRUCT THE WORK SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE PROPERLY DISPOSED OF OFF-SITE AND IF APPLICABLE AT AN APPROVED DISPOSAL FACILITY.
- 12. THE CONTRACTOR SHALL HAVE A COMPLETE SET OF CONTRACT DOCUMENTS AS WELL AS ALL PERMIT APPROVALS AND EASEMENTS ON THE JOB SITE AT ALL TIMES.
- 13. CONSTRUCTION STAKEOUT FOR THIS PROJECT MAY BE PERFORMED BY THE CONTRACTOR, USING A DIGITAL (CADD) FILE PROVIDED BY THE ENGINEER. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES FOUND BETWEEN THE DIGITAL FILE AND THE CRITICAL STAKING DIMENSIONS SHOWN ON THIS PLAN (I.E. PAVEMENT WIDTHS. CURB RADII, BUILDING SETBACKS, BUILDING FOOTPRINTS, ETC.). ANY MODIFICATIONS MADE BY OTHERS TO THE DIGITAL FILE PROVIDED BY THE ENGINEER SHALL RENDER IT VOID.
- 14. TESTING OF MATERIAL REQUIRED FOR THE CONSTRUCTION OF THE IMPROVEMENTS SHALL BE PERFORMED BY AN APPROVED AGENCY FOR TESTING MATERIALS. THE NOMINATION OF THE TESTING LAB AND THE PAYMENT OF EACH TESTING SERVICES SHALL BE MADE BY THE OWNER. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO SHOW BY STANDARD TESTING PROCEDURES THAT THE WORK CONSTRUCTED MEETS THE REQUIREMENT OF THE NCDOT AND MUNICIPAL SPECIFICATIONS.
- 15. CONTRACTOR SHALL USE METHODS THT MINIMIZE DUST AND DEBRIS FROM THE CONSTRUCTION OPERATION.
- 16. IN COMPLIANCE WITH THE NOISE ORDINANCE, TOWN CODE SECTION 11-40, CONSTRUCTION OPERATIONS FOR WHICH BUILDING PERMITS HAVE BEEN ISSUED SHALL BE LIMITED TO 7:00 AM TO 9:00 PM ON WEEKDAYS, AND 8:00 AM TO 9:00 PM ON WEEKENDS.

#### **DEMOLITION NOTES:**

- 1. CONTRACTOR TO COORDINATE WITH THE OWNER TO PROPERLY MAINTAIN OR RELOCATE EXISTING SERVICE CONNECTIONS WHEN NECESSARY.
- 2. CONTRACTOR IS TO WALK THE SITE AND BECOME FAMILIAR WITH THE SCOPE OF DEMOLITION REQUIRED. ALL DEMOLITION WORK REQUIRED TO CONSTRUCT NEW SITE IMPROVEMENTS WILL BE PERFORMED BY THE CONTRACTOR AND WILL BE UNCLASSIFIED EXCAVATION.
- 3. DEMOLITION SHALL INCLUDE, BUT IS NOT LIMITED TO, THE EXCAVATION, HAULING AND OFFSITE DISPOSAL OF ABANDONED UTILITIES, PAVEMENTS AND ALL MATERIALS CLEARED AND STRIPPED TO THE EXTENT NECESSARY FOR THE INSTALLATION OF THE NEW IMPROVEMENTS AND WITHIN THE LIMITS OF CLEARING AND GRADING AND AS SHOWN ON THESE PLANS.

#### **DEMOLITION NOTES (CONT.):**

- OWNER.
- UNDISTURBED DURING DEMOLITION.
- REMOVAL FROM THE PROPERTY AND PROPER DISPOSAL.
- TO BE DEMOLISHED.
- FEDERAL REGULATIONS AS WELL AS OSHA REGULATIONS.
- OF THE MAINS BY DIGGING TEST PITS BY HAND.

#### **GRADING NOTES:**

- CONTROL DEVICES TO BE INSTALLED PRIOR TO COMMENCING CONSTRUCTION.
- SENSITIVE AREAS SUCH AS BUFFERS AND WETLANDS.
- ADJUSTMENTS AND/OR RELOCATIONS.
- ANY.

D-1557.

- LABORATORY.
- CASE OF DISCREPANCY.
- CONSTRUCT THE PROJECT AS SHOWN ON THE PLANS.
- FINISHED ELEVATIONS AND SLOPES AS REQUIRED.
- TO EARTHWORK.
- THE GEOTECHNICAL ENGINEER.
- **RESULTS FORWARDED TO THE ENGINEER AND OWNER.**

4. THE CONTRACTOR SHALL PROTECT ALL ADJACENT PROPERTY, STRUCTURES AND UTILITIES ON THE PROPERTY NOT TO BE DEMOLISHED. DAMAGE TO PROPERTIES OF OTHERS DUE TO THE CONTRACTOR'S ACTIVITIES SHALL BE REPLACED IN KIND BY THE CONTRACTOR AT NO COST TO

5. EXISTING UTILITIES NOT INTENDED FOR DEMOLITION SHALL BE MAINTAINED, PROTECTED AND

6. ALL EXISTING IMPROVEMENTS INDICATED OR REQUIRED TO BE DEMOLISHED SHALL INCLUDE

7. CONTRACTOR SHALL COORDINATE (AS REQUIRED) RELOCATION OF ALL EXISTING OVER HEAD AND UNDERGROUND UTILITIES INCLUDING CABLE, GAS, TELEPHONE AND ELECTRIC AND ANY OTHER UTILITIES THROUGH THE SITE WITH THE RESPECTIVE COMPANIES.

8. PROVIDE SMOOTH SAW CUT OF EXISTING PAVEMENTS, CURBS AND GUTTERS AND SIDEWALKS

9. ALL DEMOLITION WORK SHALL BE DONE IN STRICT ACCORDANCE WITH LOCAL, STATE AND

10. INFORMATION CONCERNING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS, BUT THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION AND ELEVATIONS

1. REFER TO SITE CONSTRUCTION PLANS FOR CLEARING LIMITS AND TEMPORARY EROSION

2. ALL AREAS SHALL BE GRADED FOR POSITIVE DRAINAGE, AND AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SITE DRAINAGE DURING ALL PHASES OF CONSTRUCTION. IN ADDITION TO THE MEASURES SHOWN IN THESE PLANS, THE CONTRACTOR SHALL USE INTERIM DIVERSION DITCHES, BERMS, OR OTHER METHODS AS REQUIRED TO DIRECT DRAINAGE AS SHOWN ON THESE PLANS AND TO PREVENT SILT AND CONSTRUCTION DEBRIS FROM FLOWING ONTO ADJACENT PROPERTIES, ROADWAYS, AND ENVIRONMENTALLY

3. CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES FOR ANY REQUIRED UTILITY

4. ALL MATERIALS USED FOR BACKFILL SHALL BE FREE OF WOOD, ROOTS, ROCKS, BOULDERS, OR ANY OTHER NON-COMPATIBLE SOIL TYPE MATERIAL. UNSATISFACTORY MATERIALS ALSO INCLUDE MAN-MADE FILLS AND REFUSE DEBRIS DERIVED FROM ANY SOURCE. REFER TO FINAL GEOTECHNICAL REPORT FOR ANY SPECIAL FILL MATERIAL REQUIRED FOR THIS PROJECT, IF

5. MATERIALS USED TO CONSTRUCT EMBANKMENTS FOR ANY PURPOSE, BACKFILL AROUND DRAINAGE STRUCTURES, OR IN UTILITY TRENCHES FOR ANY OTHER DEPRESSION REQUIRING FILL OR BACKFILL SHALL MEET THE REQUIREMENTS OF THE FINAL GEOTECHNICAL REPORT RECOMMENDATIONS, AND SHALL AT A MINIMUM BE COMPACTED TO 95% OF MAXIMUM

DENSITY AS DETERMINED BY THE MODIFIED PROCTOR TEST AS SET OUT IN ASTM STANDARD

6. THE CONTRACTOR SHALL, PRIOR TO ANY OPERATIONS INVOLVING FILLING OR BACKFILLING, SUBMIT THE RESULTS OF THE PROCTOR TEST TOGETHER WITH A CERTIFICATION THAT THE SOIL TESTED IS REPRESENTATIVE OF THE MATERIALS TO BE USED ON THE PROJECT. TESTS SHALL BE CONDUCTED BY A CERTIFIED MATERIALS TESTING LABORATORY AND CERTIFICATIONS MADE BY A LICENSED PROFESSIONAL ENGINEER REPRESENTING THE

7. PROPOSED CONTOURS ARE APPROXIMATE. PROPOSED SPOT ELEVATIONS ARE TO BE USED IN

8. CONTRACTOR SHALL INCLUDE IN THE CONTRACT PRICE ANY DEWATERING NECESSARY TO

9. ACCESSIBLE ROUTES MUST BE PROVIDED IN ACCORDANCE WITH THE CURRENT ADA REQUIREMENTS. THE RUNNING SLOPE OF WALKING SURFACES CANNOT BE STEEPER THAN 1:20 AND CROSS SLOPE OF WALKING SURFACES CANNOT BE STEEPER THAN 1:48.

10. THE FRAMES AND COVERS OF ALL EXISTING AND PROPOSED DRAINAGE, SANITARY SEWER, WATER MAIN, GAS AND WIRE UTILITY STRUCTURES SHALL BE ADJUSTED TO MATCH PROPOSED

11. BEFORE ANY EARTHWORK IS DONE, THE CONTRACTOR SHALL STAKE OUT AND MARK THE LIMITS OF PAVEMENT AND OTHER ITEMS ESTABLISHED IN THE PLANS. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY SURVEYING FOR LINE AND GRADE CONTROL POINTS RELATED

12. ALL PAVEMENT SUBGRADES SHALL BE SCARIFIED TO A DEPTH OF 8 INCHES AND COMPACTED TO A MINIMUM DENSITY OF 100 PERCENT OF ASTM D-1557 DENSITY AT OPTIMUM MOISTURE CONTENT UNLESS OTHERWISE SHOWN ON THE CONSTRUCTION PLANS OR AS DIRECTED BY

13. FILL SHALL BE PLACED AND COMPACTED AS DIRECTED BY THE GEOTECHNICAL ENGINEER.

14. THE CONTRACTOR IS RESPONSIBLE FOR ENSURING ALL SOIL TESTING IS PERFORMED AND THE

#### **EROSION & SEDIMENT CONTROL NOTES:**

- 1. CONTRACTOR SHALL CONSTRUCT DIVERSION DITCHES AS NECESSARY TO ENSURE ALL SEDIMENT IS DIRECTED INTO EROSION CONTROL MEASURES.
- 2. CONTRACTOR SHALL CLEAR ONLY AS REQUIRED TO INSTALL EROSION AND SEDIMENT CONTROL MEASURES. CONTRACTOR SHALL INSTALL SILT FENCE, DIVERSION DITCHES, AND THEN BEGIN GRADING.
- 3. IF STORM CROSS DRAINAGE CANNOT BE INSTALLED PRIOR TO GRADING, TEMPORARY HDPE SHALL BE USED TO CROSS WET WEATHER CHANNELS.
- 4. CONTRACTOR SHALL ENSURE GRADING OPERATION IS CONDUCTED IN A MANNER THAT DOES NOT ALLOW ANY SEDIMENT INTO CREEKS.
- 5. ALL STORM DRAINAGE PIPE SHALL BE PROTECTED DURING CONSTRUCTION.
- 6. PERMANENT GROUND COVER SHALL BE ESTABLISHED PER NPDES LATEST REQUIREMENTS AND MATCH ADJACENT CONDITIONS. ALL PERIMETER DIKES, SWALES, DITCHES, PERIMETER SLOPES AND ALL SLOPES STEEPER THAN 3:1 SHALL BE PROVIDED GROUND COVER WITHIN 7 CALENDAR DAYS FROM THE LAST DISTURBANCE. ALL OTHER DISTURBED AREAS SHALL BE PROVIDED GROUND COVER WITHIN 14 CALENDAR DAYS FROM THE LAST DISTURBANCE. TOPSOIL SHALL BE WASTED OFFSITE OR IN FILL AREAS AS SHOWN.

#### **GENERAL LANDSCAPE NOTES:**

- 1. THE CONTRACTOR SHALL TAKE PROPER PRECAUTIONS NOT TO DAMAGE EXISTING PLANTS, FACILITIES AND STRUCTURES THAT ARE TO REMAIN. THE CONTRACTOR SHALL RESTORE DISTURBED AREAS TO THEIR ORIGINAL CONDITION TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT AND OWNER. ADJACENT STREETS AND SIDEWALKS SHALL BE MAINTAINED IN A CLEAN CONDITION, MUD AND DUST-FREE.
- 2. NO CHANGES TO ANY ASPECT OF APPROVED SITE PLAN, INCLUDING BUT NOT LIMITED TO LANDSCAPING, GRADING, LIGHTING, OR UTILITIES SHALL BE MADE WITHOUT THE APPROVAL OF THE GOVERNING MUNICIPALITY.
- 3. ALL PLANTS ARE TO BE FULLY GUARANTEED (INCLUDING LABOR AND MATERIALS) FOR A PERIOD OF NOT LESS THAN ONE (1) YEAR FROM FINAL ACCEPTANCE.
- 4. PLANTING SEASON IS OCTOBER 15 MARCH 15, UNLESS OTHERWISE NOTED OR APPROVED BY LANDSCAPE ARCHITECT. ALL PLANTS THAT ARE UNABLE TO BE IMMEDIATELY PLANTED SHALL BE STORED IN A PROTECTED AREA OUT OF DIRECT SUN AND WIND. PLANTS SHALL BE EVENLY AND CONSISTENTLY WATERED, AS NEEDED, TO PREVENT DRYING OF ROOTS. ROOT BALLS OF B&B STOCK SHALL BE COVERED WITH AT LEAST 4 INCHES OF HARDWOOD MULCH TO MAINTAIN MOISTURE IN ROOTS.
- 5. ALL LANDSCAPE AREAS ARE TO BE GRADED FOR POSITIVE DRAINAGE AND TO ENSURE NO STANDING WATER. SEE GRADING PLAN FOR SPECIFIC GRADING INFORMATION.
- 6. CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING ALL PLANTING (INCLUDING, BUT NOT LIMITED TO WATERING, MULCHING, SPRAYING, FERTILIZING, ETC.) OF THE PLANTING AREAS UNTIL FINAL ACCEPTANCE.
- 7. ANY PLANT WHICH DIES, TURNS BROWN OR DEFOLIATES PRIOR TO FINAL ACCEPTANCE OF THE WORK SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, IN ACCORDANCE WITH THE APPROPRIATE PLANTING SEASON, QUANTITY AND SIZE TO MEET PLAN SPECIFICATIONS.
- 8. UTILITIES SHOWN ON THE LANDSCAPE DRAWINGS ARE FOR REFERENCE ONLY. SEE UTILITY DRAWINGS FOR EXISTING AND PROPOSED UTILITY LOCATIONS. THE CONTRACTOR MUST LOCATE AND VERIFY ALL SUCH INFORMATION, INCLUDING INFORMATION NOT SHOWN ON THE PLANS, BY CONTACTING THE INDIVIDUAL UTILITY COMPANY & INVESTIGATING THE SITE TO DETERMINE THE EXACT LOCATION OF UTILITY LINES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING. AT HIS OWN EXPENSE, AND TO THE SATISFACTION OF THE PROJECT OWNER AND THE UTILITY OWNER, DAMAGE TO ANY UTILITY CAUSED BY HIS WORK. HE SHALL IMMEDIATELY NOTIFY THE OWNER AND THE UTILITY OWNER OF ANY DAMAGE TO ANY UTILITY BY HIS OPERATION.
- 9. THE SITE SHALL BE STABILIZED AND SEEDED PRIOR TO THE COMPLETION OF WORK.

#### TREE PROTECTION NOTES:

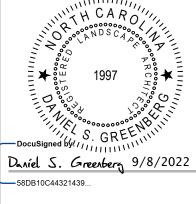
- 1. ALL TREES THAT ARE TO REMAIN, WITHIN OR DIRECTLY ADJACENT TO THE LIMITS OF WORK, MUST BE PROTECTED WITH TREE PROTECTION FENCE AS SHOWN ON THE PLANS AND DETAILS. FENCING IS TO BE INSTALLED PRIOR TO CONSTRUCTION, MAINTAINED THROUGHOUT, AND REMOVED ONLY AT THE END OF THE PROJECT.
- 2. NONE OF THE FOLLOWING SHALL OCCUR WITHIN THE ROOT ZONE OF A TREE WITHOUT PERMISSION OF LANDSCAPE ARCHITECT OR PROJECT ARBORIST: ALTERATION OR DISTURBANCE TO EXISTING GRADE; STAGING OR STORAGE OF CONSTRUCTION MATERIALS, EQUIPMENT, SOIL OR DEBRIS; TRENCHING; OR DISPOSAL OF ANY LIQUIDS.
- 3. APPROVED EXCAVATIONS WITHIN THE DRIP LINE SHALL PROCEED WITH CARE BY USE OF HAND TOOLS OR EQUIPMENT THAT WILL NOT CAUSE INJURY TO TREE TRUNKS, BRANCHES AND ROOTS.
- 4. NO ROOTS GREATER THAN 2 INCHES IN DIAMETER SHALL BE CUT WITHOUT PERMISSION OF LANDSCAPE ARCHITECT OR PROJECT ARBORIST. EXPOSED ROOTS 2 INCHES AND LARGER IN DIAMETER SHALL BE WRAPPED IN BURLAP OR OTHER APPROVED MATERIAL AND KEPT MOIST AT ALL TIMES.
- 5. IF THERE ARE ANY TREE CONFLICTS ON THIS JOB SITE, PERMIT HOLDER MUST SUSPEND ALL WORK THAT CONTRIBUTES TO THE CONFLICT AND IMMEDIATELY CONTACT LANDSCAPE ARCHITECT OR PROJECT ARBORIST FOR DIRECTION AND CLEARANCE TO CONTINUE THE CONFLICTING WORK.
- 6. TREES THAT ARE PROTECTED SHALL BE THOROUGHLY WATERED AS REQUIRED TO KEEP ROOT BALLS FROM DRYING OUT, ESPECIALLY BETWEEN APRIL THROUGH SEPTEMBER.

CONSTRUCTION SEQUENCE:

- 1. INSTALL CONSTRUCTION ENTRANCES, SILT FENCE, STONE DRAINS, AND OTHER MEASURES AS SHOWN ON THE APPROVED PLAN. CLEAR ONLY AS REQUIRED TO INSTALL THESE DEVICES.
- 2. BEGIN LIMITED CLEARING AND GRUBBING ACTIVES AS DIRECTED BY THE ENGINEER.
- 3. STOCKPILE TOPSOIL AND SUITABLE FILL MATERIAL. INSTALL SILT FENCE AROUND STOCKPILE AREAS. DISPOSE OF UNSUITABLE SOILS AND ALL OTHER WASTE MATERIALS OFF-SITE IN A LEGAL MANNER. THE CONTRACTOR WILL BE RESPONSIBLE FOR LOCATIONS OF ALL STOCKPILES AND ALL ADDITIONAL SEDIMENT AND EROSION CONTROLS MEASURERS REQUIRED.
- 4. BEGIN EXCAVATION AND TRENCHING ACTIVITIES ONLY AFTER ALL REQUIRED EROSION CONTROL MEASURES HAVE BEEN INSTALLED.
- 5. CONTRACTOR TO CONDUCT A WEEKLY SITE INSPECTION AND AFTER EACH RAINFALL EVENT TO DETERMINE WHICH AREAS CAN BE TEMPORARILY OR PERMANENTLY SEEDED, WHICH DEVICES NEED MAINTENANCE, REPAIR, ETC., AND TO ENSURE THAT THE EROSION CONTROL MEASURES ARE PERFORMING ADEQUATELY. PERFORM ANY NECESSARY MAINTENANCE.
- 6. STABILIZE SITE AS AREAS ARE BROUGHT TO FINISHED GRADE WITH VEGETATION OR STONE BASE. ALL AREAS INDICATED TO BE PAVED SHALL BE STABILIZED WITH STONE AS SOON AS THEY ARE BROUGHT TO FINAL GRADE. MAINTAIN DIVERSIONS, INLET PROTECTION, AND SEDIMENT BASINS UNTIL SITE IS COMPLETELY STABILIZED.
- 7. REMOVE STOCKPILES AND MATERIALS AND DECOMMISSION STAGING AND LAYDOWN AREAS.
- 8. SEED, FERTILIZE, AND MULCH ALL DISTURBED AREAS, INCLUDING ALL STORAGE, STAGING, AND OFF-SITE STAGING, IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH ON THE PLANS.
- 9. WHEN CONSTRUCTION IS COMPLETE AND ALL AREAS ARE STABILIZED, CALL FOR AN INSPECTION BY AN ENVIRONMENTAL INSPECTOR.
- 10. IF SITE IS APPROVED, REMOVE ANY TEMPORARY DIVERSIONS, SILT FENCES, SEDIMENT TRAPS, ETC., AND RE-GRADE AND SEED OR STABILIZE ANY RESULTING BARE AREAS.
- 11. WHEN VEGETATION HAS BECOME ESTABLISHED, CALL FOR A FINAL SITE INSPECTION BY AN ENVIRONMENTAL INSPECTOR. OBTAIN CERTIFICATE OF COMPLETION.







INITIAL PLAN DATE: 09/09/2022 **REVISIONS:** 

**GENERAL NOTES** 





### EXISTING CONDITIONS LEGEND: SYMBOL DESCRIPTION $\bowtie$ WATER VALVE . LIGHT POLE AREA INLET CATCH BASIN $\bigcirc$ DRAINAGE MANHOLE

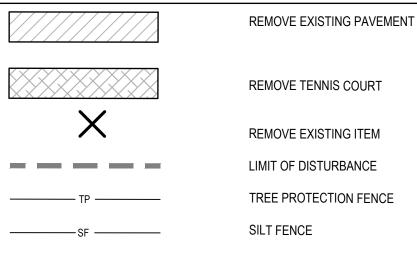
FLARED END SECTION EXISTING TREES BENCH FENCE

CONCRETE PATH SIGN

TRANSFORMER

CONCRETE DITCH

#### DEMOLITION LEGEND DESCRIPTION



### DRAWING NOTES:

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EXISTING FENCING IS TO BE REMOVED FOR RESURFACING OF THE TENNIS COURTS. CONTRACTOR IS TO REMOVE FENCE PANELS FROM THE POSTS AND INSPECT ALL FENCE COMPONENTS (INCLUDING BUT NOT LIMITED TO POSTS, FRAMING, AND CHAINLINK FABRIC). POSTS IN GOOD CONDITION ARE TO BE PRESERVED AND PROTECTED IN PLACE. POSTS NEEDING REPLACEMENT ARE TO BE REMOVED WITH MINIMAL DISTURBANCE TO COURT PAVEMENT AND REPLACED IN KIND.

2. FENCE PANELS AND FABRIC MAY BE STOCKPILED FOR REUSE IF IN GOOD CONDITION. PANELS AND FABRIC THAT ARE DAMAGED ARE TO BE REMOVED FROM THE PROJECT SITE FOR DISPOSAL.

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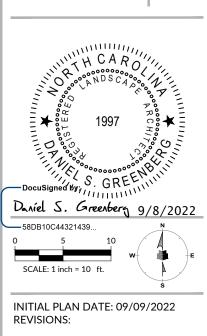
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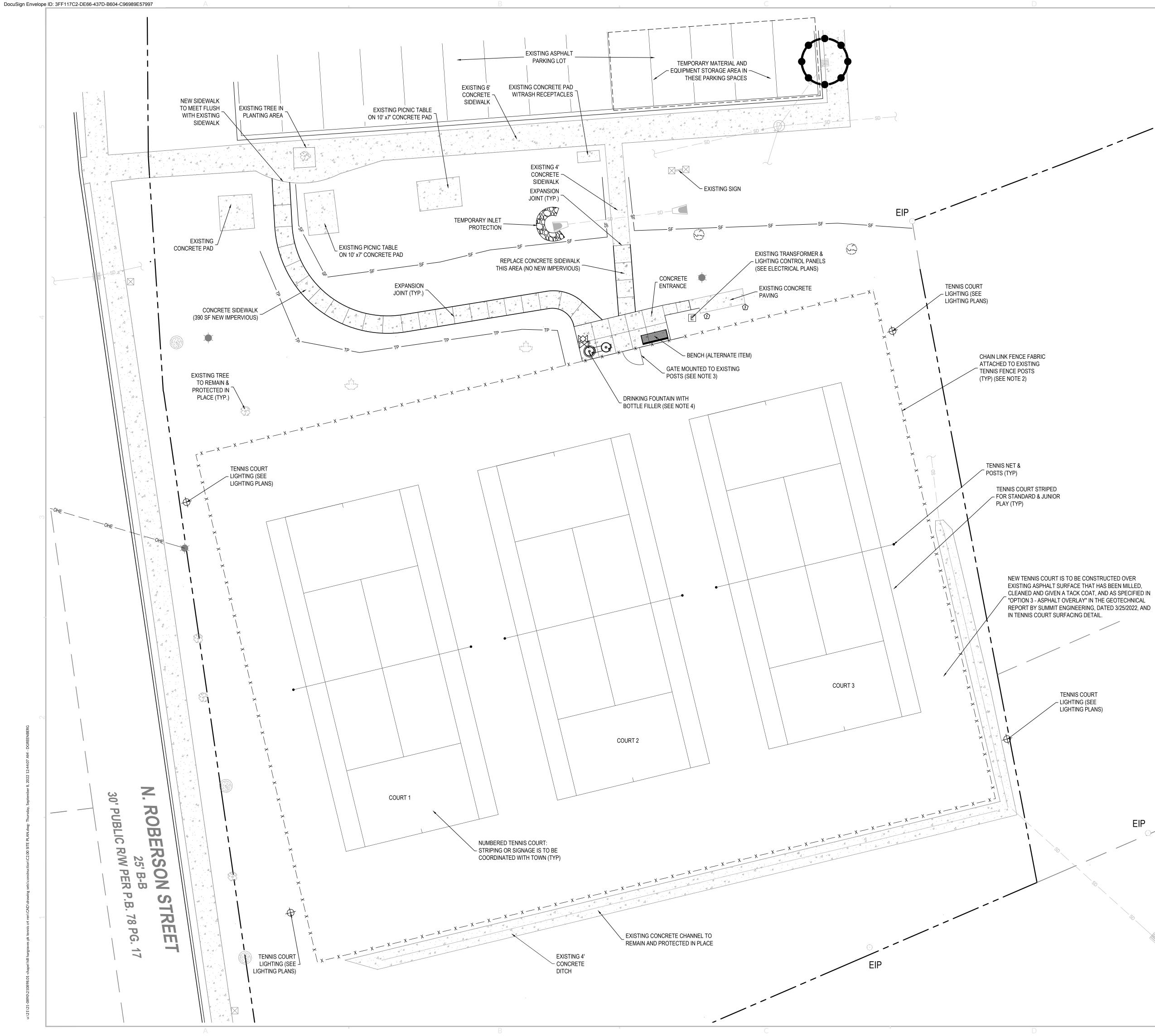
HARGRAVES COURT RE



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| <b>CONDITIONS &amp;</b> |                               |         |  |  |  |  |  |
| DEMOI                   | ITION                         | PLAN    |  |  |  |  |  |



STOCKPILED FOR REINSTALLATION ON NEW POSTS



## SITE LEGEND:

SYMBOL

### DESCRIPTION

|                              | PROPOSED CONCRETE PAVING                      |
|------------------------------|---|
| <del>\$</del>                | PROPOSED TENNIS COURT LIGHT                   |
|                              | PROPOSED BENCH (ALTERNATE ITEM)               |
| <b>⊙</b> =⊙                  | PROPOSED DRINKING FOUNTAIN WITH BOTTLE FILLER |
| \$\$ \$ \$ \$ \$ \$ \$ \$ \$ | EXISTING TREES                                |
|                              | PROPOSED TENNIS COURT FENCE                   |
|                              |   |

#### DRAWING NOTES:

TENNIS COURT SURFACING IS TO BE INSTALLED ON TOP OF EXISTING 1. ASPHALT SURFACE. NEW GRADES WILL BE HIGHER THAN EXISTING GRADES. 2. TENNIS FENCING IS TO BE INSTALLED ON EXISTING POSTS (OR NEW POSTS IF REPLACED IN KIND). EXISTING FENCE PANELS IN GOOD CONDITION MAY BE ADJUSTED TO FIT NEW OPENING DIMENSIONS AND REINSTALLED. FENCE PANELS THAT HAVE BEEN REMOVED ARE TO BE REPLACED IN KIND. 3. EXISTING GATE MAY BE ADJUSTED AND REINSTALLED IF IT IS IN GOOD

CONDITION. GATE FRAME SHALL BE ADJUSTED TO FIT NEW OPENING DIMENSIONS. IF EXISTING GATE IS IN POOR CONDITION A NEW GATE SHALL BE PROVIDED PER DETAILS.

4. NEW DRINKING FOUNTAIN WITH BOTTLE FILLER IS TO BE INSTALLED AS REQUIRED BY MANUFACTURER USING EXISTING WATER SERVICE AND DRAINAGE SYSTEM. CONTRACTOR IS TO LOCATE THE WATER LINE IN THE FIELD AND EXTEND AS NECESSARY TO CONNECT NEW FOUNTAIN. CONTRACTOR IS TO CONFIRM EXISTING WATER LINE IS IN PROPER WORKING ORDER WITHOUT LEAKS AND WATER IS FIT FOR DRINKING.



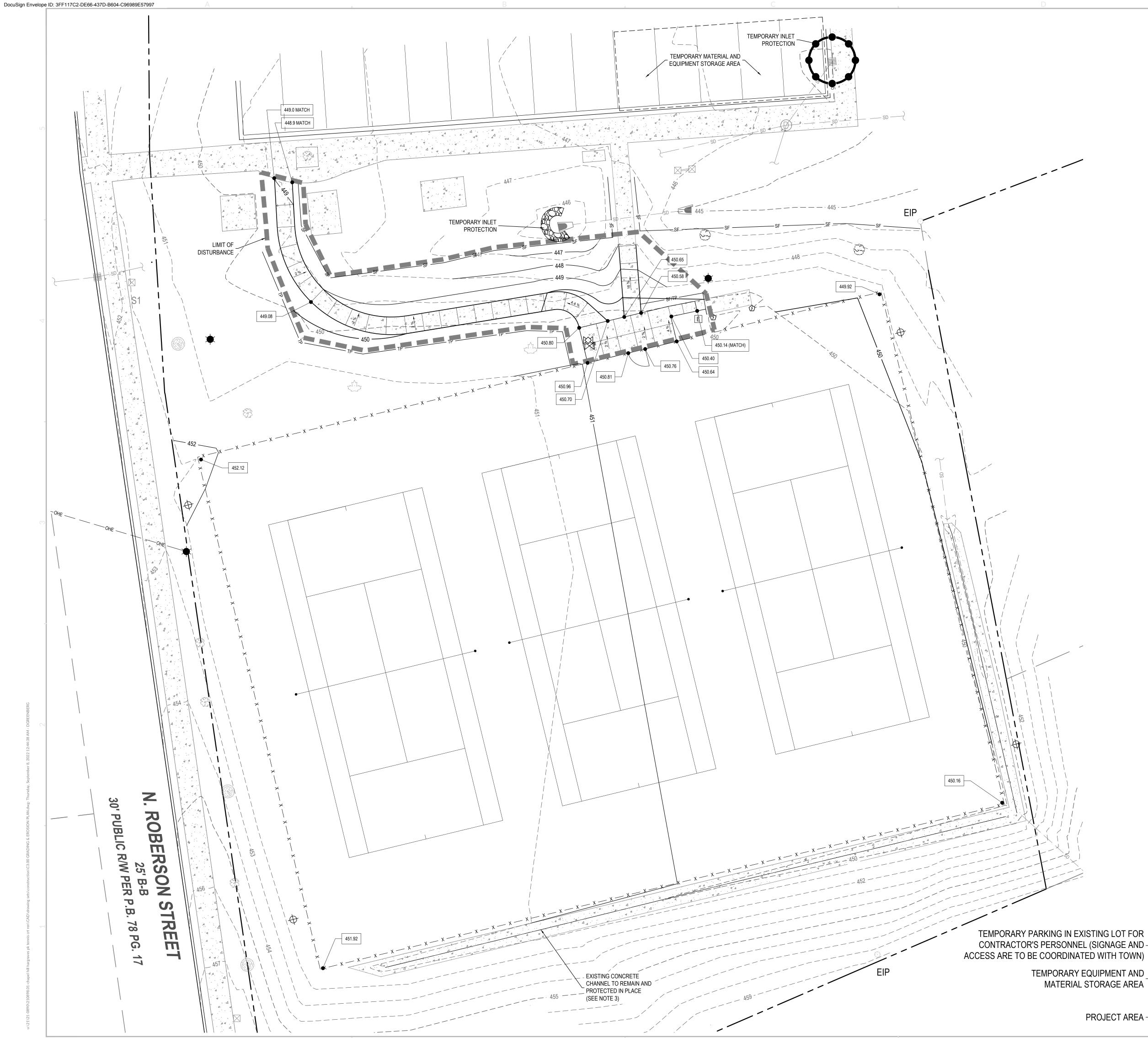
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SITE PLAN

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#### GRADING & DRAINAGE LEGEND: Φ SYMBOL DESCRIPTION Ð EXISTING CONTOUR MINOR EXISTING CONTOUR MAJOR \_\_\_\_\_ Π PROPOSED CONTOUR MINOR 2 PROPOSED CONTOUR MAJOR S SILT FENCE TREE PROTECTION FENCE Φ th 80Q4 EXISTING TREE PROPOSED TENNIS COURT LIGHT $\Phi$ • — LIMIT OF DISTURBANCE 3 COMBINATION TEMPORARY SILT / —— SF/TP TREE PROTECTION FENCE

#### DRAWING NOTES:

TENNIS COURT SURFACING IS TO BE INSTALLED ON TOP OF EXISTING ASPHALT SURFACE. NEW GRADES WILL BE MINIMUM 2" HIGHER THAN EXISTING GRADES.

2. NEW ASPHALT IS TO EXTEND TO FENCE LINE, AND TAPER TO MEET EXISTING GRADE.

3. EXISTING CONCRETE CHANNEL IS TO REMAIN AND PROTECTED IN PLACE. NEW ASPHALT SURFACING IS TO TRANSITION TO MEET FLUSH WITH THE EDGE OF THE CONCRETE CHANNEL."



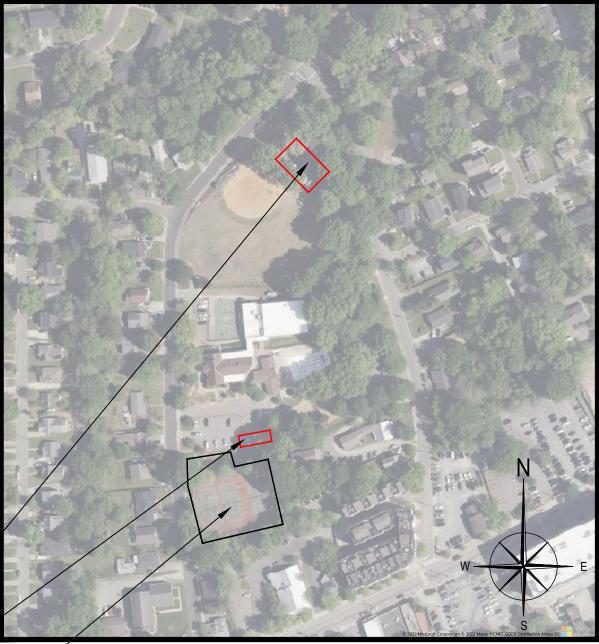
Daniel S. Greenberg 9/8/2022

INITIAL PLAN DATE: 09/09/2022 REVISIONS:

8DB10C44321

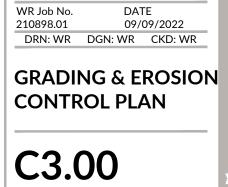
SCALE: 1 inch = 10 ft

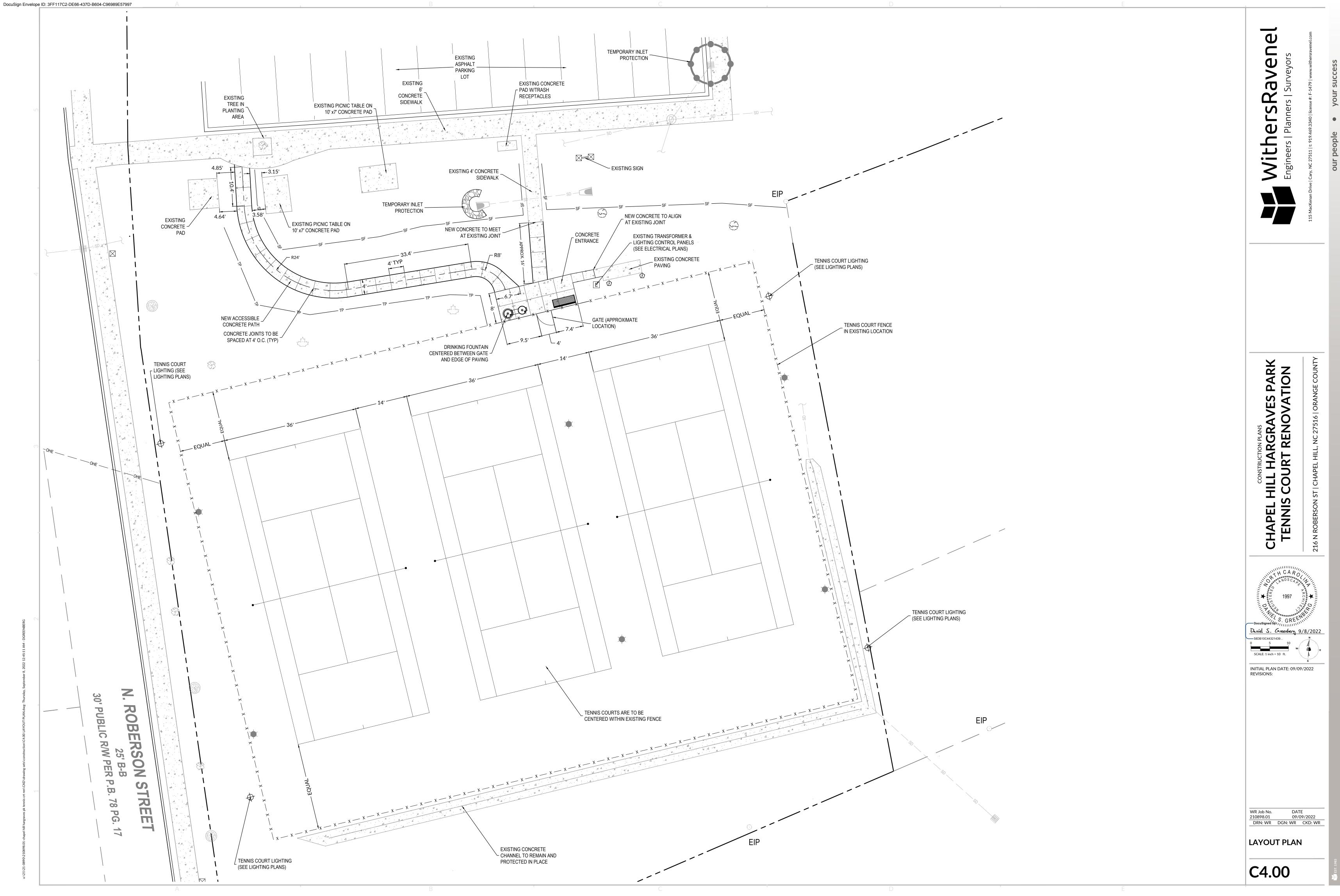


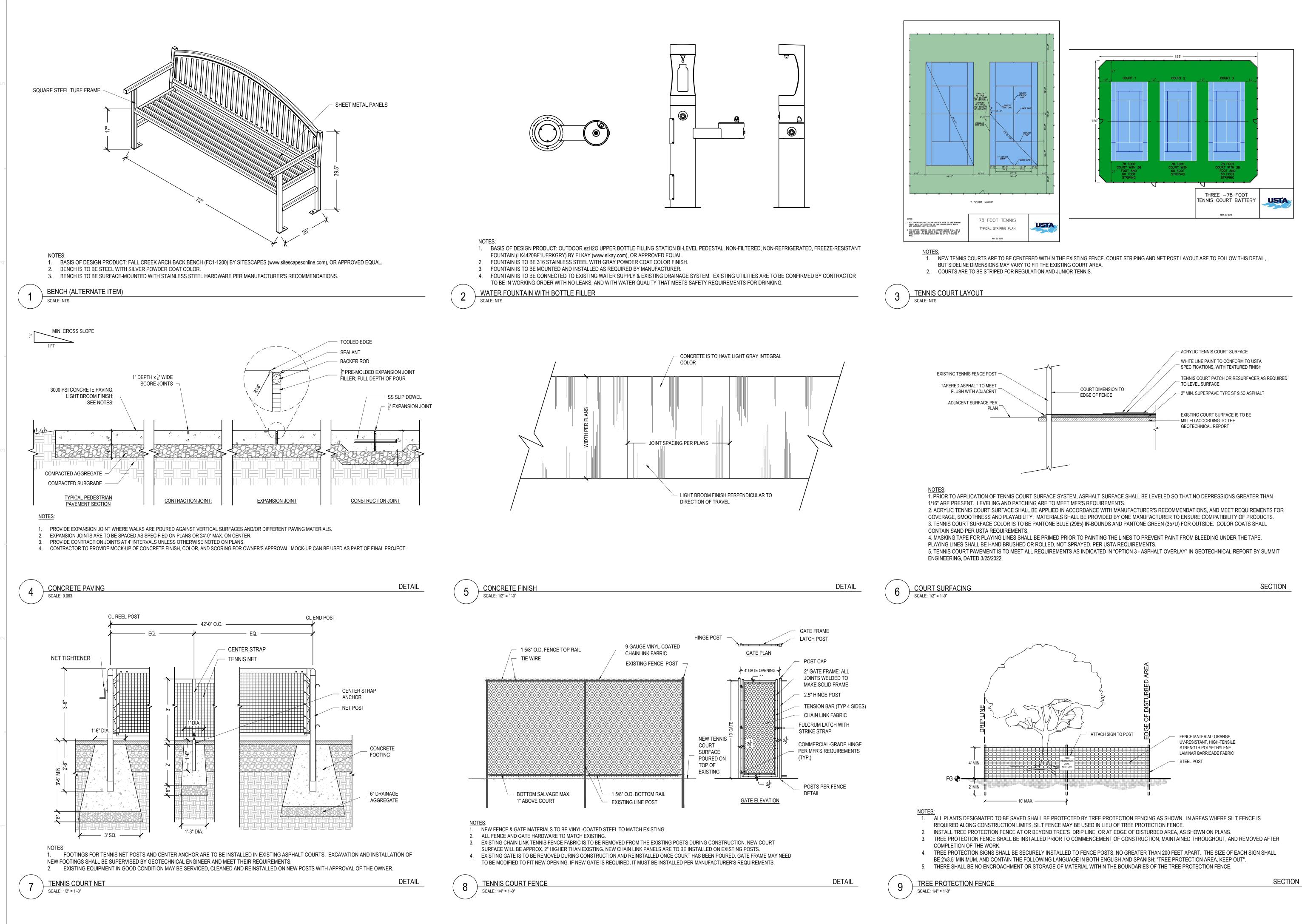


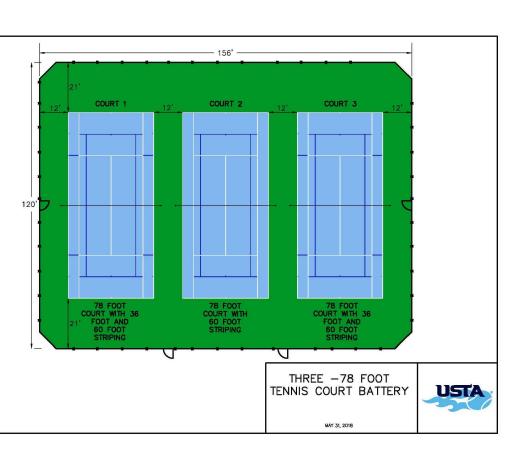
MATERIAL STORAGE AREA

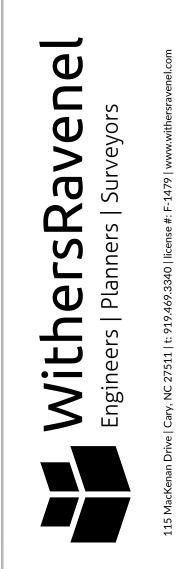












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INITIAL PLAN DATE: 09/09/2022

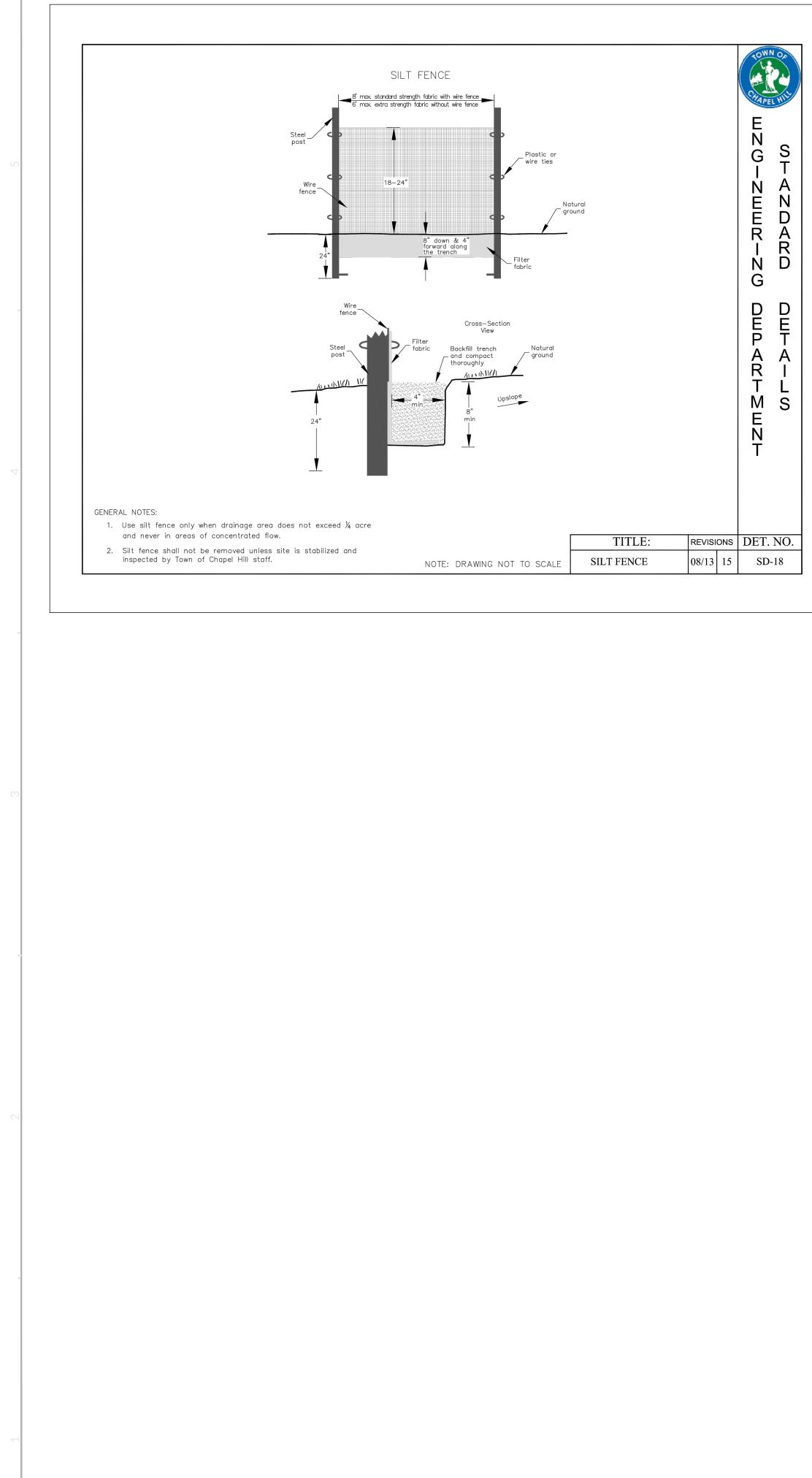
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REVISIONS:

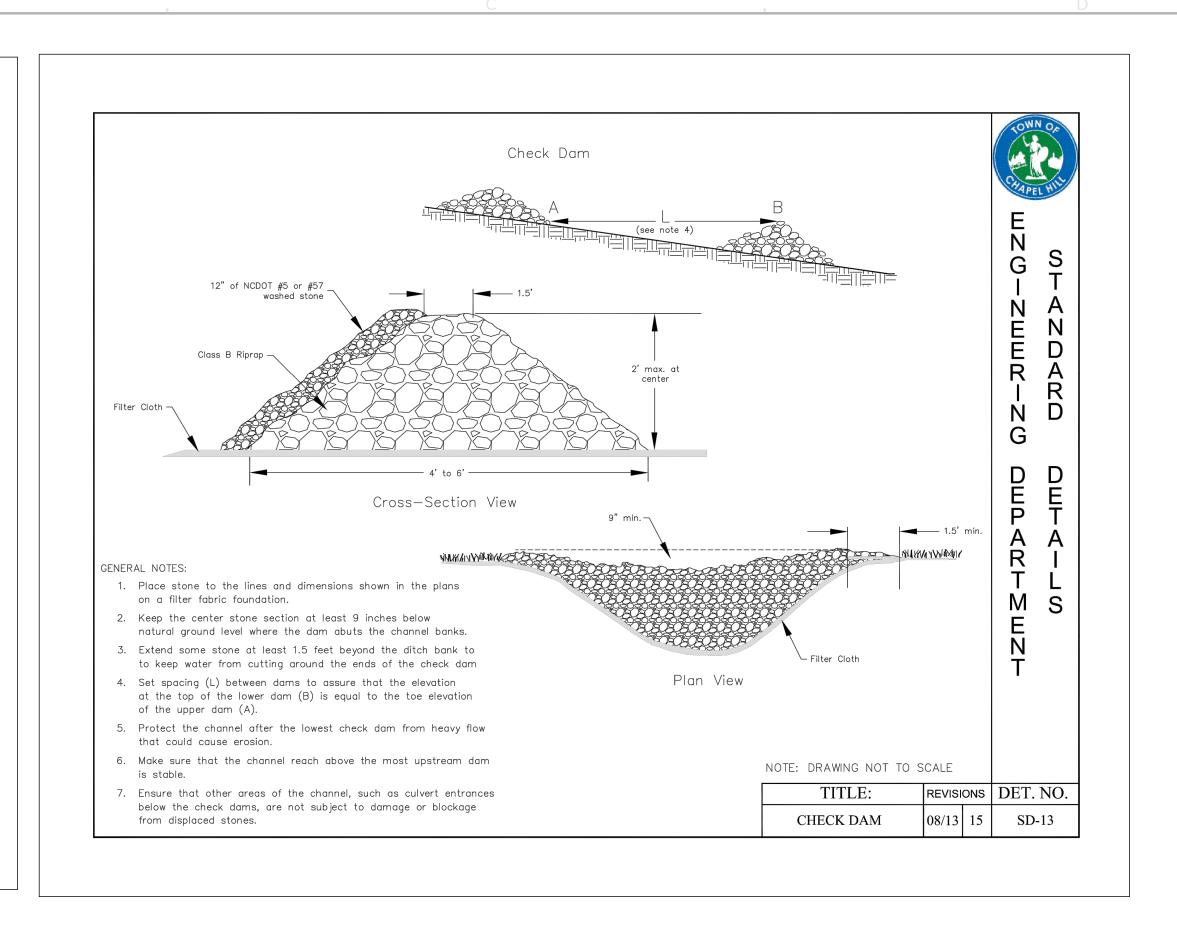
WR Job No. DATE 210898.01 09/09/2022 DRN: WR DGN: WR CKD: WR

SITE DETAILS

C5.01



210898.01-chapel hill hargraves pk tennis crt ren\CAD\drawing sets\construction\C6.00 SITE DETAILS.dwg- Thursday, September 8, 20;



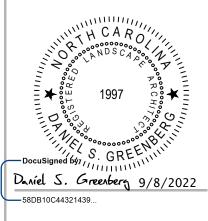
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MacKenan Drive | Cary, NC 2/511 | t: 919.469.3340 | license #: F-14/9 | www.withersravenel.cc



216 N ROBERSON ST | CHAPEL HILL, NC 27516 | ORANGE COUNTY





INITIAL PLAN DATE: 09/09/2022 REVISIONS:

| WR Job No. | DAT     | ΓE      |  |
|------------|---------|---------|--|
| 210898.01  | 09/     | 09/2022 |  |
| DRN: WR    | DGN: WR | CKD: WR |  |
|            |         |         |  |

SITE DETAILS



## CH3 Hargraves Park Retrofit Chapel Hill,NC

#### Lighting System

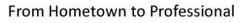
| Pole / Fixture | e Summary   |            |             |                |         |         |
|----------------|-------------|------------|-------------|----------------|---------|---------|
| Pole ID        | Pole Height | Mtg Height | Fixture Qty | Luminaire Type | Load    | Circuit |
| P1-P4          | 50'         | 50'        | 1           | TLC-LED-600    | 0.58 kW | А       |
|                |             | 50'        | 2           | TLC-LED-900    | 1.78 kW | А       |
| 4              |             |            | 12          |                | 9.44 kW |         |

Circuit Summary Circuit Load Fixture Qty Description 9.44 kW А Tennis 12

| Fixture Type Summary |                    |         |        |          |          |          |          |
|----------------------|--------------------|---------|--------|----------|----------|----------|----------|
| Туре                 | Source             | Wattage | Lumens | L90      | L80      | L70      | Quantity |
| TLC-LED-900          | LED 5700K - 75 CRI | 890W    | 89,600 | >120,000 | >120,000 | >120,000 | 8        |
| TLC-LED-600          | LED 5700K - 75 CRI | 580W    | 65,600 | >120,000 | >120,000 | >120,000 | 4        |

#### Light Level Summary

| Calculation Grid Summary  |                                      |      |     |      |          |             |   |    |  |
|---------------------------|--------------------------------------|------|-----|------|----------|-------------|---|----|--|
| Grid Name                 | Calculation Metric                   |      |     |      | Circuits | Fixture Qty |   |    |  |
| 0.1.4.1.4.1.0             |                                      | Ave  | Min | Max  | Max/Min  | Ave/Min     |   |    |  |
| Spill/Glare - Residential | Horizontal Illuminance               | 0    | 0   | 0.02 | 0.00     |             | A | 12 |  |
| Spill/Glare - Residential | Max Candela (by Fixture)             | 453  | 0   | 1524 | 0.00     |             | А | 12 |  |
| Spill/Glare - Residential | Max Vertical Illuminance Metric      | 0.01 | 0   | 0.05 | 0.00     |             | A | 12 |  |
| Tennis 1                  | Horizontal Illuminance               | 51   | 30  | 65   | 2.20     | 1.70        | A | 12 |  |
| Tennis 1                  | Max Vert Illuminance (by Light Bank) | 59.8 | 29  | 86   | 2.95     | 2.06        | A | 12 |  |
| Tennis 2                  | Horizontal Illuminance               | 45.2 | 29  | 55   | 1.92     | 1.56        | A | 12 |  |
| Tennis 2                  | Max Vert Illuminance (by Light Bank) | 57.1 | 30  | 79   | 2.58     | 1.90        | A | 12 |  |
| Tennis 3                  | Horizontal Illuminance               | 50.5 | 29  | 67   | 2.33     | 1.74        | А | 12 |  |
| Tennis 3                  | Max Vert Illuminance (by Light Bank) | 59.6 | 29  | 85   | 2.98     | 2.06        | A | 12 |  |





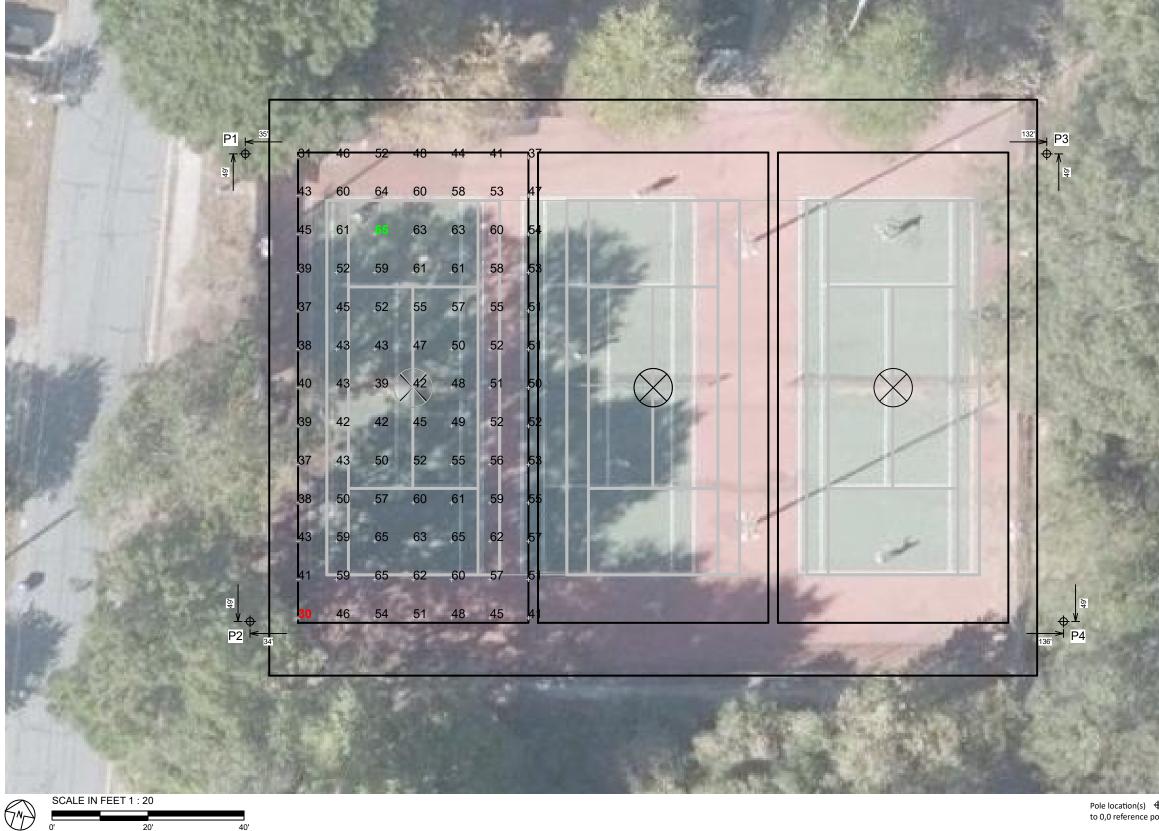


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LP1.01

**PROJECT SUMMARY** 

| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |
| 4                              | P1-P4           | 50'  | -1'                | 49'                | TLC-LED-600       | 1             | 1            | 0              |
|                                |                 |      |                    | 49'                | TLC-LED-900       | 2             | 2            | 0              |
| 4                              |                 |      | TOTALS             |                    |                   | 12            | 12           | 0              |



20'

Pole location(s)  $\Phi$  dimensions are relative to 0,0 reference point(s)  $\otimes$ 

#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

| GRID SUMMARY          |                  |
|-----------------------|------------------|
| Name:                 | Tennis 1         |
| Size:                 | 48' x 98'        |
| Spacing:              | 8.0' x 8.0'      |
| Height:               | 3.0' above grade |
| ILLUMINATION S        |                  |
|                       |                  |
| MAINTAINED HORIZONTA  |                  |
|                       | Entire Grid      |
| Guaranteed Average:   | 45               |
| Scan Average:         | 50.98            |
| Maximum:              | 65               |
| Minimum:              | 30               |
| Avg / Min:            | 1.73             |
| Guaranteed Max / Min: | 2.5              |
| Max / Min:            | 2.20             |
| UG (adjacent pts):    | 1.55             |
| CU:                   | 0.30             |
| No. of Points:        | 91               |
| LUMINAIRE INFORMATIO  | N                |
| Applied Circuits:     | A                |
| No. of Luminaires:    | 12               |
| Total Load:           | 9.44 kW          |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



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| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |
| 4                              | P1-P4           | 50'  | -1'                | 49'                | TLC-LED-600       | 1             | 1            | 0              |
|                                |                 |      |                    | 49'                | TLC-LED-900       | 2             | 2            | 0              |
| 4                              |                 |      | TOTALS             |                    |                   | 12            | 12           | 0              |



20'

#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

| <b>GRID SUMMARY</b>  |                      |  |  |  |  |  |  |  |
|----------------------|----------------------|--|--|--|--|--|--|--|
| Name:                | Tennis 1             |  |  |  |  |  |  |  |
| Size:                | 48' x 98'            |  |  |  |  |  |  |  |
| Spacing:             | 8.0' x 8.0'          |  |  |  |  |  |  |  |
| Height:              | 3.0' above grade     |  |  |  |  |  |  |  |
| ILLUMINATION S       | ILLUMINATION SUMMARY |  |  |  |  |  |  |  |
| MAINTAINED MAX VERTI |                      |  |  |  |  |  |  |  |
|                      | Entire Grid          |  |  |  |  |  |  |  |
| Scan Average:        | 59.75                |  |  |  |  |  |  |  |
| Maximum:             | 86                   |  |  |  |  |  |  |  |
| Minimum:             | 29                   |  |  |  |  |  |  |  |
| Avg / Min:           | 2.05                 |  |  |  |  |  |  |  |
| Max / Min:           | 2.95                 |  |  |  |  |  |  |  |
| UG (adjacent pts):   | 1.62                 |  |  |  |  |  |  |  |
| CU:                  | 0.30                 |  |  |  |  |  |  |  |
| No. of Points:       | 91                   |  |  |  |  |  |  |  |
| LUMINAIRE INFORMATIO | N                    |  |  |  |  |  |  |  |
| Applied Circuits:    | A                    |  |  |  |  |  |  |  |
| No. of Luminaires:   | 12                   |  |  |  |  |  |  |  |
| Total Load:          | 9.44 kW              |  |  |  |  |  |  |  |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

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Pole location(s)  $\Phi$  dimensions are relative to 0,0 reference point(s)  $\otimes$ 



| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |  |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|--|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |  |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |  |
| 4                              | P1-P4           | 50'  | -1'                | 49'                | TLC-LED-600       | 1             | 1            | 0              |  |
|                                |                 |      |                    | 49'                | TLC-LED-900       | 2             | 2            | 0              |  |
| 4                              | TOTALS          |      |                    |                    |                   | 12            | 12           | 0              |  |



20'

#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

| <b>GRID SUMMARY</b>   |                  |
|-----------------------|------------------|
| Name:                 | Tennis 2         |
| Size:                 | 48' x 98'        |
| Spacing:              | 8.0' x 8.0'      |
| Height:               | 3.0' above grade |
| ILLUMINATION S        | UMMARY           |
| MAINTAINED HORIZONTA  |                  |
|                       | Entire Grid      |
| Guaranteed Average:   | 45               |
| Scan Average:         | 45.16            |
| Maximum:              | 55               |
| Minimum:              | 29               |
| Avg / Min:            | 1.57             |
| Guaranteed Max / Min: | 2.5              |
| Max / Min:            | 1.92             |
| UG (adjacent pts):    | 1.29             |
| CU:                   | 0.26             |
| No. of Points:        | 91               |
| LUMINAIRE INFORMATIO  | N                |
| Applied Circuits:     | Α                |
| No. of Luminaires:    |                  |
| Total Load:           | 9.44 kW          |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

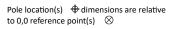
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Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.

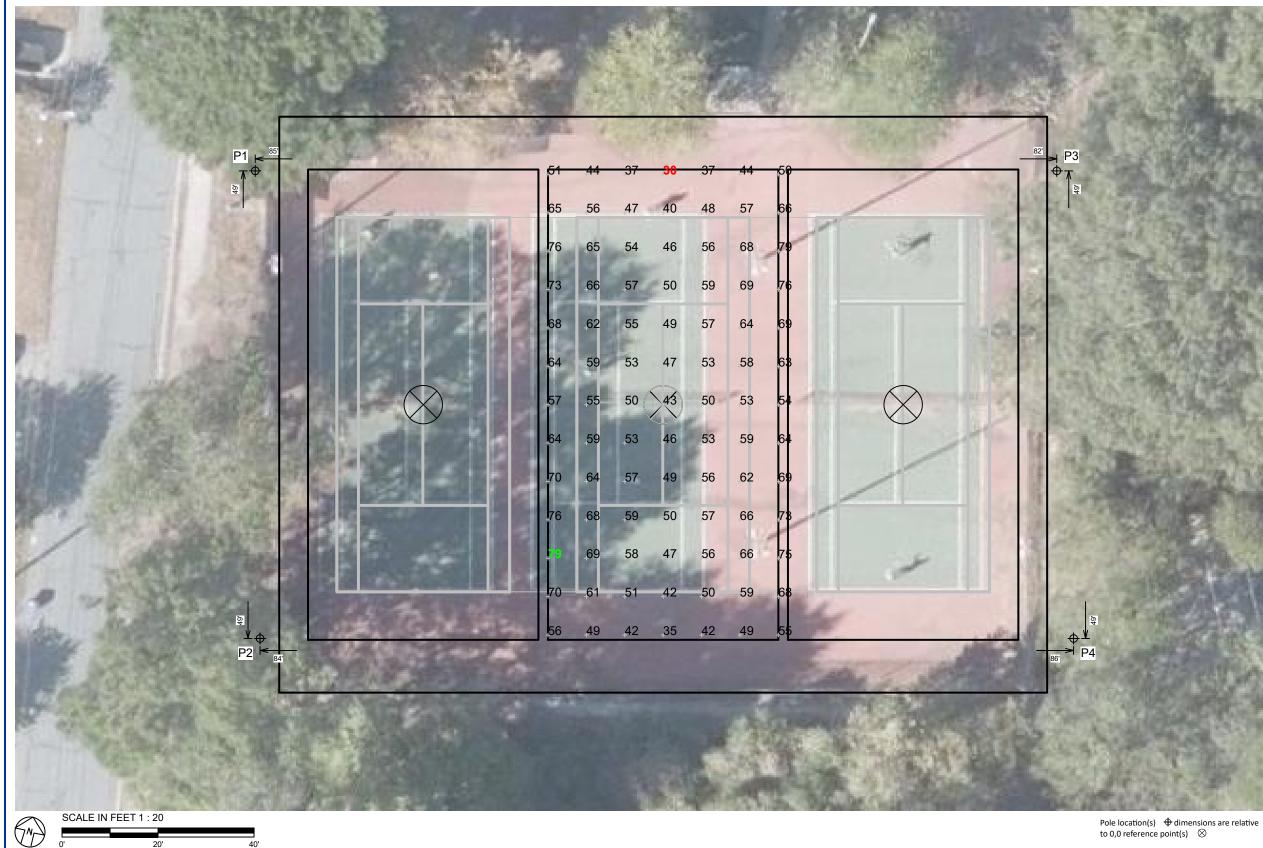


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LP1.04

| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |  |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|--|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |  |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |  |
| 4                              | P1-P4           | 50'  | -1'                | 49'                | TLC-LED-600       | 1             | 1            | 0              |  |
|                                |                 |      |                    | 49'                | TLC-LED-900       | 2             | 2            | 0              |  |
| 4                              | TOTALS          |      |                    |                    |                   | 12            | 12           | 0              |  |



20'

#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

| GRID SUMMARY         |                  |
|----------------------|------------------|
| Name:                | Tennis 2         |
| Size:                | 48' x 98'        |
| Spacing:             | 8.0' x 8.0'      |
| Height:              | 3.0' above grade |
| ILLUMINATION S       | UMMARY           |
| MAINTAINED MAX VERTI | CAL FOOTCANDLES  |
|                      | Entire Grid      |
| Scan Average:        | 57.14            |
| Maximum:             | 79               |
| Minimum:             | 30               |
| Avg / Min:           | 1.87             |
| Max / Min:           | 2.58             |
| UG (adjacent pts):   | 1.30             |
| CU:                  | 0.26             |
| No. of Points:       | 91               |
| LUMINAIRE INFORMATIO | N                |
| Applied Circuits:    | A                |
| No. of Luminaires:   | 12               |
| Total Load:          | 9.44 kW          |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

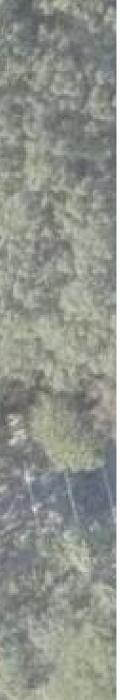
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| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |  |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|--|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |  |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |  |
| 4                              | P1-P4           | 50'  | -1'                | 49'                | TLC-LED-600       | 1             | 1            | 0              |  |
|                                |                 |      |                    | 49'                | TLC-LED-900       | 2             | 2            | 0              |  |
| 4                              | TOTALS          |      |                    |                    |                   |               | 12           | 0              |  |



20'

#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

| GRID SUMMARY          |                  |
|-----------------------|------------------|
| Name:                 | Tennis 3         |
| Size:                 | 48' x 98'        |
| Spacing:              | 8.0' x 8.0'      |
| Height:               | 3.0' above grade |
|                       |                  |
| ILLUMINATION S        | UIVIIVIARY       |
| MAINTAINED HORIZONTA  | AL FOOTCANDLES   |
|                       | Entire Grid      |
| Guaranteed Average:   | 45               |
| Scan Average:         | 50.51            |
| Maximum:              | 67               |
| Minimum:              | 29               |
| Avg / Min:            | 1.76             |
| Guaranteed Max / Min: | 2.5              |
| Max / Min:            | 2.33             |
| UG (adjacent pts):    | 1.53             |
| CU:                   | 0.30             |
| No. of Points:        | 91               |
| LUMINAIRE INFORMATIO  | N                |
| Applied Circuits:     | A                |
| No. of Luminaires:    | 12               |
| Total Load:           | 9.44 kW          |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

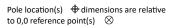
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LP1.06

| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |  |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|--|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |  |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |  |
| 4                              | P1-P4           | 50'  | -1'                | 49'                | TLC-LED-600       | 1             | 1            | 0              |  |
|                                |                 |      |                    | 49'                | TLC-LED-900       | 2             | 2            | 0              |  |
| 4                              | TOTALS          |      |                    |                    |                   |               | 12           | 0              |  |



20'

#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

| GRID SUMMARY         |                      |  |  |  |  |  |  |  |
|----------------------|----------------------|--|--|--|--|--|--|--|
| Name:                | Tennis 3             |  |  |  |  |  |  |  |
| Size:                | 48' x 98'            |  |  |  |  |  |  |  |
| Spacing:             | 8.0' x 8.0'          |  |  |  |  |  |  |  |
| Height:              | 3.0' above grade     |  |  |  |  |  |  |  |
|                      | ILLUMINATION SUMMARY |  |  |  |  |  |  |  |
| MAINTAINED MAX VERTI |                      |  |  |  |  |  |  |  |
|                      | Entire Grid          |  |  |  |  |  |  |  |
| Scan Average:        | 59.63                |  |  |  |  |  |  |  |
| Maximum:             | 85                   |  |  |  |  |  |  |  |
| Minimum:             | 29                   |  |  |  |  |  |  |  |
| Avg / Min:           | 2.08                 |  |  |  |  |  |  |  |
| Max / Min:           | 2.98                 |  |  |  |  |  |  |  |
| UG (adjacent pts):   | 1.58                 |  |  |  |  |  |  |  |
| CU:                  | 0.30                 |  |  |  |  |  |  |  |
| No. of Points:       | 91                   |  |  |  |  |  |  |  |
| LUMINAIRE INFORMATIO | N                    |  |  |  |  |  |  |  |
| Applied Circuits:    | А                    |  |  |  |  |  |  |  |
| No. of Luminaires:   | 12                   |  |  |  |  |  |  |  |
| Total Load:          | 9.44 kW              |  |  |  |  |  |  |  |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

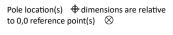
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| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |  |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|--|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |  |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |  |
| 4                              | P1-P4           | 50'  | -                  | 50'                | TLC-LED-600       | 1             | 1            | 0              |  |
|                                |                 |      |                    | 50'                | TLC-LED-900       | 2             | 2            | 0              |  |
| 4                              | TOTALS          |      |                    |                    |                   | 12            | 12           | 0              |  |



60'

120'

#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

|      | <b>GRID SUMMARY</b>   |                           |
|------|-----------------------|---------------------------|
|      | Name:                 | Spill/Glare - Residential |
|      | Spacing:              | 30.0'                     |
|      | Height:               | 3.0' above grade          |
|      |                       |                           |
|      | ILLUMINATION S        | UMMARY                    |
|      | CANDELA (PER FIXTURE) |                           |
| 0    |                       | Entire Grid               |
|      | Scan Average:         | 452.5384                  |
| 3    | Maximum:              | 1524.10                   |
| 8    | Minimum:              | 0.00                      |
| 10 M | No. of Points:        | 21                        |
|      | LUMINAIRE INFORMATIO  | N                         |
| New  | Applied Circuits:     | Α                         |
| 1    | No. of Luminaires:    | 12                        |
| 100  | Total Load:           | 9.44 kW                   |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



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| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |  |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|--|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |  |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |  |
| 4                              | P1-P4           | 50'  | -                  | 50'                | TLC-LED-600       | 1             | 1            | 0              |  |
|                                |                 |      |                    | 50'                | TLC-LED-900       | 2             | 2            | 0              |  |
| 4                              | TOTALS          |      |                    |                    |                   |               | 12           | 0              |  |



#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

|   | GRID SUMMARY         |                           |
|---|----------------------|---------------------------|
|   | Name:                | Spill/Glare - Residential |
|   | Spacing:             |                           |
|   | Height:              | 3.0' above grade          |
|   | ILLUMINATION S       | UMMARY                    |
|   | HORIZONTAL FOOTCAND  | LES                       |
|   |                      | Entire Grid               |
|   | Scan Average:        | 0.0039                    |
|   | Maximum:             | 0.02                      |
|   | Minimum:             | 0.00                      |
|   | No. of Points:       | 21                        |
|   | LUMINAIRE INFORMATIO | N                         |
|   | Applied Circuits:    | A                         |
| 1 | No. of Luminaires:   | 12                        |
|   | Total Load:          | 9.44 kW                   |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



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| EQUIPMENT LIST FOR AREAS SHOWN |                 |      |                    |                    |                   |               |              |                |
|--------------------------------|-----------------|------|--------------------|--------------------|-------------------|---------------|--------------|----------------|
|                                | Pole Luminaires |      |                    |                    |                   |               |              |                |
| QTY                            | LOCATION        | SIZE | GRADE<br>ELEVATION | Mounting<br>Height | LUMINAIRE<br>TYPE | QTY /<br>POLE | THIS<br>GRID | OTHER<br>GRIDS |
| 4                              | P1-P4           | 50'  | -                  | 50'                | TLC-LED-600       | 1             | 1            | 0              |
|                                |                 |      |                    | 50'                | TLC-LED-900       | 2             | 2            | 0              |
| 4                              |                 |      | TOTALS             |                    |                   | 12            | 12           | 0              |

000000000000 0 0. 0. 0. 0 0.0 0 0 0 ασαααααααααα .0 00 ασασασασασα 0.0 Ω .0 000000 0 D 0.0 0 .0 .0 0 0 .0 Q 0 0 0. 0. 0. 3332 2 11 13 14 14 14 13 13 13 14 14 14 13 11 6 .0 0 0 .0 Q Q Q 48 43 A1 43 A 56 60 61 66 51 64 61 60 5 Q .0 58 61 61 5 7 52 49 47 49 5<mark>3</mark> 58 61 62 62 49 0 0 0 B3 16 A D 51 48 48 48 51 54 57 56 54 4 Q 49 54 57 5 0.0 A2 A6 51 5 51 48 48 48 49 51 50 A5 A3 A4 33 13 3 0 0 .1 Q 0.0.0 A1 2 49 52 51 49 27 48 49 51 47 2 39 42 B1 13 3 1 0.0.0 .0 A6 50 53 55 52 A9 A9 A8 50 53 53 A9 A4 39 29 13 A 1 0 0 54 50 48 48 51 54 58 58 54 4 Q 54 59 60 5 .0 Q Q BO 15 A 0 .0 .0 53 47 45 45 49 55 60 60 63 5 63 62 63 B2 15 4 .0 0 0 Q 44 40 38 38 41 46 50 53 58 48 0 .0 2 58 57 54 4 26,10,2 0 D .0 24 37 39 36 34 31 28 26 27 29 32 33 36 38 2 0.0 0 Q 00 0.0 0 Q. Q. Q. Q Q Q Q 0 0 000000000 0 0 000 9999999999 000 0 0 .0 0 .0 0 00000 Q Q .0 0 0 0 00 

to 0,0 reference point(s)

ENGINEERED DESIGN By: Logan Schlee · File #202253A R1 · 07-Sep-22

NOTES: Blue line represents 0.0fc

(The

SCALE IN FEET 1:50

#### **CH3 Hargraves Park Retrofit** Chapel Hill,NC

|        | <b>GRID SUMMARY</b>  |                  |
|--------|----------------------|------------------|
|        | Name:                | Zero Grid        |
|        | Spacing:             | 10.0' x 10.0'    |
|        | Height:              | 3.0' above grade |
| arpe-  | ILLUMINATION S       | UMMARY           |
| 100    | MAINTAINED HORIZONTA | AL FOOTCANDLES   |
| 666    |                      | Entire Grid      |
| 2      | Scan Average:        | 10.71            |
|        | Maximum:             | 66               |
|        | Minimum:             | 0                |
|        | Avg / Min:           | -                |
| and it | Max / Min:           |                  |
| 30     | UG (adjacent pts):   | 131.38           |
| 1.5    | CU:                  | 1.00             |
| 2.2    | No. of Points:       | 930              |
| 2      | LUMINAIRE INFORMATIO | N                |
| Res.   | Applied Circuits:    | A                |
| SP.    | No. of Luminaires:   | 12               |
| 1      | Total Load:          | 9.44 kW          |
| 10.00  |                      |                  |

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



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SCALE IN FEET 1 : 20

Pole location(s)  $\oplus$  din to 0,0 reference point(s

**ENGINEERED DESIGN** By: Logan Schlee · File #202253A\_R1 · 07-Sep-22

#### CH3 Hargraves Park Retrofit Chapel Hill,NC

#### EQUIPMENT LAYOUT

INCLUDES:

- · Tennis · Tennis 1
- · Tennis 1 · Tennis 2
- Tennis 3

**Electrical System Requirements:** Refer to Amperage Draw Chart and/or the **"Musco Control System Summary"** for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.

| EQUIPMENT LIST FOR AREAS SHOWN  |                      |             |             |             |                                   |             |             |             |               |
|---|----------------------|-------------|-------------|-------------|-----------------------------------|-------------|-------------|-------------|---------------|
| Pole  |                      |             |             |             | Luminaires                        |             |             |             |               |
| QTY   | LOCATION CLASS GRADE |             |             |             | MOUNTING LUMINAIRE<br>HEIGHT TYPE |             |             | E           | QTY /<br>POLE |
| 4   | P1-P4                | LSS50AB     | -           | 5           | 50'                               | TLC         | C-LED-6     | 500         | 1             |
|   |                      |             |             | 5           | 50'                               | TLC         | C-LED-9     | 900         | 2             |
| 4   |                      |             | TOTAI       | S           |                                   |             |             |             | 12            |
| SIN   | IGLE LUM             | INAIRE A    | MPERA       | GE D        | RAW                               | CHAF        | RT          |             |               |
| Ballast Specifications<br>(.90 min power factor)<br>Line Amperage Per Luminaire<br>(max draw) |                      |             |             |             |                                   |             | e           |             |               |
| Sing  | le Phase Vo          | 208<br>(60) | 220<br>(60) | 240<br>(60) | 277<br>(60)                       | 347<br>(60) | 380<br>(60) | 480<br>(60) |               |
| TLC-L   | ED-900               | 5.3         | 5.0         | 4.6         | 4.0                               | 3.2         | 2.9         | 2.3         |               |
| TLC-L   | ED-600               |             | 3.4         | 3.2         | 3.0                               | 2.6         | 2.0         | 1.9         | 1.5           |

| mei | nsions are relative |  |
|-----|---------------------|--|
| s)  | $\otimes$           |  |



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EQUIPMENT LAYOUT

#### GENERAL REQUIREMENTS

GENERAL CONDITIONS OF THE CONTRACT, SUPPLEMENTAL GENERAL CONDITIONS, AND INSTRUCTION TO BIDDERS ARE A PART OF THESE SPECIFICATIONS. REFER TO THESE DOCUMENTS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.

THIS CONTRACTOR SHALL PAY ALL REQUIRED INSPECTION FEES AND SHALL INCLUDE THE COST OF SUCH FEES IN THE PROPOSAL.

PROVIDE INSURANCE. TEMPORARY UTILITIES. AND OTHER ITEMS AFFECTING THIS CONTRACT AS INDICATED IN THE GENERAL CONDITIONS OR AS DIRECTED BY THE OWNER.

BIDDERS ARE RESPONSIBLE FOR OBTAINING EACH ISSUED ADDENDA AND TO INCORPORATE THEM INTO THEIR PROPOSAL

EACH BIDDER IS RESPONSIBLE FOR BIDDING ALTERNATES WHETHER LISTED OR NOT ON THE BID PROPOSAL FORM.

THIS CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL OTHER CONTRACT DOCUMENTS FOR THE PROJECT INCLUDING OTHER TRADES' DRAWINGS, SPECIFICATIONS, AND SUBMITTALS. CONNECT AND PROVIDE SERVICES FOR EQUIPMENT AS SHOWN OR INDICATED.

THIS CONTRACTOR SHALL FURNISH ALL MATERIAL, LABOR, EQUIPMENT. AND PERFORM ALL OPERATIONS NECESSARY FOR THE INSTALLATION OF A COMPLETE SYSTEM AS SPECIFIED HEREIN AND AS INDICATED ON THE DRAWINGS.

THE TERM "PROVIDE" USED THROUGHOUT THESE SPECIFICATIONS AND ON THE DRAWINGS SHALL MEAN TO FURNISH, INSTALL, AND CONNECT WITH ALL RELATED HARDWARE, SOFTWARE, AND ACCESSORIES FOR A COMPLETE INSTALLATION READY FOR USE.

MODIFICATIONS: MINOR CHANGES IN OUTLET, LIGHT FIXTURE, AND EQUIPMENT LOCATIONS MAY BE MADE AT ANY TIME PRIOR TO ROUGHING-IN OF THE ELECTRICAL WORK WITHOUT ANY ADDITIONAL COST TO THE OWNER.

NOTIFY INSPECTORS: THIS CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE ELECTRICAL INSPECTOR, FIRE MARSHAL, AUTHORITY HAVING JURISDICTION, AND THE ENGINEER TO SCHEDULE REQUIRED INSPECTIONS.

SITE CONDITIONS: IT SHALL BE THE DUTY OF THE PROSPECTIVE CONTRACTOR TO VISIT THE JOB SITE AND BECOME FAMILIAR WITH THE PROJECT CONDITIONS PRIOR TO BID. EVIDENT JOB CONDITIONS THAT ARE NOT INDICATED ON THE DRAWINGS SHALL BE INCLUDED IN THE CONTRACTOR'S BID. DIRECT ANY QUESTIONS TO THE ENGINEER A MINIMUM OF 10 DAYS PRIOR TO BID.

CONTRACT SUPERVISOR: THE CONTRACTOR SHALL ASSIGN AND MAINTAIN A SINGLE QUALIFIED PERSON AS THE JOB SUPERINTENDENT ON THIS PROJECT.

QUALIFIED PERSONNEL: THE CONTRACTOR SHALL PROVIDE ADEQUATE MANPOWER AS REQUIRED TO MEET THE SCHEDULE. THIS INCLUDES QUALIFIED ELECTRICIANS AND MECHANICS THAT ARE LICENSED BY THE PROPER AUTHORITIES AND SKILLED IN THE INSTALLATION OF THIS TYPE OF WORK. WORKMANSHIP SHALL BE OF THE HIGHEST GRADE AND FIRST CLASS IN EVERY RESPECT.

ARRANGE WORK TO AVOID CUTTING THE WORK OF OTHER TRADES. WHERE CUTTING IS UNAVOIDABLE, COORDINATE WITH THE OTHER TRADE(S) FIRST. REPAIR WORK TO MATCH.

TO AVOID WEAKENING THE STRUCTURE. DO NOT CUT STRUCTURAL MEMBERS WITHOUT WRITTEN APPROVAL FROM THE STRUCTURAL ENGINEER AND THE GENERAL CONTRACTOR.

FURNISH, PLACE AND GROUT NEATLY IN PLACE PIPE SLEEVES FOR ELECTRICAL WORK IN NEW WALLS AND PARTITIONS.

SEAL AIRTIGHT AROUND ALL CONDUITS, CABLES, BOXES, ETC. THAT ARE RUN THRU ALL NEW WALLS, PARTITIONS, AND CEILINGS. USE FIRE BARRIER CAULK AND/OR PUTTY AS APPLICABLE AROUND PENETRATIONS THRU FIRE-RATED WALLS, PARTITIONS, CEILING, ETC. ACCORDING TO LISTED UL ASSEMBLY SYSTEM DETAILS FOUND AT WWW.UL.COM.

ELECTRICAL AND OTHER EQUIPMENT AND/OR MATERIALS THAT ARE DEFECTIVE, OR THAT ARE DAMAGED IN THE COURSE OF CONSTRUCTION, SHALL BE REMOVED AND REPLACED BY THIS CONTRACTOR AT THIS CONTRACTOR'S EXPENSE.

DEPARTURES AND/OR DEVIATIONS FROM THE DRAWINGS AND SPECIFICATIONS SHALL BE REQUESTED IN WRITING BY THE CONTRACTOR FROM THE ENGINEER. DEPARTURES AND/OR DEVIATIONS SHALL NOT BE MADE WITHOUT WRITTEN APPROVAL FROM THE ENGINEER.

#### SUBMITTALS:

SUBMIT ELECTRONIC COPY OF SUBMITTAL DATA FOR ALL MATERIALS AND EQUIPMENT THAT ARE TO BE INSTALLED ON THIS PROJECT. UPON APPROVAL BY THE ENGINEER, ELECTRONIC COPY WILL BE RETURNED.

PRIOR TO SUBMITTING INFORMATION, THE CONTRACTOR SHALL REVIEW INFORMATION TO ENSURE IT COMPLIES WITH THE CONTRACT DOCUMENTS AND ALL APPLICABLE CODES. THE CONTRACTOR SHALL NOT SUBMIT DATA UNTIL IT COMPLIES.

STAMP ALL SUBMITTAL DATA AND SHOP DRAWINGS AS "APPROVED" ONCE THE DATA COMPLIES INDICATING FULL COMPLIANCE WITH THE DRAWINGS AND SPECIFICATIONS. SHOP DRAWINGS AND SUBMITTAL DATA WILL NOT BE REVIEWED WITHOUT THE "APPROVED" STAMP.

SUBMITTAL DATA AND SHOP DRAWINGS SHALL CLEARLY INDICATE WHICH PIECES OF EQUIPMENT ARE TO BE INSTALLED FOR THIS PROJECT. DATA SHALL INCLUDE EQUIPMENT SIZES, CAPACITIES, REQUIREMENTS FOR ACCESS AND MAINTENANCE, MINIMUM CLEARANCES AS REQUIRED BY THE MANUFACTURER AND CODE AND ALL OTHER PERTINENT INFORMATION FOR THIS PARTICULAR PROJECT. ALL SHOP DRAWINGS SHALL BE SUBMITTED AT THE SAME TIME AND AS SOON AS POSSIBLE AFTER AWARD OF CONTRACT.

MATERIALS AND EQUIPMENT SHALL NOT BE PLACED ON THE JOB SITE, OR INSTALLED, WITHOUT PRIOR APPROVAL BY THE ENGINEER.

#### **RECORD DRAWINGS**

THIS CONTRACTOR SHALL MAINTAIN A SET OF RECORD DRAWINGS THROUGHOUT CONSTRUCTION AND SHALL UPDATE THEM DAILY.

MARK THE DRAWINGS WITH ALL DEVIATIONS SHOWING THE AS-BUILT CONDITIONS. INCLUDE REVISIONS TO ALL SCHEDULES AS WELL AS REVISED LOCATIONS OF ALL DEVICES, CONDUITS, PANELBOARDS, EQUIPMENT, BOXES, WALLS, ETC ...,

SUBMIT 2 COPIES OF THE MARKED UP RECORD DRAWINGS SHOWING THE AS-BUILT CONDITIONS TO THE ENGINEER WHEN CONSTRUCTION IS COMPLETE OR AS DIRECTED BY THE ENGINEER.

### **CODES AND STANDARDS:**

THE ENTIRE INSTALLATION SHALL COMPLY WITH ALL REQUIREMENTS, LAWS, ORDINANCES, REGULATIONS, THE NATIONAL ELECTRICAL CODE, REFERENCED STANDARDS, THE OWNER'S GUIDELINES, THE NORTH CAROLINA STATE BUILDING CODE, AND OTHER CODES APPLICABLE TO THIS PROJECT. EQUIPMENT SHALL BE INSTALLED PER THE MANUFACTURER'S INSTRUCTIONS AS REQUIRED BY THE NEC.

MATERIALS INSTALLED IN THIS CONTRACT SHALL CONFORM TO THE STANDARDS LISTED BELOW WHERE SUCH STANDARDS ARE APPLICABLE AND SHALL BE NEW AND FIRST CLASS IN ALL RESPECTS.

| AEIC      | AMERICAN ASSOCIATION OF EDISON ILLUMINATING<br>COMPANIES |
|-----------|--|
| ANSI      | AMERICAN NATIONAL STANDARDS INSTITUTE<br>STANDARDS       |
| ASTM      | AMERICAN SOCIETY FOR TESTING AND<br>MATERIALS            |
| ASHRAE/IE | ES 90.1 ENERGY STANDARD FOR BUILDINGS                    |
|           | EXCEPT LOW-RISE RESIDENTIAL BUILDINGS                    |
| BOCA      | BUILDING OFFICIALS CODE ADMINISTRATORS                   |
| CBM       | CERTIFIED BALLAST MANUFACTURER'S                         |
|           | STANDARDS  |
| EEI       | EDISON ELECTRICAL INSTITUTE                              |
| ETL       | ELECTRICAL TESTING LABORATORIES                          |
|           | STANDARDS  |
| ICEA      | INSULATED CABLE ENGINEERS ASSOCIATION                    |
| ICC       | INTERNATIONAL CODE COUNCIL                               |
| ICBO      | INTERNATIONAL CONFERENCE OF BUILDING                     |
|           | OFFICIALS  |
| IEEE      | INSTITUTE OF ELECTRICAL AND ELECTRONIC                   |
|           | ENGINEERS  |
| NCCM      | NORTH CAROLINA CONSTRUCTION MANUAL                       |
|           | WITH GENERAL STATUES                                     |
| NCSBC     | NORTH CAROLINA STATE BUILDING CODE                       |
| NEC       | NATIONAL ELECTRICAL CODE                                 |
| NECA      | NATIONAL ELECTRICAL CONTRACTOR                           |
|           | ASSOCIATION  |
| NEMA      | NATIONAL ELECTRICAL MANUFACTURERS                        |
|           | ASSOCIATION  |
| NESC      | NATIONAL ELECTRICAL SAFETY CODE                          |
| NFPA      | NATIONAL FIRE PROTECTION ASSOCIATION                     |
| NEIS      | NATIONAL ELECTRICAL INSTALLATION                         |
|           | STANDARDS  |
| UL        | UNDERWRITER'S LABORATORIES, INC.                         |
| OSHA      | OCCUPATIONAL SAFETY AND HEALTH                           |
|           | ADMINISTRATION   |
| SBCCI     | SOUTHERN BUILDING CODE CONGRESS                          |
|           | INTERNATIONAL  |
| TCLP      | TOXICITY CHARACTERISTIC LEACHING                         |
|           | PROCEDURE  |

#### **ELECTRICAL DEMOLITION**

DISCONNECT AND REMOVE EXISTING EQUIPMENT AND/OR DEVICES AS INDICATED ON THE DRAWINGS OR AS REQUIRED TO ACCOMMODATE CONSTRUCTION. REMOVE CONDUCTORS IN CONDUIT COMPLETELY BACK TO THE SOURCE WITHOUT CREATING ADDITIONAL DEMOLITION OR REPAIR WORK FOR OTHER TRADES.

WHEN EXISTING CIRCUITS ARE INTERRUPTED BY DEMOLITION THAT ARE TO REMAIN IN SERVICE, REWORK AND REINSTALL CIRCUITS AS REQUIRED.

TURN ANY DESIRED MATERIAL OVER TO THE OWNER AS DIRECTED. REMOVE AND DISPOSE OF MATERIAL ACCORDING TO APPLICABLE LAW THAT IS NOT TO BE TURNED OVER TO THE OWNER.

PATCH SURFACES TO MATCH AND PROVIDE COVER PLATES WHERE BOXES REMAIN AND ARE MADE SPARE.

#### WIRING METHODS:

RUN ALL WIRING FOR LIGHTING, POWER AND ALL OTHER SYSTEMS BELOW SLAB ON GRADE AND UNDERGROUND IN SCHEDULE 40 PVC CONDUIT WITH PVC ASPHALT COATED RIGID GALVANIZED ELBOWS, AND WITH GROUND WIRE AND WITH ALL THREADED CONNECTIONS AND JOINTS WATERPROOFED FOR WATERTIGHT INSTALLATION. RUN ALL WIRING FOR LIGHTING, POWER AND ALL OTHER SYSTEMS ABOVE SLAB ON GRADE AND OVERHEAD IN GRC CONDUIT WITH THREADED TYPE FITTINGS.

FOR CONNECTIONS TO MOTORS USE LIQUID TIGHT FLEXIBLE CONDUIT.

PROVIDE NEW TYPED CIRCUIT INDEX FOR ALL NEW AND EXISTING PANELS AND EQUIPMENT, SHOWING ALL CIRCUIT DESIGNATIONS, INCLUDING ROOM NAMES, EQUIPMENT AND AREAS SERVED.

PROVIDE PROPER GROUNDING FOR ALL RECEPTACLES, LIGHTS, EQUIPMENT, ETC. AS REQUIRED TO COMPLY WITH ARTICLE 250 OF THE LATEST NEC. PROVIDE SEPARATE INSULATED GREEN GROUNDING CONDUCTOR FOR EACH NEW LIGHT, RECEPTACLE AND PIECE OF EQUIPMENT INSIDE THE BUILDING. SIZES OF CONDUCTORS SHALL BE AS SHOWN, BUT SHALL NOT BE SMALLER THAN #12. IF NOT INDICATED, SIZE IN ACCORDANCE WITH CODE.

ALL WIRING DEVICES SHALL BE PERMANENTLY AND SECURELY CONNECTED TO THE ENCLOSURE AND BUILDING GROUNDING SYSTEM IN WHICH THEY ARE MOUNTED WITH A COPPER GROUNDING JUMPER.

ALL WIRING SHALL BE COPPER WITH THHN/THWN INSULATION. TEMPERATURE RATING OF WIRE INSULATION SHALL NOT EXCEED THE TEMPERATURE RATING OF CIRCUIT BREAKERS, LUGS, CONNECTORS, ETC. IF WIRE WITH HIGHER TEMPERATURE RATING IS USED, IT SHALL BE DERATED TO THE TEMPERATURE RATING OF EQUIPMENT TO WHICH IT IS CONNECTED.

WIRE MARKERS AROUND THE CONDUCTOR SHALL BE NON-METALLIC PERMANENT TYPE AS MANUFACTURED BY W.H. BRADY OR APPROVED EQUAL.

STRANDED CONDUCTORS, NAMELY #8 AWG AND LARGER, SHALL BE SPLICED BY APPROVED MECHANICAL CONNECTORS PLUS GUM TAPE, PLUS FRICTION OR PLASTIC TAPE, SOLDERLESS MECHANICAL CONNECTORS FOR SPLICES AND TAPS PROVIDED WITH UL APPROVED INSULATING COVERS MAY BE USED INSTEAD OF MECHANICAL CONNECTORS PLUS TAPE.

CONDUCTORS IN ALL CASES SHALL BE CONTINUOUS FROM OUTLET TO OUTLET AND NO SPLICING SHALL BE MADE EXCEPT WITHIN OUTLET OR JUNCTION BOXES, TROUGHS AND GUTTERS.

ALL BRANCH CIRCUIT CONDUCTORS SHALL BE FACTORY COLOR CODED AND ALL OTHER CONDUCTORS SHALL BE COLOR-TAPED IN LIKE MANNER THROUGHOUT THE BUILDING TO INDICATE VARIOUS PHASES AND NEUTRAL.

COLOR CODING FOR CONDUCTORS SHALL MATCH EXACTLY THE CODING OF EXISTING SYSTEMS. IN GENERAL THE COLOR CODING FOR SYSTEMS OF LESS THAN 150 VOLT TO GROUND SHALL BE BLACK-RED-BLUE FOR PHASES A-B-C RESPECTIVELY, WHITE FOR GROUNDED NEUTRAL AND GREEN FOR EQUIPMENT GROUNDING.

CONDUCTOR. OUTLET BOXES FOR EXPOSED OR SURFACE MOUNTED WORK SHALL BE CAST TYPE FD WITH MATCHING DEVICE PLATE, OF SAME MANUFACTURER AS THE BOX, AND MATCHING THE OUTLINE OF THE BOX.

### LIGHTING:

LIGHTING FIXTURES SHALL BE AS SCHEDULED ON THE DRAWINGS BY OTHERS.

CLEAN ALL CONDUITS, HANGERS, SUPPORTS, PANELS, DEVICES, LIGHTS, AND OTHER ELECTRICAL EQUIPMENT.

WHERE INSTALLED IN FINISHED AREAS, EXPOSED EQUIPMENT, RACEWAYS, PANEL COVERS, ETC... SHALL BE SUPPLIED WITH A PRIME COAT, AND SHALL BE PROFESSIONALLY PAINTED OR ENAMELED AS DIRECTED TO MATCH OR BLEND WITH ADJACENT SURFACES.

ALL FINISHING SHALL BE AS DIRECTED BY AND SATISFACTORY TO THE OWNER'S REPRESENTATIVE.

TESTING:

ALL TESTS SHALL BE DOCUMENTED INDICATING THE TIME OF DAY, DATE. TEMPERATURE. AND ALL PERTINENT TEST INFORMATION. SUBMIT TO THE ENGINEER PRIOR TO FINAL ACCEPTANCE OF THE PROJECT.

1. TEST ALL CURRENT CARRYING PHASE CONDUCTORS AND NEUTRALS BEFORE CONNECTIONS ARE MADE FOR INSULATION RESISTANCE AND ACCIDENTAL GROUNDS. THIS SHALL BE DONE WITH A 500 VOLT MEGGER. MINIMUM READINGS SHALL

1.A. 1,000,000 OR MORE OHMS FOR #6 AWG WIRE AND SMALLER.

1.B. 250,000 OHMS OR MORE FOR #4 AWG OR LARGER, BETWEEN CONDUCTORS AND BETWEEN CONDUCTORS AND THE GROUNDING CONDUCTOR.

2. AFTER EQUIPMENT, FIXTURES, AND DEVICES ARE INSTALLED AND CONNECTIONS ARE COMPLETE TO EACH PANEL, DISCONNECT THE NEUTRAL FEEDER CONDUCTOR FROM THE NEUTRAL BAR AND TAKE A MEGGER READING BETWEEN THE NEUTRAL BAR AND THE GROUNDED ENCLOSURE. THE MINIMUM READING SHALL BE:

GROUND SYSTEM

## WARRANTY:

GUARANTEE ALL MATERIALS, EQUIPMENT, AND WORKMANSHIP FOR ONE YEAR. THE GUARANTEE PERIOD SHALL BE AS DEFINED IN THE CONTRACT AND SHALL BE AGREED UPON BY THE OWNER IN WRITING UPON COMPLETION OF THE WORK.

FOR A PERIOD OF ONE YEAR AFTER ACCEPTANCE, THIS CONTRACTOR SHALL REPLACE, WITHOUT ANY EXPENSE TO THE OWNER, ANY DEFECTIVE MATERIALS OR WORKMANSHIP. THIS INCLUDES CUTTING AND PATCHING WHICH MAY BE REQUIRED.

## ELECTRICAL ABBREVIATIONS

SPLICING (CIRCUITS OF 600 VOLTS OR LESS): SOLID CONDUCTORS. NAMELY THOSE SIZED #10 AWG COPPER AND SMALLER, SHALL BE SPLICED BY USE OF IDEAL "WIRE-NUTS", 3M CO.'S "SCOTCHLOK", OR T&B "PIGGY" CONNECTORS. "STA-KON" OR OTHER PERMANENT TYPE CRIMP CONNECTORS SHALL NOT BE USED.

ALL WIRES, CABLES, ETC. SHALL BE APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

FLUSH MOUNTED GROUNDING TYPE CONVENIENCE OUTLETS SHALL BE SOLIDLY GROUNDED TO METAL CONDUIT SYSTEM AND BUILDING GROUNDING SYSTEM WITH GROUNDING SCREW AND GREEN COLORED INSULATED CONDUCTOR. ELECTRICAL CONNECTIONS SHALL BE MADE FROM GROUNDING SCREW TO HEX-NUT ON CONVENIENCE OUTLET WITH GREEN COLORED

#### **PAINTING AND FINISHING:**

TOUCH UP ALL DAMAGED AND SCRATCHED SURFACES ON FACTORY FINISHED EQUIPMENT AND MATERIALS WITH PAINT OF SAME TYPE AND COLOR.

2.A. 250,000 OHMS OR MORE.

2.B. IF THE READING IS 250,000 OHMS OR LESS, DISCONNECT THE BRANCH CIRCUIT NEUTRAL CONDUCTORS FROM THE NEUTRAL BAR AND TEST EACH ONE SEPARATELY. CORRECT ANY ISSUES, RECONNECT, AND RETEST UNTIL 250,000 OHMS OR MORE CAN BE ACHIEVED.

3. AFTER THE ELECTRICAL GROUNDING SYSTEM HAS BEEN INSTALLED, TEST THE SYSTEM WITH A GROUND RESISTANCE TESTER. ADD ADDITIONAL GROUND BARS AS NEEDED AND CORRECT ANY ISSUES UNTIL THE RESISTANCE TO GROUND IS 25 OHMS OR LESS.

| A OR AMP        | AMPERE   |
|-----------------|--|
| ABV             | ABOVE  |
| AC<br>ACB       | ALTERNATING CURRENT<br>ABOVE COUNTER BACKSPLASH      |
| AFD             | ADJUSTABLE FREQUENCY DRIVE                           |
| AFF             | ABOVE FINISHED FLOOR                                 |
| AIC             | AMPERES INTERRUPTING CAPACITY                        |
| AL<br>AM        | ALUMINUM<br>AMMETER                                  |
| AMPL            | AMPLIFIER  |
| ASYM            | ASYMMETRICAL<br>AUTOMATIC TRANSFER SWITCH            |
| ATS<br>AWG      | AMERICAN WIRE GAGE                                   |
| BEL             | BELOW  |
| BD              | BUS DUCT   |
| BRKR            | BREAKER  |
| CA              | CABLE  |
| CAB<br>CATV     | CABINET<br>COMMUNITY ANTENNA                         |
| ••••            | TELEVISION OR CABLE                                  |
|                 |  |
| CB<br>CCTV      | CIRCUIT BREAKER<br>CLOSED CIRCUIT TELEVISION         |
| CF              | COMPACT FLUORESCENT                                  |
| CKT             |  |
| CLG<br>CND      | CEILING<br>CONDUIT                                   |
| CNTR            | CENTER   |
| COMB<br>COND    | COMBINATION<br>CONDUCTOR                             |
| COND            | CONNECTION   |
| CONT            | CONTACTOR  |
| CT<br>CTRL      | CURRENT TRANSFORMER                                  |
| CU              | COPPER   |
| CW              | COLD WATER   |
| DC              | DIRECT CURRENT                                       |
| DISC            | DISCONNECT   |
| DIST<br>DR      | DISTRIBUTION<br>DOOR RELEASE SERVICE                 |
| Dir             |  |
| E OR EMER<br>EC | EMERGENCY<br>EMPTY CONDUIT                           |
| EL              | EXISTING TO BE RELOCATED                             |
| ELEC            | ELECTRIC(AL)   |
| EM<br>EMN       | EXISTING TO BE REMOVED<br>EXISTING TO BE REMOVED AND |
|                 | NEW INSTALLED  |
| EMT             | ELECTRICAL METALLIC TUBING                           |
| ENCL<br>ENG     | ENCLOSURE<br>ENGINE                                  |
| EP              | EXPLOSIONPROOF                                       |
| EQUIP           | EQUIPMENT  |
| ER<br>EWC       | EXISTING TO REMAIN<br>ELECTRIC WATER COOLER          |
| EXIST           | EXISTING   |
| EXT             | EXTERIOR   |
| FA              | FIRE ALARM   |
| FACP<br>FDR     | FIRE ALARM CONTROL PANEL<br>FEEDER                   |
| FC              | FOOTCANDLE   |
| FLUOR           | FLUORESCENT  |
| FSS<br>FWE      | FUSIBLE SAFETY SWITCH<br>FURNISHED WITH EQUIPMENT    |
| FXTR            | FIXTURE  |
| GEN             | GENERATOR  |
| GF              |  |
| GFCI<br>GND     | GROUND FAULT CIRCUIT INTERRUPTER<br>GROUND           |
| H               | HORIZONTAL   |
| HG              | HOSPITAL GRADE                                       |
| HID             | HIGH INTENSITY DISCHARGE                             |
| HOA<br>HP       | HAND-OFF-AUTOMATIC<br>HORSEPOWER OR HEAT PUMP        |
| HPF             | HIGH POWER FACTOR                                    |
| HPS             | HIGH PRESSURE SODIUM                                 |
| HTR<br>HW       | HEATER<br>HOT WATER                                  |
| HZ              | HERTZ  |
| IC              | INTERCOM OR INTERRUPTING CAPACITY                    |
| IG              | ISOLATED GROUND                                      |
| IMC<br>INC      | INTERMEDIATE METAL CONDUIT                           |
| INIT            | INITIAL  |
|                 |  |
| NOTES (ELE      | CTRICAL ABBREVIATIONS):                              |

OTES (ELECTRICAL ABBREVIATIONS) 1. REFER TO OTHER ABBREVIATION LISTS ELSEWHERE IN

| DN                           |   |                      |                           | C STIVIDUL LEGEIND   |
|------------------------------|---|----------------------|---------------------------|--|
| JB                           | JUNCTION BOX  |                      | SYMBOL<br>OTES 3 & 4)     | DESCRIPTION  |
| KO<br>KV<br>KVA<br>KVAR      | KNOCKOUT<br>KILOVOLT<br>KILOVOLT-AMPERE<br>KILOVOLT-AMPERE REACTIVE                               | 6'-0" TO TOP         |                           | 480/277 VOLT SURFACE MOUNTED PANELBOARD .  |
| KW<br>KWH                    | KILOWATT<br>KILOWATT-HOUR   | 6'-0" TO TOP         | WALL                      | 480/277 VOLT RECESSED MOUNTED PANELBOARD.  |
| LA<br>LC<br>LPS<br>LTG       | LIGHTNING ARRESTER<br>LOADCENTER<br>LOW PRESSURE SODIUM<br>LIGHTING                               | 6'-0" TO TOP         |                           | 208/120 VOLT SURFACE MOUNTED PANELBOARD.   |
| LUM                          | LUMENS  | 6'-0" TO TOP         | WALL                      | 208/120 VOLT RECESSED MOUNTED PANELBOARD.  |
| MAN<br>MATV                  | MANUAL<br>MASTER ANTENNA TELEVISION   | -                    |                           | CONDUIT CONCEALED IN OR BELOW FLOOR SLAB OR BELOW GRADE.   |
| MCB<br>MCC<br>MCM            | MAIN CIRCUIT BREAKER<br>MOTOR CONTROL CENTER<br>THOUSAND CIRCULAR MILS                            | -                    |                           | CONDUIT EXPOSED OR CONCEALED IN WALL OR ABOVE CEILING.   |
| M/G<br>MH<br>MIN             | MOTOR/GENERATOR<br>METAL HALIDE OR MOUNTING HEIGHT<br>MINIMUM                                     | 5'-0" TO TOP         | └─॑<br>3/30/20            | DISCONNECT SWITCH. NUMBER INDICATES DISCONNECT SWITCH POLES/<br>AMP RATING/ (AND IF FUSIBLE TYPE) FUSE SIZE. "WP" = INDICATES<br>WEATHER PROOF (NEMA 3R) ENCLOSURE. "FWE"= INDICATES FURNISHED<br>WITH EQUIPMENT   |
| MLO<br>MOD<br>MOT<br>MS      | MAIN LUGS ONLY<br>MOTOR OPERATED DAMPER<br>MOTOR<br>MAGNETIC STARTER                              | 2'-0" (NOTE 5)       | -(J)                      | JUNCTION BOX, WALL MOUNTED. REFER TO DRAWINGS FOR MOUNTING HEIGHTS.  |
| MTG<br>MTR<br>MV             | MAGNETIC STARTER<br>MOUNTED OR MOUNTING<br>METER<br>MERCURY VAPOR                                 | 2'-0" (NOTE 5)       | €                         | DUPLEX RECEPTACLE, WALL MOUNTED. ALPHA-NUMERIC OR NUMERIC<br>SUBSCRIPT INDICATES PANELBOARD CIRCUIT. (TYPICAL FOR ALL<br>RECEPTACLES). "GF" = GROUNTED IN A MATER PROCE. ("WP" = WATER   |
| NEC<br>NEUT<br>NFSS<br>NO    | NATIONAL ELECTRICAL CODE<br>NEUTRAL<br>NON-FUSIBLE SAFETY SWITCH<br>NUMBER                        |                      |                           | PROOF, RECEPTACLE MOUNTED IN A WATER PROOF (NEMA-3R)<br>WALLPLATE. "TI" = TVSS AND ISOLATED GROUND RECEPTACLE. "C" =<br>MOUNT RECEPTACLE 2" ABOVE BACKSPLASH/COUNTER TO BOTTOM OF<br>BOX, "H" = MOUNT RECEPTACLE HORIZONTALLY (ALL RECEPTACLE SHALL<br>BE MOUNTED VERTICALLY UNLESS NOTED BY AN "H"). "MC" = PROVIDE<br>MIRRORED COVERPLATE FOR RECEPTACLE MOUNTED IN MIRRORS. |
| ОН                           | OVERHEAD  |                      |                           |  |
| P<br>PB<br>PBS<br>PERS       | POLE<br>PULL BOX OR PUSHBUTTON<br>PUSHBUTTON STATION<br>PERSONAL EMERGENCY RESPONSE<br>SYSTEM     | 1. THESE A<br>HOWEVE | ARE STANDAI<br>ER, WHEREV | I <u>BOL LEGEND):</u><br>RD SYMBOLS AND MAY NOT ALL APPEAR ON THE PROJECT DRAWINGS.<br>ER THIS SYMBOL APPEARS ON THE PROJECT DRAWINGS, THE ITEM<br>D AND INSTALLED.  |
| PH(Ø)<br>PNL<br>PNLBD<br>PRI | PHASE<br>PANEL<br>PANELBOARD<br>PRIMARY   | CENTER               | LINE OF OUT               | ERWISE, MOUNTING HEIGHTS ARE FROM FINISHED FLOOR TO<br>"LET. WHERE THE MOUNTING HEIGHT INDICATED ON PLAN IS<br>IE LEGEND, THE PLAN TAKES PRECEDENT.  |
| PT<br>PVC<br>PWR             | POTENTIAL TRANSFORMER<br>POLYVINYL CHLORIDE<br>POWER  | SHOWN                | SIDE BY SIDI              |  |
| QTY                          | QUANTITY  | 4. SEE ELE           | CTRICAL AB                | BREVIATIONS FOR ALPHABETIC SUBSCRIPT WITH SYMBOL, UNO.   |
| RECPT<br>RSC                 | RECEPTACLE<br>RIGID STEEL CONDUIT   |                      |                           | AND DUPLEX RECEPTACLES VERTICALLY WITH GROUND SLOT UP,<br>ES MOUNTED HORIZONTALLY WITH GROUND SLOT TO THE LEFT.  |
| SCC<br>SDR<br>SEC<br>SMR     | SHORT CIRCUIT CURRENT<br>MOTOR OPERATED SMOKE DAMPER<br>SECONDARY<br>SURFACE METAL RACEWAY        |                      |                           |  |
| SPD<br>SPKR<br>SR<br>SS      | SURGE PROTECTION DEVICE<br>SPEAKER<br>SURFACE RACEWAY<br>SURGE SUPPRESSOR/ISOLATED GROUND         |                      |                           |  |
| STR<br>SW                    | STARTER<br>SWITCH   |                      |                           |  |
| SWBD<br>SWGR<br>SYM<br>S/N   | SWITCHBOARD<br>SWITCHGEAR<br>SYMMETRICAL<br>SOLID NEUTRAL   |                      |                           |  |
| TC<br>TEL<br>TGB<br>TMGB     | TIME CLOCK<br>TELEPHONE<br>TELECOMMUNICATIONS GROUND BAR<br>TELECOMMUNICATIONS MAIN GROUND<br>BAR |                      |                           |  |
| TV<br>TYP                    | TELEVISION<br>TYPICAL   |                      |                           |  |
| UF<br>UG<br>UL<br>UNO        | UNDERFLOOR<br>UNDERGROUND<br>UNDERWRITERS' LABORATORIES<br>UNLESS NOTED OTHERWISE                 |                      |                           |  |
| V<br>VA                      | VOLT<br>VOLT-AMPERE   |                      |                           | CAP PLATE 1/4", WELD ALL AROUND  |
| VAR                          | VOLT-AMPERE REACTIVE  | 1                    |                           |  |

XFER TRANSFER XFMR TRANSFORMER

VAR

VM

W

WP

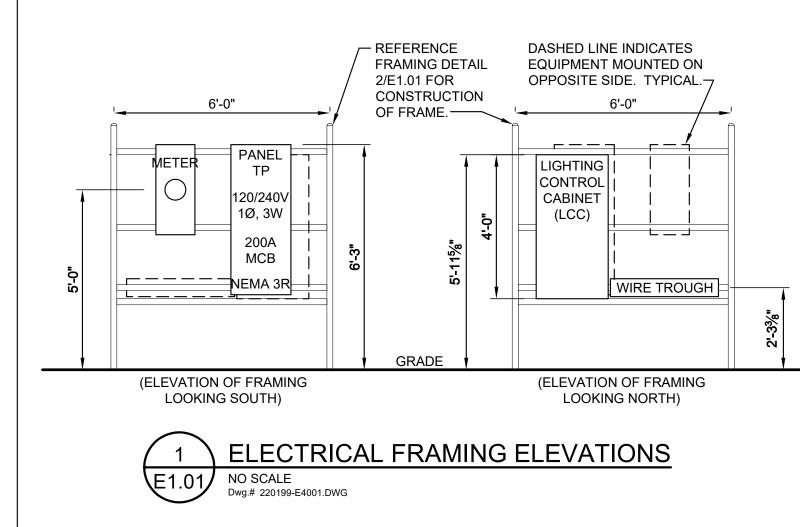
VOLT-AMPERE REACTIVE

VOLTMETER

WATT OR WIRE

WEATHERPROOF

THESE DOCUMENTS FOR ABBREVIATIONS NOT LISTED HERE.



220228-E1002.DWG



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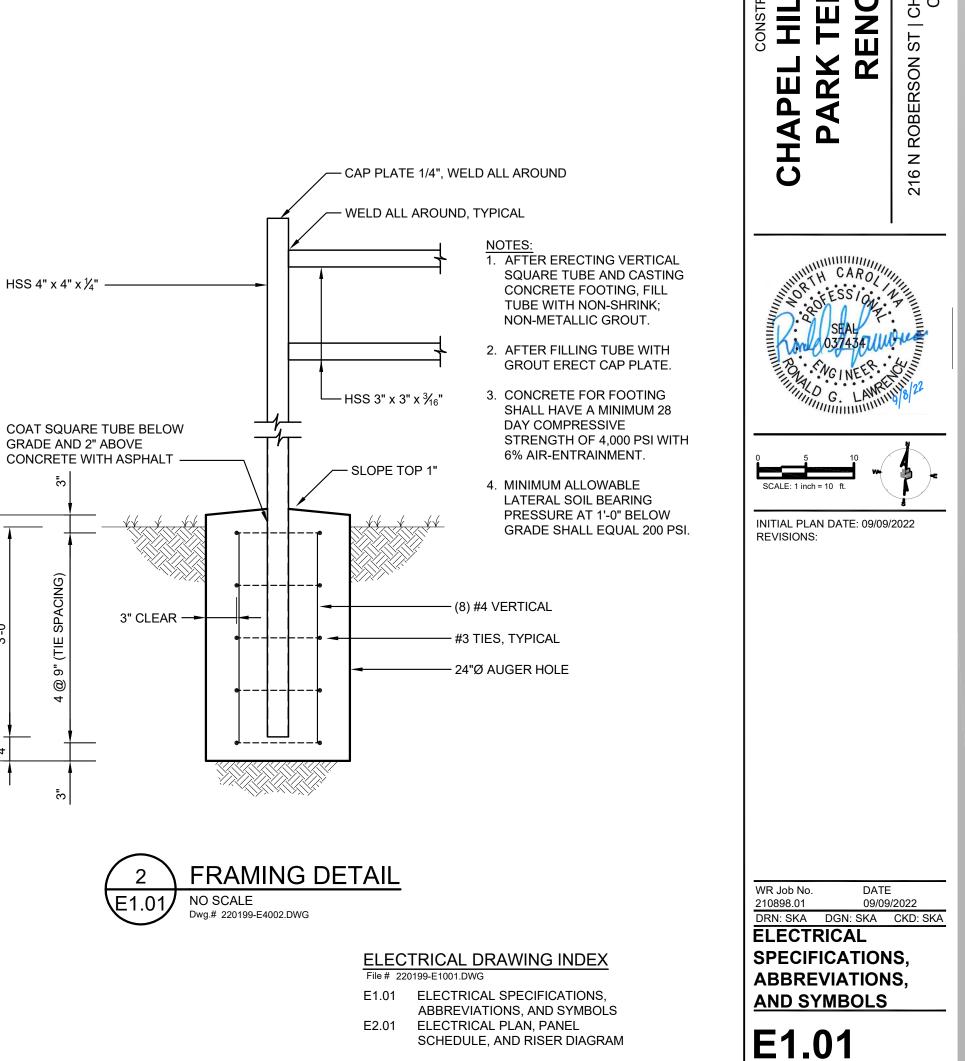
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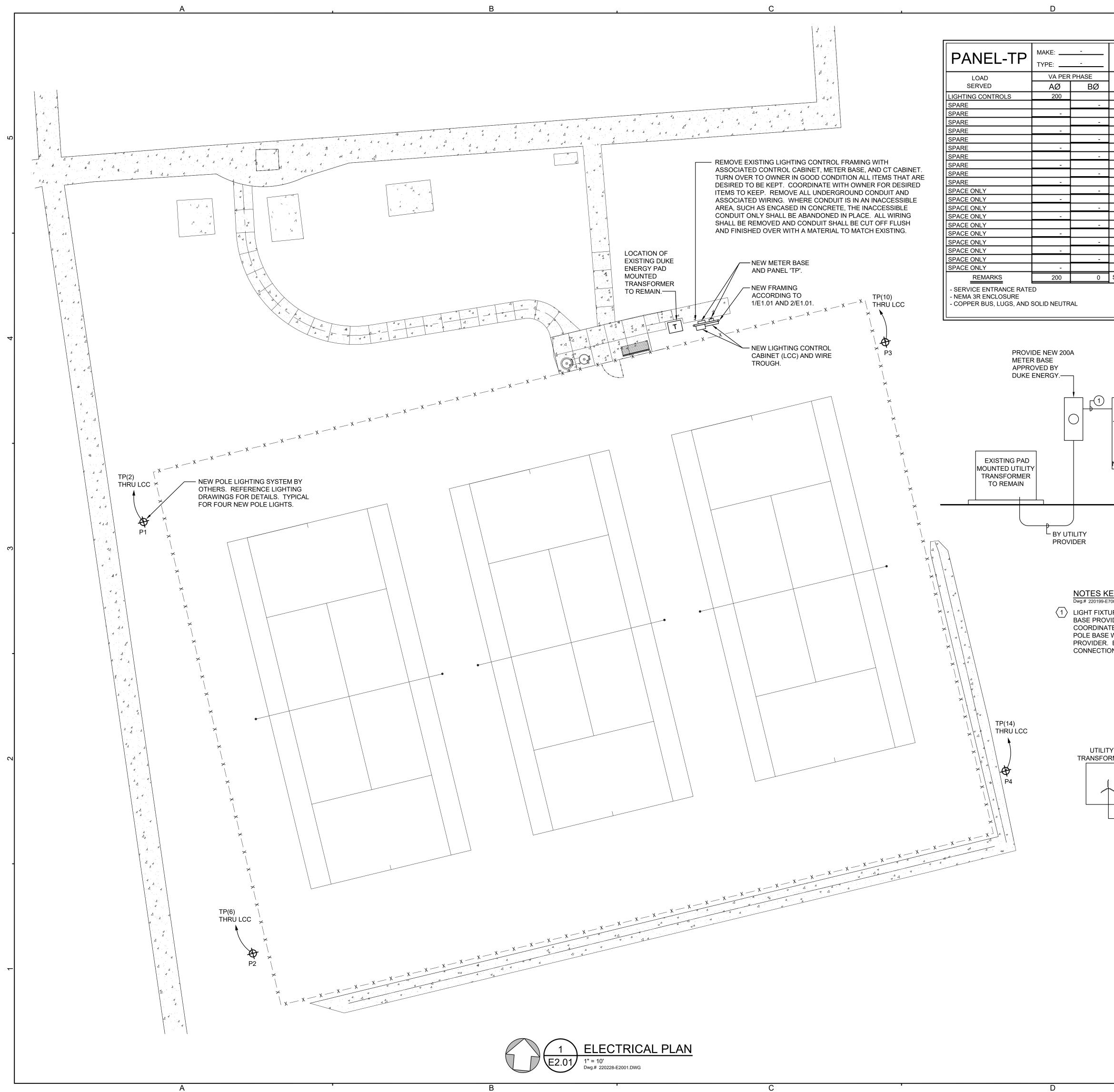
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**A** 





| E  |   |
|--|---|
|  |   |
| RATING: 120/240V, 1Ø, 3W 200A MAIN CIRCUIT BREAKER   | E S   |
|  | 15 Mackenan Drive   Cary, NC 27511  t: 919.469.3340   license #: F-1479   www.withersravenel.com  |
| CKT CKT NEUTRAL CKT VA PER PHASE LOAD  | <b>BUCADA</b><br>Surveyors  |
| Ø     BRKR     NO.     A     B     NO.     BRKR     AØ     BØ     SERVED       20/1     1  | <b>BULVEYO</b>  |
| - 20/1 <b>3</b> - <b>4</b> 1180  |   |
| 20/1     5     -     6     20/2     1180     TENNIS LIGHT POLE (P2)       -     20/1     7     -     8     1180     1180   |   |
| 20/1     9      10     20/2     1180     TENNIS LIGHT POLE (P3)       -     20/1     11      12     1180     1180  |   |
| 20/1     13      14     20/2     1180     TENNIS LIGHT POLE (P4)       -     20/1     15      16     1180     1180   | <b>Planners</b>   |
| 20/1 17  | Pla 9.469.3   |
| -   20/1   19   -   20   20/1   -   SPARE     20/1   21   -   -   22   20/1   -   SPARE  |   |
| - 23 - 24 - - SPACE ONLY   - 25 - 26 - - SPACE ONLY  | <b>With</b><br><b>ngineers</b><br>Cary, NC 27511   t 9  |
| -     27     -     28     -     -     SPACE ONLY       -     29     -     -     -     SPACE ONLY   |   |
| 31   |   |
| 35 36 SPACE ONLY   | nan Dr  |
| - 37 - - SPACE ONLY   - - 39 - - SPACE ONLY  | MacKe   |
| - 41 - 42 - - SPACE ONLY   0 SUB-TOTAL "B" 225A BUS SUB-TOTAL "A" 4720 4720 MIN. 10,000 A.I.C.   | 115   |
| <u>4/0</u> LUGS SUB-TOTAL "B" 200 0 SYM. AMPERES   |   |
| 100% S/N GRAND TOTAL 4920 4720 LUGS/PHASE 1   TOP FEED AMPS / PHASE 41 39 LUGS/NEUT. 1   |   |
|  | 0228<br>6 PM  |
| 220199-E5001.DWG   | ITING<br>Is, Inc.<br>5 Suite 200<br>09-9075<br>08 22028<br>220228<br>2021<br>9/8/2022 1:26 PM   |
|  | EERSS<br>the server, here and a server server, here a server server a ser |
|  | ENCLOSE<br>ENCLOSE<br>NNC 274<br>NNC 274<br>8 855 0993<br>8/astrose<br>states<br>nse No. F-0.   |
| $ \begin{array}{cccc} \uparrow \uparrow & \uparrow \uparrow & \uparrow \uparrow & \uparrow \uparrow & \uparrow \uparrow \\ \uparrow \uparrow & \uparrow \uparrow & \uparrow \uparrow & \uparrow \uparrow & \uparrow \uparrow \\ \end{array} $  |   |
|  | 7900 Triad C<br>Greensbor<br>t<br>Name:<br>Name:<br>ed:   |
| 1 PANEL 4 LIGHTING<br>TP CONTROL   | 7900 Tri<br>Greet<br>Froject Number:<br>File Name:<br>Plotted:  |
| 120/240V CABINET   | Proj.<br>File   |
|  |   |
| $\begin{array}{c c} 200A \\ MCB \end{array} \qquad \begin{array}{c c} WITH (4) \\ 2-POLE, \\ 30A \end{array} \end{array} \begin{array}{c c} 2 \end{array} \qquad \begin{array}{c c} VITH (4) \\ 1 \end{array} \qquad \begin{array}{c c} VITH (4) \\ 1 \end{array} \qquad \begin{array}{c c} VITH (4) \\ 1 \end{array} \end{array}$   | Щ   |
| NEMA 3R RATED WIRE TROUGH  | RAVES<br>URT<br>7516   ORANG  |
|  | <b>N</b>  |
|  | JR'<br>JR'  |
|  |   |
|  | Na C C C  |
|  | CHAPEL HILL HARGRAVES<br>PARK TENNIS COURT<br>RENOVATION<br>216 N ROBERSON ST   CHAPEL HILL, NC 27516   ORANGE<br>COUNTY  |
| 3 RISER DIAGRAM  | ELL HA<br>LL HA<br>ENNIS<br>OVAT<br>COUNTY  |
| E2.01 NO SCALE<br>Dwg.# 220199-E7001.DWG   | EN<br>COU   |
| ES KEYED TO DIAGRAM:   | EL HE   |
| 0199-E7001.dwg CONDUIT SCHEDULE  | RK<br>RK<br>RI<br>RI<br>RI<br>RI  |
| FIXTURES, POLE AND POLE       Image: PROVIDED BY OTHERS.     Image: Comparison of the sector of th | AR<br>AR  |
| DINATE CONDUIT ENTRY INSIDE<br>BASE WITH LIGHT FIXTURE   | CHAPE<br>PAR  |
| DER. EC TO MAKE FINAL   3   2 #10, 1 #10 GND, 1¼"C     ECTION TO LIGHT FIXTURES.   (1)   2 #12, 1 #13 CND, 3/1"C FOR CONTROLS  | T Z O   |
| $(4) 2 \# 12, 1 \# 12 \text{ GND}, \frac{3}{4} \text{"C FOR CONTROLS}$   | 5   |
|  | <br>  |
|  |   |
|  | THOR FESSION 1  |
|  | SEAL F.   |
| LIGHTING<br>CONTROL  | E 20. 540 - 58 - 64 -   |
| ITILITY METER PANEL CABINET WIRE<br>ISFORMER BASE <sub>F</sub> #4/0 TP LCC TROUGH  | G LANGING 22  |
|  |   |
|  | 0 5 10  |
|  | SCALE: 1 inch = 10 ft.  |
|  | INITIAL PLAN DATE: 09/09/2022   |
| L BY UTILITY L #8 L #8<br>PROVIDER   | REVISIONS:  |
| UTC - 1#2 TO THREE (3) NESTED 3/4"X10'-0" COPPERCLAD   |   |
| CONNECTIONS SHALL BE EXOTHERMIC WELDED.  |   |
| <u>2</u> GROUNDING DETAIL  |   |
| E2.01 NO SCALE<br>Dwg.# 220199-E4003.DWG   |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | WR Job No. DATE<br>210898.01 09/09/2022   |
|  | DRN: SKA DGN: SKA CKD: SKA<br>ELECTRICAL PLAN,  |
|  | PANEL SCHEDULE,   |
|  | AND RISER<br>DIAGRAM  |
|  |   |

E2.01