ALL SITE PREPARATION, EARTHWORK, PAVEMENT AND CONSTRUCTION CONSIDERATIONS AS DETAILED IN THE FOLLOWING REPORT ARE TO BE FOLLOWED BY THE CONTRACTOR. GEOTECHNICAL ENGINEERING REPORT

> TERRACON PROJECT NO. 70215097 DATED MAY 18, 2021 AS PREPARED BY: TERRACON CONSULTANTS, INC 2401 BRENTWOOD ROAD, SUITE 107 RALEIGH, NC 27604

PHONE: 919-873-2211

Required

DRAWINGS, AND THE CITY ENGINEERS AND STANDARD CONSTRUCTION DRAWINGS.

5. EARTHWORK AND SITE PREPARATION SHALL BE AS SPECIFIED IN THE SOILS REPORT.

2. ALL DISTURBED GREEN AREAS SHALL BE TOP DRESSED AND RE-SEEDED.

3. CALL NORTH CAROLINA ONE CALL, 811, 48 HOURS PRIOR TO CONSTRUCTION.

ELECTRICAL CONDUIT SHALL BE AS REQUIRED BY THE POWER COMPANY

7. TELEPHONE CONDUIT SHALL BE AS REQUIRED BY THE PHONE COMPANY.

10. ROOF DRAINS MUST BE CONNECTED DIRECTLY TO THE STORM SEWER.

8. GAS SERVICE SHALL BE AS REQUIRED BY THE GAS COMPANY

ENGINEERING & PUBLIC WORKS DEPARTMENT.

BEGINNING WORK TO ARRANGE FOR INSPECTION.

TO THE OUTSIDE EDGE OF ALL STORM SEWER PIPE.

TO THE OUTSIDE EDGE OF ALL STORM SEWER PIPE

D-3212 UNLESS OTHERWISE NOTED.

TO THE OUTSIDE EDGE OF THE SANITARY SEWER PIPE OR FORCE MAIN PIPE

THE OUTSIDE EDGE OF ALL SANITARY SEWER OR FORCE MAIN PIPE.

PROPOSED CHICK-FIL-A: #04954

CHAPEL HILL, NORTH CAROLINA

ELEVATION = 263.04ELEVATION = 262.001/2" IRON PIN SET ELEVATION = 265.551/2" IRON PIN SET ELEVATION = 265.18

As-built Type

Sanitary Service Storm Sewer Storm Water BMP's

Water Service **Full Site** 

DEPARTMENTS.

FROM LEAVING THE SITE.

GENERAL NOTES

#### **UTILITY CONTACTS** PLANNING/ZONING TOWN OF CHAPEL HILL BUILDING & DEVELOPMENT SERVICES FIRST FLOOR, TOWN HALL 405 MARTIN LUTHER KING JR. BLVD. CHAPEL HILL, NC 27514 919-968-2728 planning@townofchapelhill.org JUDY JOHNSON, ASSISTANT PLANNING DIRECTOR jjohnson@townofchapelhill.org

919-969-5068 msudol@townofchapelhill.org FIRE DEPARTMENT
TOWN OF CHAPEL HILL FIRE DEPARTMENT 403 MARTIN LUTHER KING JR. BLVD.

MICHAEL SUDOL (FORMER PLANNER)

CHAPEL HILL, NC 27514 CHRIS KEARNS 919-968-2781 ckearns@townofchapelhill.org

SANITARY SEWER & WATER SERVICE ORANGE WATER AND SEWER AUTHORITY (OWASA) 400 JONES FERRY ROAD CARRBORO, NC 27510 NICK PARKER

nparker@owasa.org STORM DRAINAGE & EROSION CONTROL CHAPEL HILL ENGINEERING DEPARTMENT 208 N. COLUMBIA ST. CHAPEL HILL, NC 27514 ERNEST ODEI-LARBI 919-968-2717

eodei-larbi@townofchapelhill.org

GAS SERVICE
DOMINION ENERGY NORTH CAROLINA COMMERCIAL COMPANY PO BOX 1398 GASTONIA, NC 28053 CUSTOMER SERVICE

ELECTRIC SERVICE DUKE ENERGY CHRISTIAN GABRIEL HERNANDEZ christian.hernandez@duke-energy.com

NCGasCommercialServices@DominionEnergyNC.com

TELEPHONE SERVICE SPECTRUM 855-261-7122

919-537-4201

CABLE SERVICE SPECTRUM 346 N. MAIN STREET WINSTON-SALEM, NC 27101 CUSTOMER SERVICE

> Required before Certificate of

Yes No Horizontal Vertical Yes No Yes No

I. THE CONSTRUCTION OF THIS PROJECT SHALL BE GOVERNED BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION (NCDOT) CONSTRUCTION AND MATERIAL SPECIFICATIONS, CURRENT EDITION, THE NCDOT STANDARD CONSTRUCTION

4. ALL STORM SEWERS SHALL BE HIGH DENSITY POLYETHYLENE (HDPE) SMOOTH LINED PIPE MEETING AASHTO M294, TYPE

9. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS IN THE ENGINEERING AND BUILDING

12. THE CONTRACTOR IS RESPONSIBLE FOR LEGAL REMOVAL OF DEMOLITION MATERIAL AND DEBRIS.

11. THE CONTRACTOR IS RESPONSIBLE FOR ANY ADDITIONAL SILTATION CONTROL MEASURES NECESSARY TO PREVENT SILT

13. THE CONTRACTOR IS RESPONSIBLE FOR RETURNING ALL DISTURBED AREAS TO THEIR ORIGINAL CONDITION, OR BETTER

17. THE CONTRACTOR SHALL PROVIDE 10 DAYS NOTICE TO THE CITY ENGINEER AND PUBLIC WORKS DEPARTMENT PRIOR TO

18. ALL STORM SEWER RUN DISTANCES ARE FROM CENTERLINE TO CENTERLINE OF MANHOLES OR CATCH BASINS. ALL PIPE INVERT ELEVATIONS GIVEN AT MANHOLES ARE AT CENTERLINE OF MANHOLE. ALL STORM SEWER INLETS AND MANHOLES

19. A 12 INCH. MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED FROM THE OUTSIDE EDGE OF ALL WATER MAIN PIPE

20. A 4 FOOT MINIMUM HORIZONTAL CLEARANCE SHALL BE MAINTAINED FROM THE OUTSIDE EDGE OF ALL WATER MAIN PIPE

22. AN 18" MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED FROM THE OUTSIDE EDGE OF ALL WATER MAIN PIPE TO

23. ALL SANITARY SEWERS SHALL CONSIST OF PVC SDR-35 MEETING ASTM D-3034 WITH JOINTS CONFORMING TO ASTM

14. ROOF DRAINS, FOUNDATION DRAINS AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER SYSTEM ARE

15. PRICES BID PER FOOT FOR ALL PIPES IS COMPLETE IN PLACE REGARDLESS OF SOIL OR ROCK CONDITIONS.

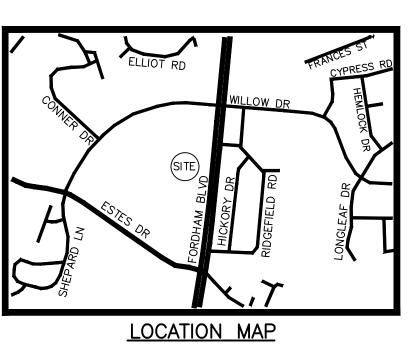
16. TEMPORARY SOIL EROSION AND SEDIMENT CONTROL WILL BE REQUIRED IN ACCORDANCE WITH ORANGE COUNTY

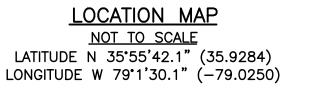
NORTH CAROLINA UTILITY PROTECTION SERVICE 1-800-632-4949 WWW.NC811.ORG "CALL TWO DAYS BEFORE YOU DIG"

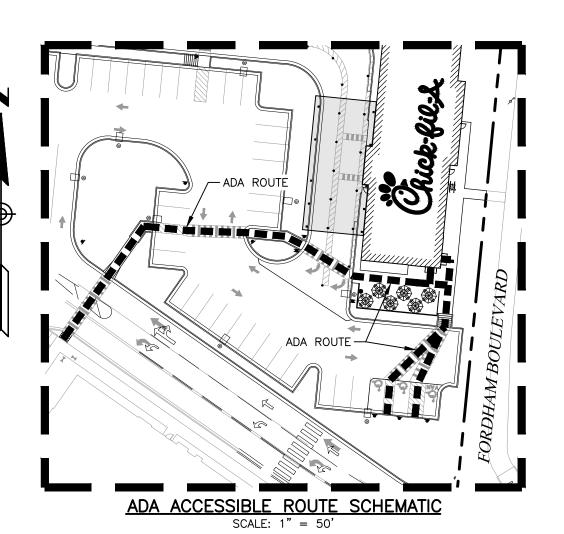
# Rick-Ril-R

# CHAPEL HILL UNIVERSITY PLACE FSU STORE #4954 SITE PLAN DOCUMENTS

SOUTH ESTES DRIVE CHAPEL HILL STATE OF NORTH CAROLINA







PREPARED FOR:

APPLICANT/DEVELOPER: CHICK-FIL-A, INC. 5200 BUFFINGTON RD. ATLANTA GEORGIA 30349-2998 CONTACT: TODD WILLIAMS

PHONE: (804) 765-8000 EMAIL: todd.williams@cfacorp.com OWNER: RRPV UNIVERSITY CHAPEL HILL LP

127 WEST WORTHINGTON AVENUE, SUITE 290 CHARLOTTE, NC 28203 CONTACT: ASHLEY SAULPAUGH

PHONE: (704) 377-6730

EMAIL: asaulpaugh@ramrealestate.com

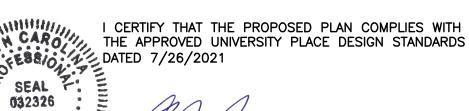
21. A 10 FOOT MINIMUM HORIZONTAL CLEARANCE SHALL BE MAINTAINED FROM THE OUTSIDE EDGE OF THE WATER MAIN PIPE

# PREPARED BY:

565 White Pond Dr. Akron, OH 44320-1123 Phone 330-836-0228 www.GBCDesign.com

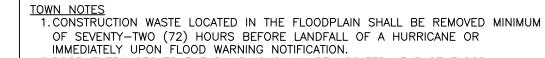
CONTACT: GARY ROUSE, P.E. EMAIL: grouse@gbcdesign.com

CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITY TIE-INS AND CROSSINGS AS SHOWN ON SITE PLANS (SANITARY, STORM, WATER, GAS, ELECTRIC, PHONE, ETC.) PRIOR TO THE START OF CONSTRUCTION. CONTACT ALLAN WILEY AT GBC DESIGN, INC., 330-836-0228, WITH ANY CONCERNS OR CONFLICTS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR TO VERIFY THE THICKNESS OF ANY OFF-SITE PAVEMENT (ASPHALT AND CONCRETE) AND SIDEWALK SO THE RESTORATION WORK IS INCLUDED IN THE BID.



PIN: 9799-22-0641

THIS PROPERTY IS LOCATED WITHIN AN AREA HAVING ZONE DESIGNATIONS OF "X & AE" BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, ON FLOOD INSURANCE RATE MAP NO 3710979900L, WITH A MAP REVISED DATE OF OCTOBER 19 2018, IN ORANGE COUNTY, STATE OF NORTH CAROLINA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS SITUATED.



12/14/2022

DATE

2.DOOR ENTRANCES TO THE BUILDING SHALL BE LOCATED AT BASE FLOOD ELEVATION (BFE) PLUS TWO (2) FEET. THE BFE IS 261.1 AND THE BUILDING FINISHED FLOOR IS 264.25.

OTHER SERVICE FACILITIES SHALL BE DESIGNED, LOCATED, AND/OR ELEVATED SO AS TO PREVENT WATER FROM ENTERING OR ACCUMULATING WITHIN THE COMPONENTS DURING CONDITIONS OF FLOODING. THESE INCLUDE, BUT ARE NOT LIMITED TO, HVAC EQUIPMENT; WATER SOFTENER UNITS; BATH/KITCHEN FIXTURES; APPLIANCES SUCH AS WASHERS, DRYERS, REFRIGERATORS, AND FREEZERS; HOT WATER HEATERS, AND ELECTRIC OUTLETS AND SWITCHES. 4.THE HVAC CONDENSATE AND ELEVATOR SUMP BE CONNECTED TO SANITAR'

5.ALL MECHANICAL AND ELECTRICAL EQUIPMENT ASSOCIATED WITH THE BUILDING SHALL BE ELEVATED PER THE FLOOD DAMAGE PREVENTION ORDINANCE. 3.IN COMPLIANCE WITH THE NOISE ORDINANCE, TOWN CODE SECTION 11-40, CONSTRUCTION OPERATIONS FOR WHICH BUILDING PERMITS HAVE BEEN ISSUED. BE LIMITED TO 7:00 A.M. TO 9:00 P.M. ON WEEKDAYS AND 8:00 A.M. TO 9:00



DESCRIPTION	SHEET NO.
TITLE SHEET	C-000
ALTA/NSPS LAND TITLE SURVEY	C-010
ALTA/NSPS LAND TITLE SURVEY	C-010.1
EXISTING CONDITIONS PLAN	C-100
DEMOLITION PLAN	C-110
SITE PLAN	C-200
SITE PLAN DETAIL	C-210
GRADING PLAN	C-300
GRADING PLAN DETAIL	C-301
GRADING PLAN DETAIL	C-302
GRADING PLAN DETAIL	C-303
CONSTRUCTION MANAGEMENT PLAN	C-305
STORMWATER POLLUTION PREVENTION PLAN (SWPPP) PHASE 1	C-310
STORMWATER POLLUTION PREVENTION PLAN (SWPPP) PHASE 2	C-315
SWPPP DETAILS	C-320
SWPPP DETAILS	C-321
SWPPP DETAILS	C-322
DRAINAGE PLAN	C-330
DRAINAGE DETAILS	C-340
DRAINAGE DETAILS	C-350
DRAINAGE DETAILS	C-360
CHICK-FIL-A CIVIL CONSTRUCTION SITE DETAILS	C-400
CHICK-FIL-A CIVIL CONSTRUCTION SITE DETAILS	C-410
CHICK-FIL-A CIVIL CONSTRUCTION SITE DETAILS	C-420
CHICK-FIL-A CIVIL CONSTRUCTION SITE DETAILS	C-430
CHICK-FIL-A CIVIL CONSTRUCTION SITE DETAILS	C-440
UTILITY PLAN	PS-100
ENLARGED UTILITY PLAN	PS-110
LANDSCAPING PLANS	
LANDSCAPE PLAN	L-100
LANDSCAPE DETAILS	L-101
LANDSCAPE SPECIFICATIONS	L-102



Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998



FSU# 04954

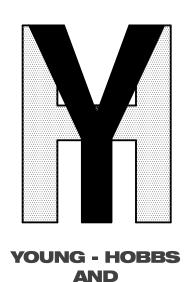
**REVISION SCHEDULE** NO. DATE

GBC PROJECT #	54053A
PRINTED FOR	Permit
DATE	9/28/22
DRAWN BY	BAW
Information contained on this drawing produced for above named project may any manner without express written or	y not be reproduced in

TITLE SHEET

authorized project representatives.

SHEET NUMBER



**ASSOCIATES** 

1202 CROSSLAND AVE.

CLARKSVILLE, TN 37040

PHONE 931-645-2524

FAX 931-645-2768

YHA PROJECT #	085-21
DATE (FIELD)	<u>5 /27/21</u>
DATE (OFFICE)	6/01/21
CHECKED BY	DRH

# **ZONING: PER SITE INVESTIGATION**

THE FOLLOWING ZONING INFORMATION WAS TAKEN FROM THE SITE INVESTIGATION REPORT.

The Zoning Classification is CC (Community Commercial District)

BUILDING SETBACK	:	BUILDING	PARKING	LANDSCAPING
FRONT (NORTH) FRONT (WEST)		20' (MAX.) 11'	5' 0'	5' 0'
REAR (SOUTH)		10'	10'	10'
FRONT (EAST)		11'	0'	0'

MAXIMUM BUILDING HEIGHT: 75' **BUILDING FLOOR AREA RATIO: 0.429** 

### **SURVEY NOTES:**

INFORMATION REGARDING THE PRESENCE, SIZE AND LOCATION OF UNDERGROUND UTILITIES ARE SHOWN HEREON HAVE BEEN SHOWN BASED ON THE LOCATION OF ABOVE GROUND APPURTENANCES, AVAILABLE DESIGN PLANS, AND FLAGS/PAINT PLACED BY THE UNDERGROUND PROTECTION SERVICE. NO CERTIFICATION IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF THE INFORMATION CONCERNING UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON. (NORTH CAROLINA ONE CALL CENTER, INC 1-800-632-4949)

NO PRIVATE UTILITY LOCATE WAS PERFORMED ON THIS SITE AT THE TIME OF THIS SURVEY.

CONTACT PROPER AUTHORITIES BEFORE BUILDING NEAR UTILITY LINES, FOR EASEMENT WIDTH AND RESTRICTIONS. UTILITIES ARE APPROXIMATE AND SHOULD BE VERIFIED PRIOR TO ANY CONSTRUCTION.

GROUND MEASUREMENTS ARE USED AS THE BASIS FOR LOCATION OF ALL FEATURES OF THE SUBJECT PROPERTY.

LIST OF ENCROACHMENTS: NONE OBSERVED

UNLESS STATED OTHERWISE, ANY MONUMENT REFERRED TO HEREIN AS AN "IRON PIN SET" IS A SET 1/2" DIAMETER, REBAR 18" IN LENGTH, WITH A YELLOW PLASTIC CAP STAMPED "YOUNG HOBBS".

ALL MATTERS SHOWN ON THE PLAT ARE SHOWN ON THE SURVEY.

THIS SURVEY IS A PART OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

THE SURVEYOR WAS NOT ABLE TO LOCATE A NORTH CAROLINA GEODETIC MONUMENT WITHIN 2000 FEET OF THIS SITE.

I CERTIFY THAT THIS SURVEY WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; AND THAT THE BOUNDARIES SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 4555, PAGE 746, AND THAT THIS IS A CLASS "A" SURVEY WITH A RATIO OF PRECISION AS CALCULATED GREATER THAN 1:10,000; AND THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

#### LAND DESCRIPTION (Per Title Commitment)

Being all that certain tract or parcel of land located in Orange County, North Carolina and more particularly

Beginning at an iron pipe on the western right of way of US Highway 15-501, point being the northeast property corner of RRPV University Chapel Hill, LP as shown in Deed Book 6561, Page 272 of the Orange County Registry, being the Point of Beginning, thence with said right of way South 05°38'23" West a distance of 255.43 feet to a point; thence leaving said right of way North 84°21'37" West a distance of 26.23 feet to a point; thence North 55°00'02" West a distance of 414.09 feet to a point; thence North 34°59'58" East a distance of 37.75 feet to a point; thence North 49°19'38" East a distance of 26.97 feet to an iron pipe; thence South 84°21'37" East a distance of 350.00 feet to the Point of Beginning, containing 61,403 square feet, or 1.41 acres.

#### **BEING A PORTION OF:**

Being all that certain tract or parcel of land located in Orange County, North Carolina and more particularly

Beginning at a right of way monument located at the intersection on the Western edge of the right of way of U.S. 15-501 bypass and the Northeastern edge of the right of way of Estes Drive, and running thence with said right of way of Estes Drive four (4) calls as follows: (1) North 81° 05' 29" West 94.80 feet to a right of way monument: (2) In a Northwesterly direction along a curve to the right, having a radius of 592.27 feel an arc distance of 270.20 feet and a chord bearing and distance of North 68° 00'29" West 267.86 feet to a right of way monument; (3) North 54° 55' 29" West 1183.99 feet to a point; and, (4) In a Northwesterly direction along a curve to the left, having a radius of 682.27 feet, an arc distance of 153.67 feet and a chord bearing and distance of North 61° 22' 38" West 153.34 feet to a point located in the Northeastern edge of the right of way of Willow Drive; thence with said right of way of Willow Drive two (2) calls as follows: (1) In a Northeasterly direction along a curve to the right, having a radius of 1476.95 feet, an arc distance of 1525.00 feet and a chord bearing and distance of North 49° 26' 10" East 1458.16 feet to a point; and (2) In an Easterly direction along a curve to the right, having a radius of 1228.11 feet an arc distance of 194.36 feet and a chord bearing and distance of North 83° 07' 19" East 194.16 feet to a point, having N.C. Grid Coordinates (NAD 1983) of North = 793,540.735 and East = 1,992,386.347; thence leaving said right of way of Willow Drive, South 05° 35' 31" West 607.53 feet to a point; thence South 84° 24' 29" East 350.00 feet to a point located in the Western edge of the right of way of U.S. 15-501 Bypass; thence with said right of way of U.S. 15-501 Bypass three (3) calls as follows: (1) South 05° 35' 31" West 599.72 feet to a point; (2) South 07° 07' 31" West 282.98 feet to a point; and (3) South 08° 51' 31" West 257.07 feet to a point; thence leaving said right of way of U.S. 15-501 North 81° 08' 29" West 50.00 feet to a point; thence South 08° 51' 31" West 50.00 feet to a point; thence South 81° 08' 29" East 50.00 feet to a point located in the Western edge of the right of way of U.S. 15-501 Bypass; thence with said right of way of U.S. 15-501 Bypass South 08°51' 31" West 20.75 feet to the Point and Place of Beginning, containing 39.405 acres, more or less, according to plat of survey entitled "ALTA/NSPS Land Title Survey of: 201 South Estes Drive, Chapel Hill, North Carolina 27514", dated June 21, 2018, prepared by Stephen D. Puckett, Registered Land Surveyor.

Note: The above general legal description must be revised prior to closing to more accurately describe the property being conveyed. The above legal description shall be revised upon receipt of an ALTA survey that indicates the property contained in the survey is entirely a portion of the above described property. Additional exceptions may be necessary upon receipt of said survey and upon revision of the legal description.

#### SITE UTILITIES

SANITARY SEWER - WATER AGENCY: Orange Water and Sewer Authority (OWASA) ADDRESS: 400 Jones Ferry Road Carrboro, NC 27510

CONTACT: Nick Parker PHONE#: 919-537-4201 EMAIL: nparker@owasa.org

ADDRESS: P.O. Box 1398, Gastonia, NC 28053 PHONE#: 877-776-2427 PHONE#: 800-545-4427 CONTACT: Customer Service

EMAIL: NCGasCommercialServices@DominionEnergyNC.com AGENCY:

Spectrum ADDRESS: 346 N Main Street Chapel Hill, NC 27514 Winston-Salem, NC 27101 Customer Service PHONE#: 919-968-2717 866-874-2389 PHONE#: EMAIL: eodei-larbi@townofchapelhill.org

#### NOTES CORRESPONDING TO SCHEDULE B **SECTION II:**

FIDELITY NATIONAL TITLE INSURANCE COMPANY EFFECTIVE DATE: AUGUST 16, 2022 @ 8:00 A.M. COMMITMENT NO.: NC252103081V; 210602ATL

ITEMS 1-10 & 25 ARE STANDARD EXCEPTIONS AND/OR NOT SURVEYING RELATED.

11. TERMS AND CONDITIONS OF THAT CERTAIN UNRECORDED LEASE EXECUTED BY MADISON UNIVERSITY MALL LLC. A DELAWARE LIMITED LIABILITY COMPANY TO THE PANTRY, INC., A DELAWARE CORPORATION DATED JULY 27, 2011, AS EVIDENCED BY A MEMORANDUM OF WHICH IS RECORDED IN BOOK 5201, PAGE 452, ORANGE COUNTY REGISTRY AS AFFECTED BY THE SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED DECEMBER 28, 2018 IN BOOK 6561, PAGE 305, ORANGE COUNTY REGISTRY. AFFECTS, NOT PLOTTABLE.

12. TERMS, CONDITIONS, EASEMENTS AND RESTRICTIONS SET FORTH IN THAT CERTAIN UNRECORDED LEASE EXECUTED BY MADISON UNIVERSITY MALL LLC, A DELAWARE LIMITED LIABILITY COMPANY TO HARRIS TEETER, INC., A NORTH CAROLINA CORPORATION DATED DECEMBER 8, 2011, AS EVIDENCED BY A MEMORANDUM OF WHICH IS RECORDED IN BOOK 5291, PAGE 476, ORANGE COUNTY REGISTRY, AS AFFECTED BY SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED DECEMBER 28, 2018 IN BOOK 6561, PAGE 462 OF OFFICIAL RECORDS. AFFECTS, NOT PLOTTABLE.

13. RIGHT(S) OF WAY TO PUBLIC SERVICE COMPANY OF NORTH CAROLINA, INCORPORATED, A NORTH CAROLINA CORPORATION, ITS SUCCESSORS AND ASSIGNS RECORDED IN BOOK 144, PAGE 378; AND SHOWN ON PLAT BOOK 13, PAGE 134, ORANGE COUNTY REGISTRY, AS AFFECTED BY PARTIAL RELEASE OF EASEMENT RECORDED IN BOOK 6703 PAGE 1340, ORANGE COUNTY REGISTRY. DOES NOT AFFECT LEASE

14. EASEMENT TO OLIN T. BINKLEY MEMORIAL BAPTIST CHURCH RECORDED IN BOOK 4128, PAGE 128, ORANGE COUNTY REGISTRY. DOES NOT AFFECT LEASE AREA.

15. SPECIAL USE PERMITS RECORDED IN BOOK 228, PAGE 1206; MODIFIED BY BOOK 237, PAGE 386; BOOK 240, PAGE 1718; BOOK 244, PAGE 263; BOOK 250, PAGE 1472; BOOK 262, PAGE 1081; BOOK 302, PAGE 68: BOOK 338, PAGE 354; BOOK 1071, PAGE 222, BOOK 1310, PAGE 485; AND BOOK 2152, PAGE 167 (AS AMENDED BY SPECIAL USE PERMIT MODIFICATION RECORDED IN BOOK 6776, PAGE 1640,) ORANGE COUNTY REGISTRY. AFFECTS, NOT PLOTTABLE.

16. POWER LINE EASEMENT AND EASEMENT TO PUBLIC SERVICE COMPANY OF NORTH CAROLINA, RIGHT OF WAY OF ESTES DRIVE, WILLOW DRIVE AND US15-501 BYPASS AS SHOWN ON PLAT RECORDED IN BOOK 13, PAGE 124, ORANGE COUNTY REGISTRY AS AFFECTED BY PARTIAL RELEASE OF EASEMENT RECORDED IN BOOK 6703 PAGE 1340, ORANGE COUNTY REGISTRY. DOES NOT AFFECT LEASE AREA.

17. TERMS AND CONDITIONS OF THAT CERTAIN UNRECORDED LEASE EXECUTED BY MM/PG UNIVERSITY PROPERTIES TO BARTACO CHAPEL HILL, LLC DATED AS EVIDENCED BY A MEMORANDUM OF WHICH IS RECORDED IN BOOK 6142, PAGE 379, COUNTY REGISTRY, AS AFFECTED BY SUBORDINATION. NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED DECEMBER 28, 2018 IN BOOK 6561, PAGE

18. DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING DATED DECEMBER 27, 2018 FROM RRPV UNIVERSITY CHAPEL HILL LP, A NORTH CAROLINA LIMITED PARTNERSHIP, TO FIRST AMERICAN TITLE INSURANCE COMPANY, A NEBRASKA CORPORATION, AS TRUSTEE FOR THE BENEFIT OF CITIZENS BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, TO SECURE AN INDEBTEDNESS IN THE ORIGINAL PRINCIPAL AMOUNT OF \$48,000,000.00 RECORDED DECEMBER 28, 2018 IN BOOK 6561, PAGE 275, ORANGE COUNTY REGISTRY. AFFECTS, NOT

19. ASSIGNMENT OF LEASES AND RENTS RECORDED DECEMBER 28, 2018 IN BOOK 6561, PAGE 294, ORANGE COUNTY REGISTRY. AFFECTS, NOT PLOTTABLE.

20. NOTICE OF RESIDUAL PETROLEUM AND PERPETUAL LAND USE RESTRICTIONS RECORDED JULY 8, 2018 IN BOOK 6618 PAGE 826, ORANGE COUNTY REGISTRY. AFFECTS, NOT PLOTTABLE.

21. NOTICE OF RESIDUAL PETROLEUM AND PERPETUAL LAND USE RESTRICTIONS RECORDED JANUARY 23, 2020 IN BOOK 6643 PAGE 587, ORANGE COUNTY REGISTRY, AFFECTS, NOT PLOTTABLE.

22. ALL MATTERS SHOWN ON PLAT OF SURVEY RECORDED IN MAP BOOK 121 PAGE 95, ORANGE COUNTY

23. TERMS, CONDITIONS, EASEMENTS AND RESTRICTIONS SET FORTH IN UNRECORDED LEASE EVIDENCED BY MEMORANDUM OF LEASE BETWEEN RRPV UNIVERSITY CHAPEL HILL LP AND FIFTH THIRD BANK, NATIONAL ASSOCIATION, DATED JULY 6, 2020 AND RECORDED IN BOOK 6672 PAGE 1492, ORANGE COUNTY REGISTRY, AS AFFECTED BY SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED IN BOOK 6672 PAGE 1500, ORANGE COUNTY REGISTRY. MAY AFFECT, DOCUMENT SENT IS

24. TERMS AND CONDITIONS OF THAT CERTAIN UNRECORDED LEASE EVIDENCED BY MEMORANDUM OF LEASE BETWEEN CHICK-FIL-A, INC., A GEORGIA CORPORATION (TENANT) AND RRPV UNIVERSITY CHAPEL HILL LP, A NORTH CAROLINA LIMITED PARTNERSHIP (LANDLORD), DATED \_\_\_\_ AND RECORDED ON \_\_\_\_ IN BOOK \_\_\_ PAGE \_\_\_\_, ORANGE COUNTY REGISTRY. MAY AFFECT, DOCUMENT NOT PROVIDED FOR

26. ADDED 9.13.2022: ALL MATTERS SHOWN ON PLAT OF SURVEY RECORDED IN PLAT BOOK 123 PAGE 142-143, ORANGE COUNTY REGISTRY, AS AFFECTED BY PUBLIC NOTICE SPLIT RECORDED IN BOOK 6734 PAGE 122, ORANGE COUNTY REGISTRY.

PLAT BOOK 123, PAGE 143 AND BOOK 6734, PAGE 122 DO NOT AFFECT THE LEASE AREA. PLAT BOOK 123, PAGE 142 - AFFECTS, NO PLOTTABLE EASEMENTS.

27. ADDED 9.13.2022: ALL MATTERS SHOWN ON PLAT OF SURVEY RECORDED IN PLAT BOOK 124 PAGE 142-144, ORANGE COUNTY REGISTRY, AS AFFECTED BY PUBLIC NOTICE SPLIT RECORDED IN BOOK 6772 PAGE 2146, ORANGE COUNTY REGISTRY. DO NOT AFFECT THE LEASE AREA.

28. THE FOLLOWING MATTERS SHOWN ON ALTA/NSPS LAND TITLE SURVEY PREPARED BY DAVE R. HOBBS, NC PLS NO. L-4889 ON BEHALF OF GBC DESIGN, INC., DATED 6/7/2021, LAST REVISED \_\_\_\_\_, JOB NO. C-010 (THE "SURVEY")"

a. WALKWAY AND STEPS CROSS NORTH PROPERTY LINE.

b. PARKING SPACES AND DRIVE AISLE CROSSES PROPERTY LINE.

c. STORM WATER DRAINAGE, WATER, ELECTRIC, AND GAS LINES NOT IN DEFINED EASEMENT AREAS. d. SECURITY LIGHT CROSSES PROPERTY LINE.

PROPERTY IS SUBJECT TO THESE ITEMS. ELECTRIC AGENCY: Duke Energy ADDRESS: Not Needed – Send Via Email PHONF#:

EMAIL: christian.hernandez@duke-energy.com AGENCY: Dominion Energy North Carolina Commercial Company AGENCY: Spectrum ADDRESS: CONTACT: PHONE#: 855-261-7122

CONTACT: Christian Gabriel Hernandez

STORM WATER/DRAINAGE AGENCY: Chapel Hill Engineering Department ADDRESS: 208 N. Columbia St. CONTACT: Ernest Odei-Larbi

#### **BOUNDARY NOTE:**

THIS SITE IS A PORTION OF THE 39.4 ACRE TRACT IDENTIFIED BY PARCEL 9799-12-5797. BOUNDARY LINES SHOWN HEREON ARE FROM EXISTING FOUND MONUMENTS. A COMPLETE BOUNDARY SURVEY OF THE PARENT TRACT WAS NOT CONDUCTED BY THIS SURVEYOR. A LEASE DESCRIPTION FOR THE PROPOSED DEVELOPMENT WAS PROVIDED TO THIS SURVEYOR.



#### CLIENT INFORMATION OWNER INFORMATION SITE ADDRESS

GBC DESIGN, INC. 565 WHITE POND DRIVE AKRON, OH 44320

A PORTION OF THE RRPV UNIVERSITY

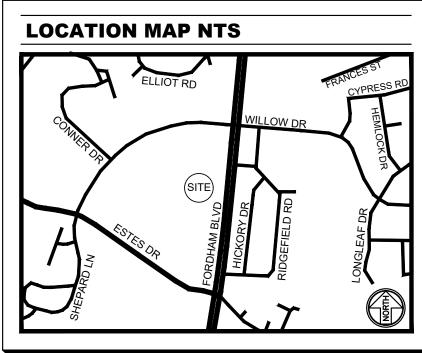
CHAPEL HILL LP

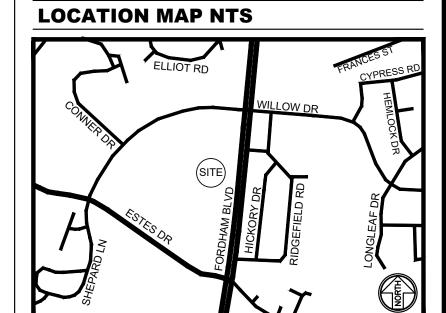
RB 6561, PG 272

201 S. ESTES DRIVE

CHAPEL HILL, NC 27514

PIN 9799-22-0641 CHAPEL HILL ORANGE COUNTY, NC





**5200 Buffington Road** Atlanta, Georgia 30349-2998

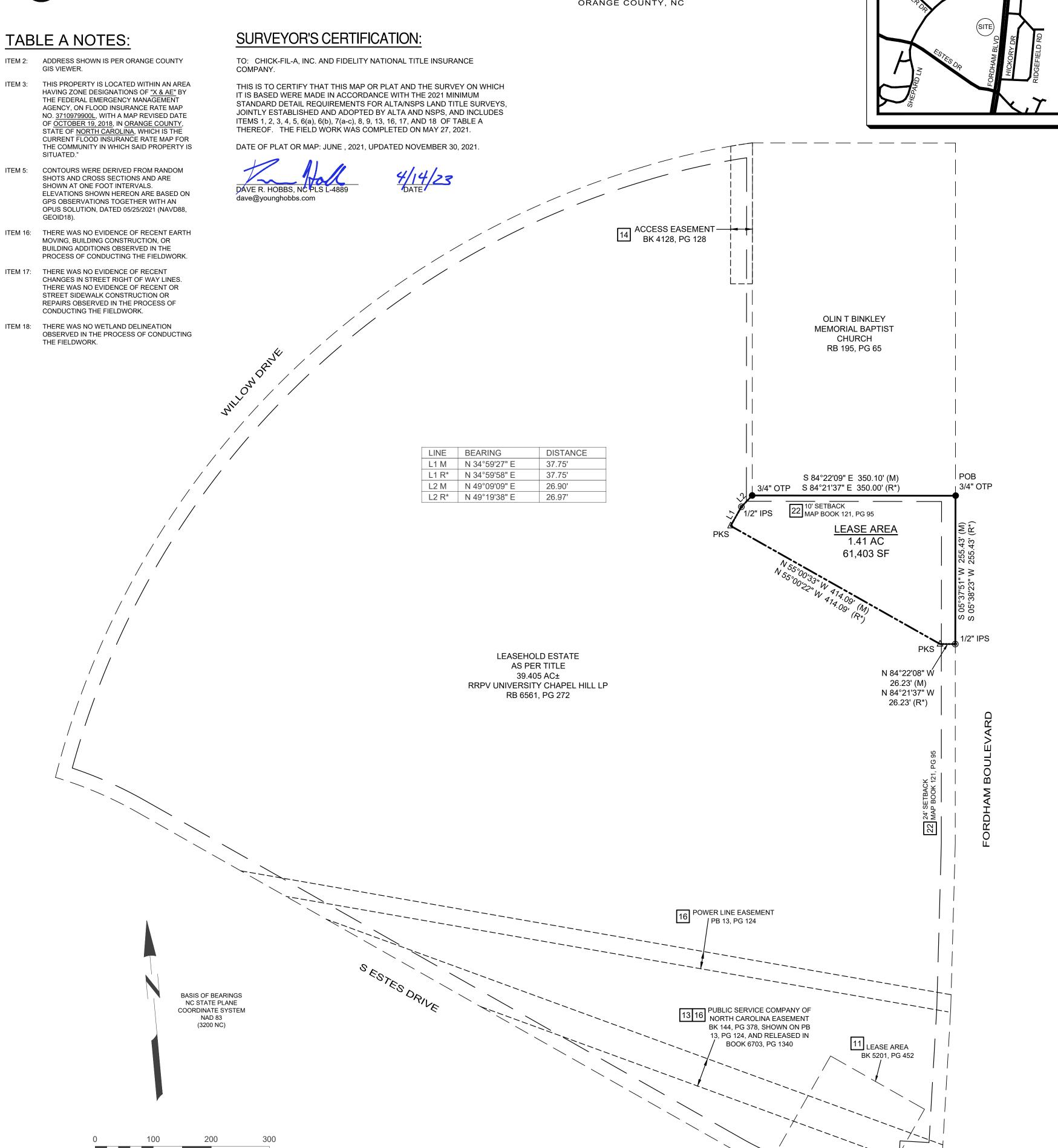


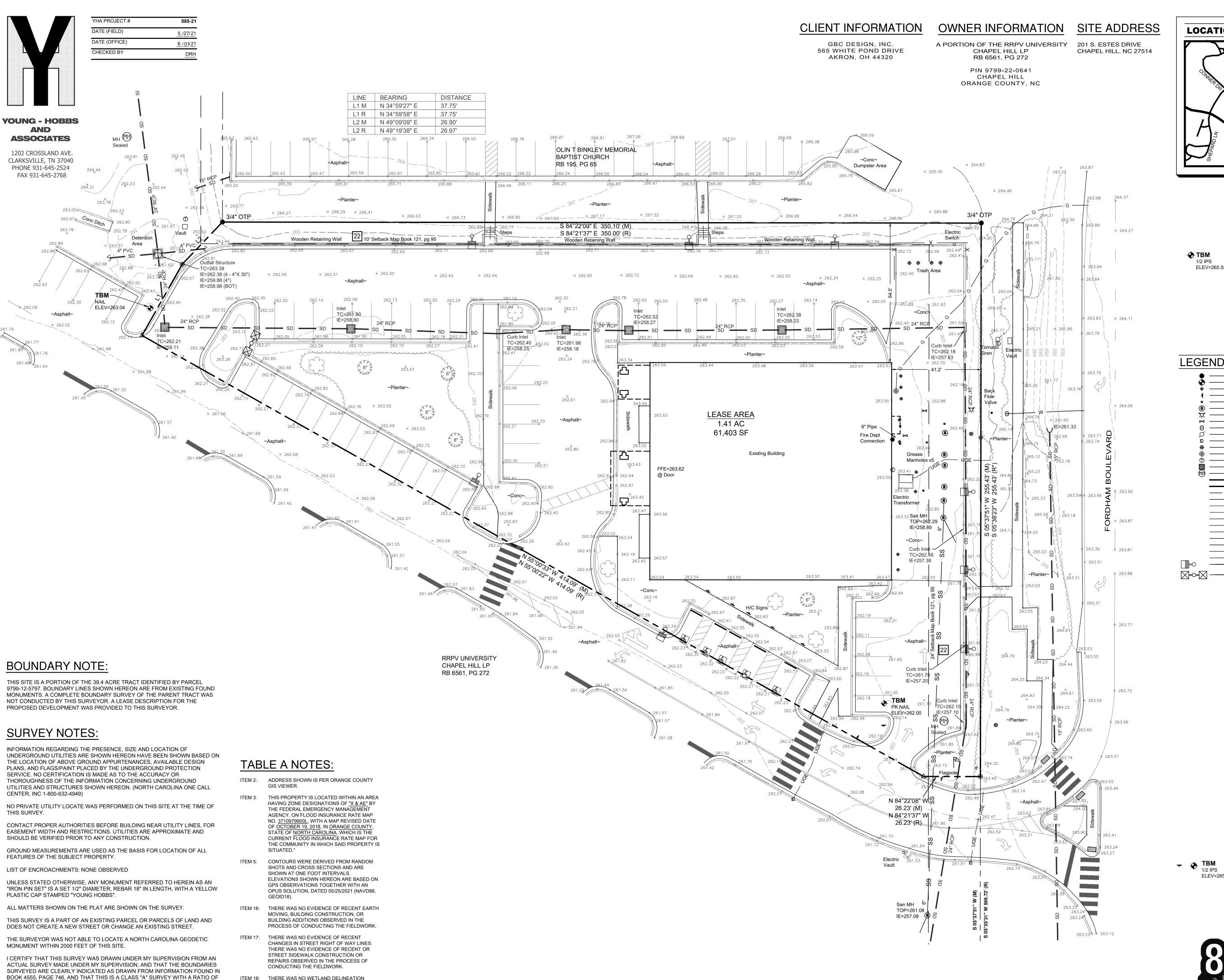


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ALTA/NSPS LAND TITLE SURVEY

SHEET 1 OF 2



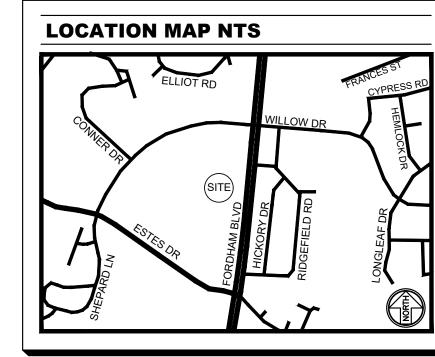


PRECISION AS CALCULATED GREATER THAN 1:10,000; AND THAT THIS SURVEY

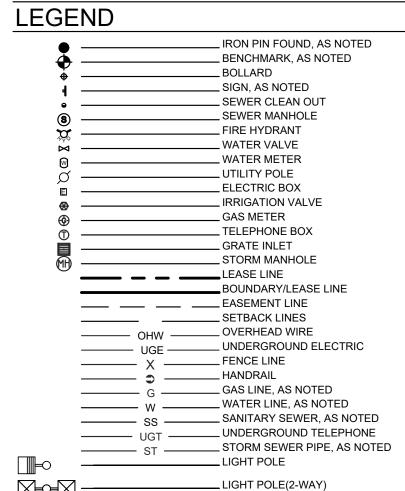
WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

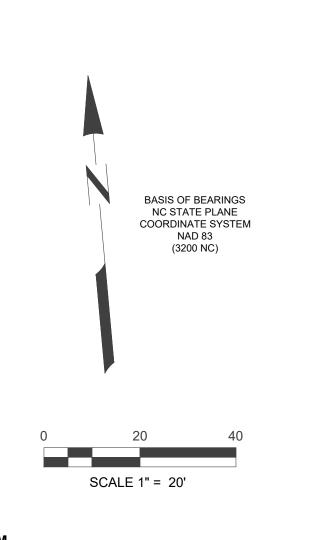
OBSERVED IN THE PROCESS OF CONDUCTING

THE FIELDWORK.









ELEV=265.18





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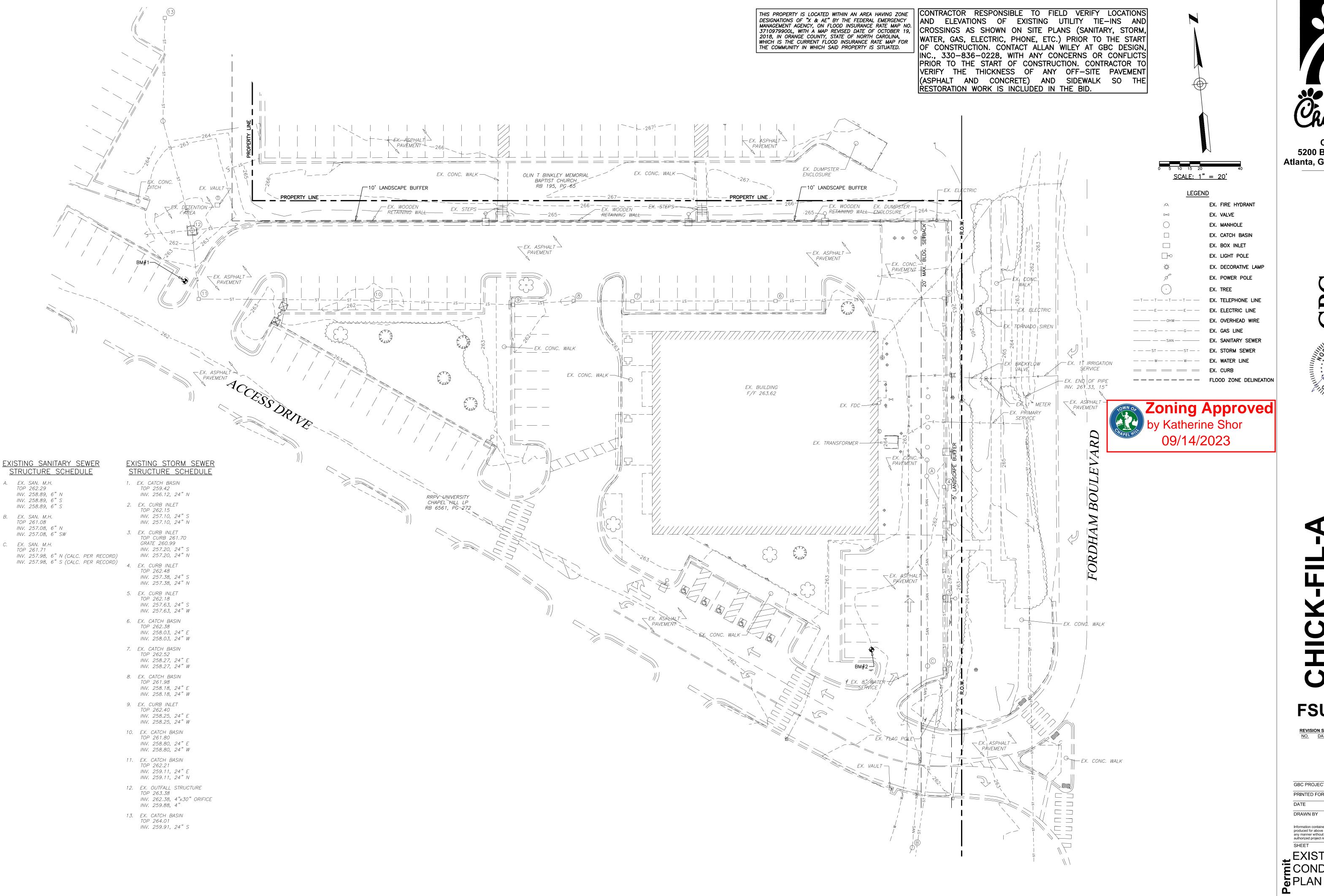
09/14/2023

FSU#4954

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SHEET 2 OF 2





FSU# 04954

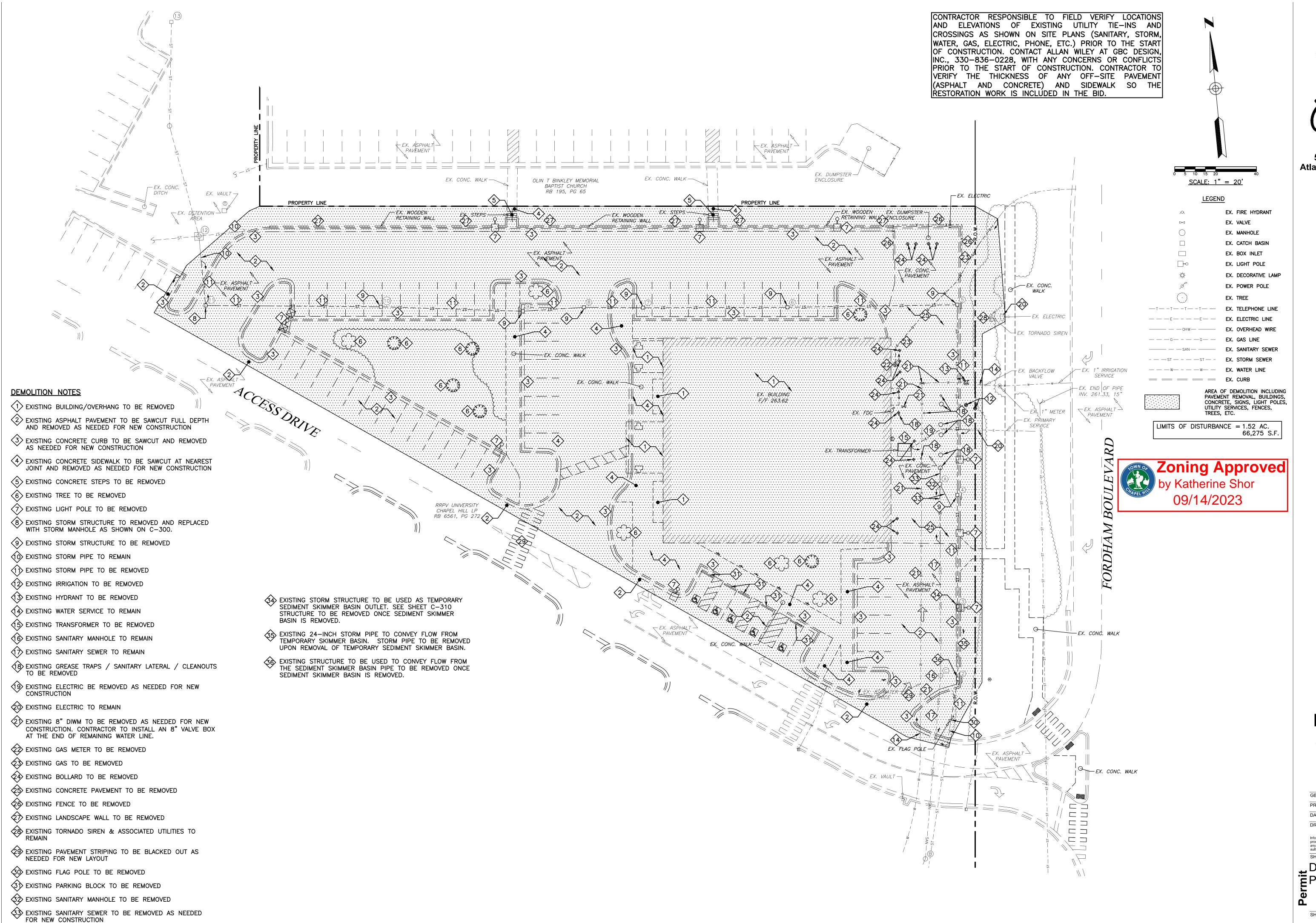
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**\_**EXISTING CONDITIONS

SHEET NUMBER





GBC DESIGN, INC.

565 White Pond Dr. Akron, OH 44320-112
Phone 330-836-0228 www.GBCDesign.com



TICK-FIL-A

FSU# 04954

REVISION SCHEDULE

NO. DATE DESCRIPTION

GBC PROJECT # 54053A

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DATE 9/28/22

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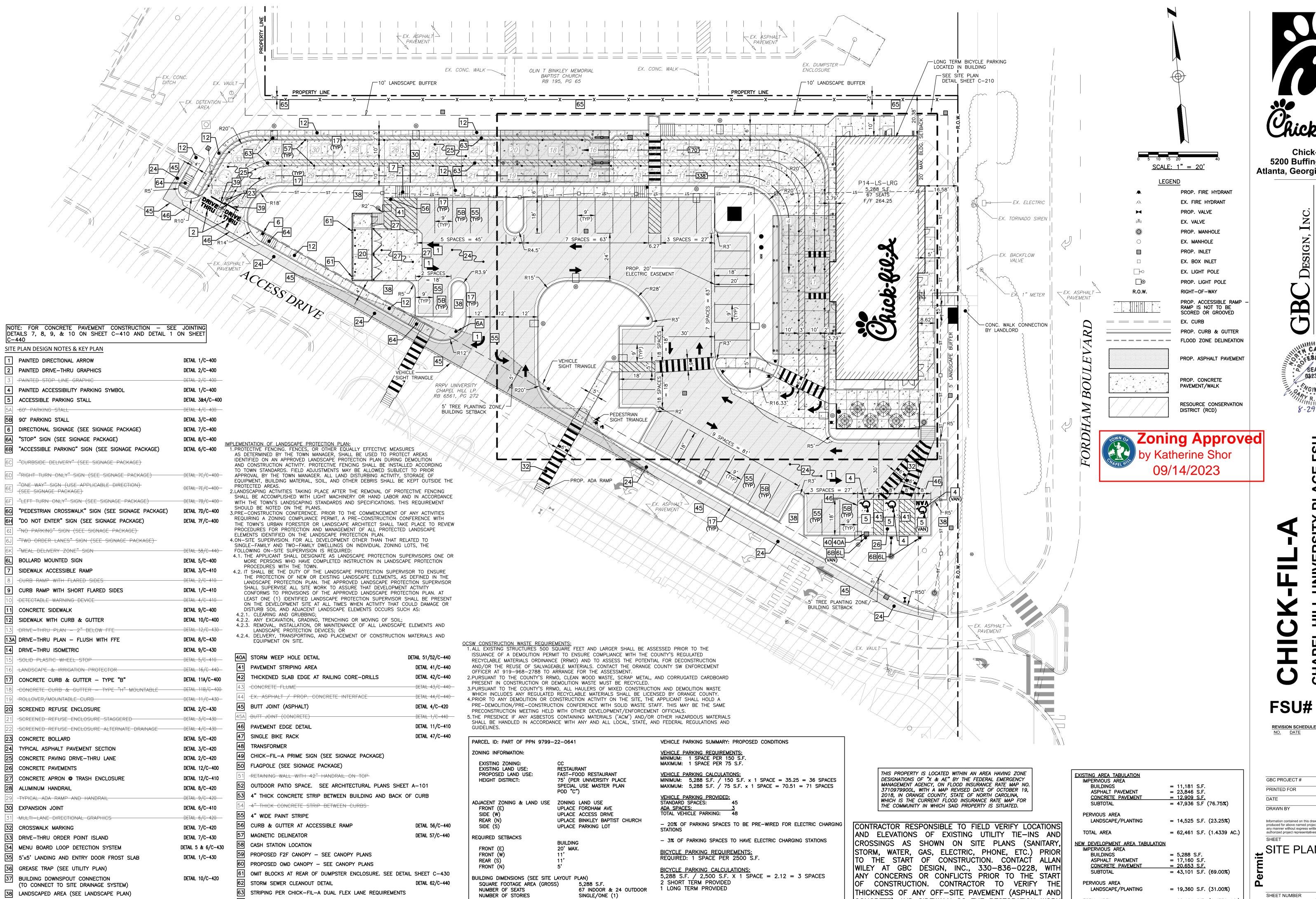
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SHEET

DEMOLITION PLAN

SHEET NUMBER



BUILDING HEIGHT

DETAIL 64/C-440

DETAIL 65/C-440

RETURNED CURB ACCESSIBLE RAMP

PROP. 8' TALL PRIVACY FENCE

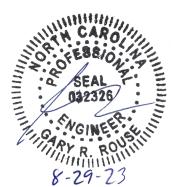
DETAIL 10/C-430

DETAIL 12/C-420

39 DRIVE-THRU CLEARANCE BAR

TYPICAL SECTION AT STORM/SANITARY STRUCTURE

Chick-fil-A **5200 Buffington Road** Atlanta, Georgia 30349-2998



**见** 

FSU# 04954

GBC PROJECT#

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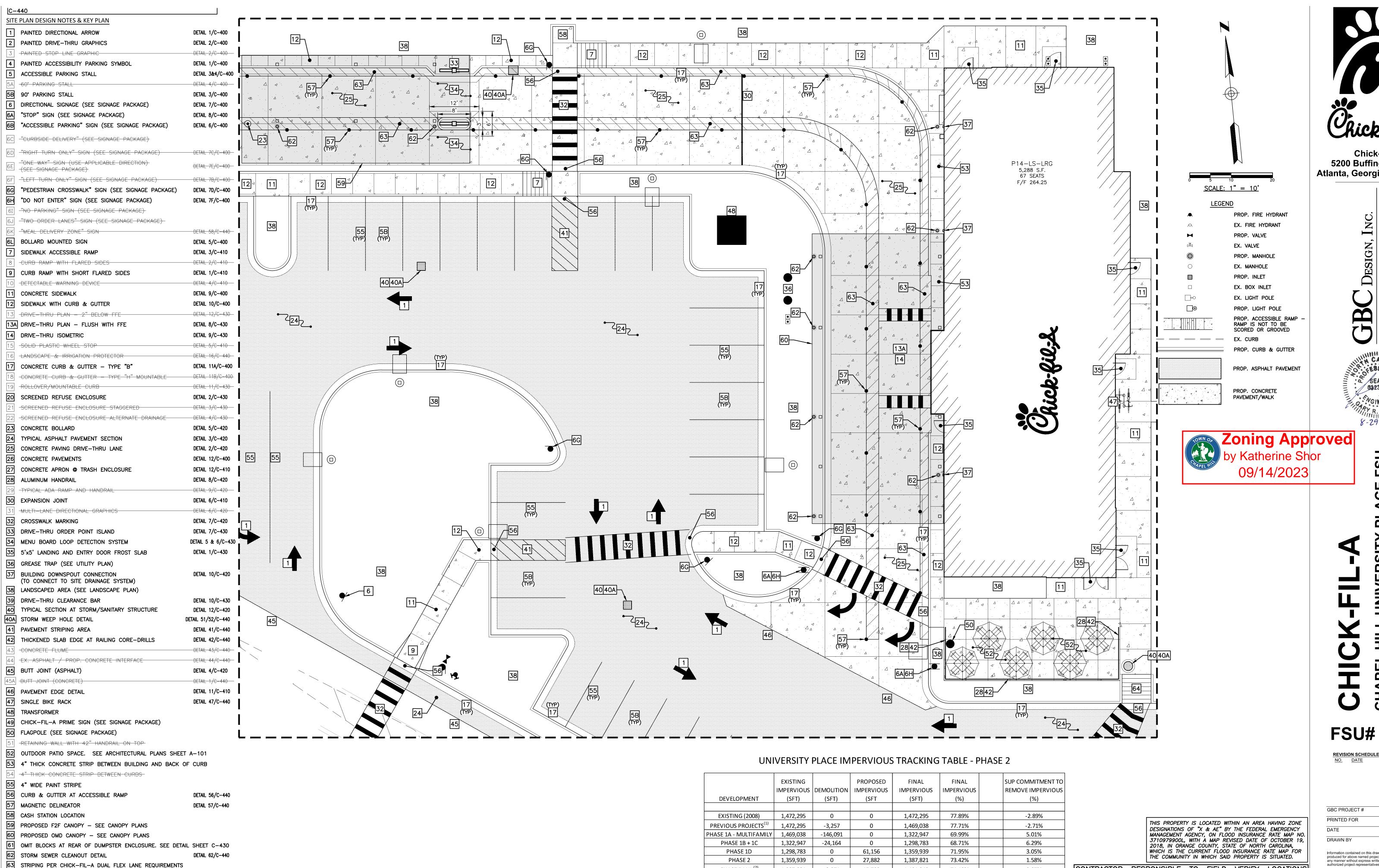
SITE PLAN

= 62,461 S.F. (1.4339 AC.)

TOTAL AREA

CONCRETE) AND SIDEWALK SO THE RESTORATION WORK

IS INCLUDED IN THE BID.



64 RETURNED CURB ACCESSIBLE RAMP

65 PROP. 8' TALL PRIVACY FENCE

DETAIL 64/C-440

DETAIL 65/C-440

	EXISTING		PROPOSED	FINAL	FINAL	SUP COMMITMENT TO
	IMPERVIOUS	DEMOLITION	IMPERVIOUS	IMPERVIOUS	IMPERVIOUS	REMOVE IMPERVIOUS
DEVELOPMENT	(SFT)	(SFT)	(SFT	(SFT)	(%)	(%)
EXISTING (2008)	1,472,295	0	0	1,472,295	77.89%	-2.89%
PREVIOUS PROJECTS <sup>(1)</sup>	1,472,295	-3,257	0	1,469,038	77.71%	-2.71%
PHASE 1A - MULTIFAMILY	1,469,038	-146,091	0	1,322,947	69.99%	5.01%
PHASE 1B + 1C	1,322,947	-24,164	0	1,298,783	68.71%	6.29%
PHASE 1D	1,298,783	0	61,156	1,359,939	71.95%	3.05%
PHASE 2	1,359,939	0	27,882	1,387,821	73.42%	1.58%
CHASE BANK <sup>(2)</sup>	1,387,821	-2,271	15,792	1,401,342	74.13%	0.87%
STARBUCKS (2)	1,401,342	0	0	1,401,342	74.13%	0.87%
CFA (2)	1,401,342	-47,936	43,101	1,396,507	73.88%	1.12%

(1) PREVIOUS PROJECTS INCLUDES ALL PROJECTS DIRECTLY ADJACENT TO THE SHOPPING CENTER, I.E. SILVERSPOT, BARTACO, ETC. THIS ALSO INCLUDES REVISION TO LOADING AREA BEHIND HARRIS TEETER AND RIGHT IN RIGHT OUT FROM 15/501.

(2) PROJECTED IMPERVIOUS WITH FUTURE PHASE SUBMITTALS. FINAL IMPERVIOUS VALUES WILL BE UPDATED WITH SUBSEQUENT SUBMITTALS. THIS IMPERVIOUS ASSUMPTION IS NOT APPROVED WITH THIS SUBMITTAL.

CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITY TIE-INS AND CROSSINGS AS SHOWN ON SITE PLANS (SANITARY, STORM, WATER, GAS, ELECTRIC, PHONE, ETC.) PRIOR TO THE START OF CONSTRUCTION. CONTACT ALLAN WILEY AT GBC DESIGN, INC., 330-836-0228, WITH ANY CONCERNS OR CONFLICTS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR TO VERIFY THE THICKNESS OF ANY OFF-SITE PAVEMENT (ASPHALT AND CONCRETE) AND SIDEWALK SO THE RESTORATION WORK IS INCLÚDED IN THE BID.

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> $\blacksquare$ DESIGN,

SEAL

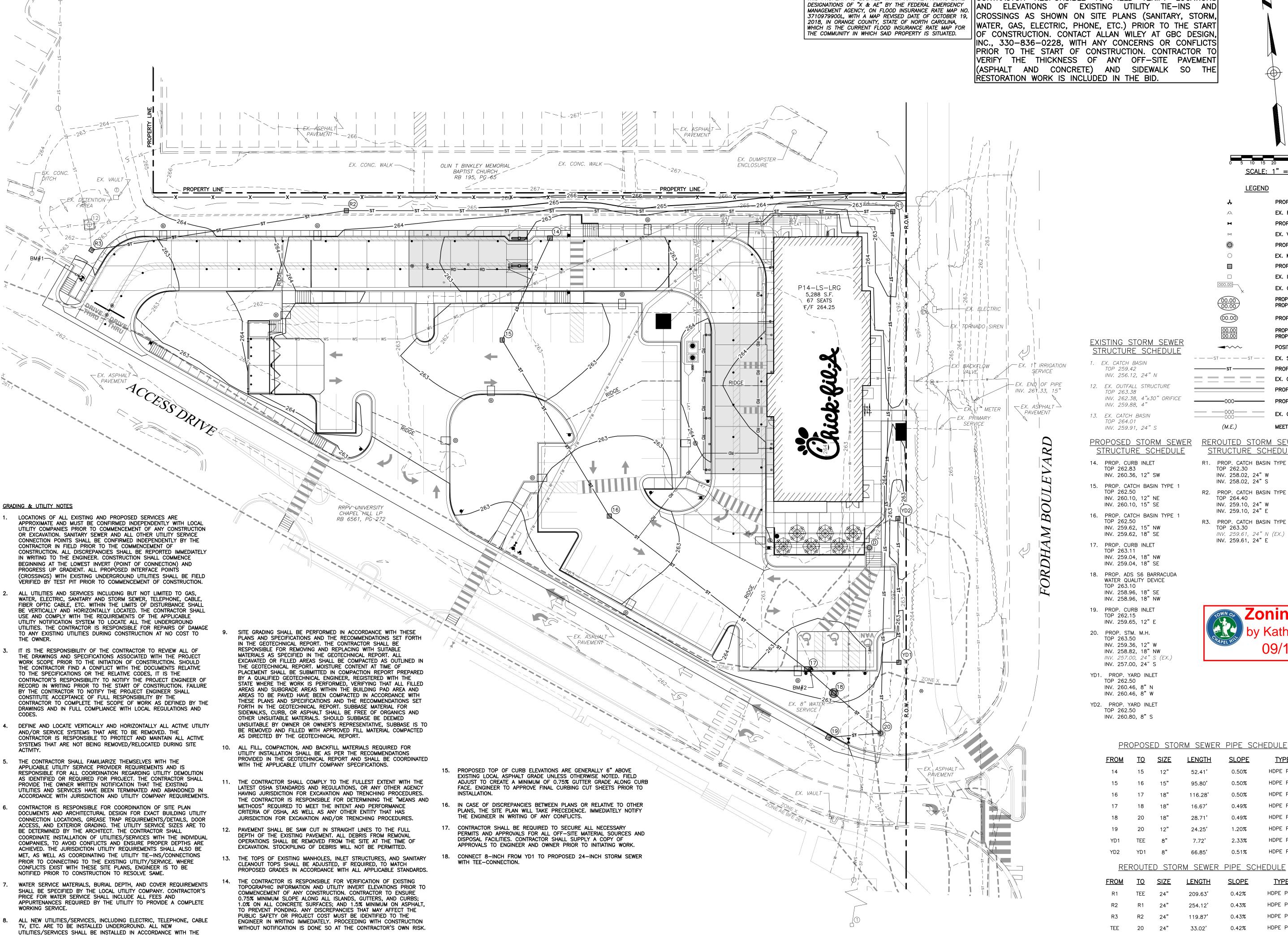
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SITE PLAN DETAIL

SHEET NUMBER



UTILITY/SERVICE PROVIDER INSTALLATION SPECIFICATIONS AND

STANDARDS.

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## REROUTED STORM SEWER

SCALE: 1" = 20'

PROP. FDC

PROP. VALVE EX. VALVE

EX. GRADE

PROP. TOP OF CURB ELEV.

PROP. BOTTOM OF CURB ELEV.

PROP. FINISHED ELEVATION

PROP. TOP OF WALL ELEV. PROP. BOTTOM OF WALL ELEV.

POSITIVE DRAINAGE

EX. STORM SEWER

PROP. CONTOURS

EX. CONTOURS

EX. CURB

PROP. STORM SEWER

PROP. CURB & GUTTER

MEET EXISTING ELEVATION

EX. FIRE HYDRANT

PROP. MANHOLE EX. MANHOLE PROP. INLET EX. INLET

**LEGEND** 

000.00

14. PROP. CURB INLET TOP 262.83

CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS

THIS PROPERTY IS LOCATED WITHIN AN AREA HAVING ZONE

- INV. 260.36, 12" SW 15. PROP. CATCH BASIN TYPE 1 INV. 260.10, 12" NE
- 16. PROP. CATCH BASIN TYPE 1 TOP 262.50 INV. 259.62, 15" NW INV. 259.62, 18" SE
- 17. PROP. CURB INLET TOP 263.11 INV. 259.04, 18" NW
- INV. 259.04, 18" SE 18. PROP. ADS S6 BARRACUDA WATER QUALITY DEVICE TOP 263.10 INV. 258.96, 18" SE
- INV. 258.96, 18" NW 19. PROP. CURB INLET TOP 262.15 INV. 259.65, 12" E
- 20. PROP. STM. M.H. TOP 263.50 INV. 259.36, 12" W INV. 258.82, 18" NW INV. 257.00, 24" S (EX.) INV. 257.00, 24" S
- YD1. PROP. YARD INLET TOP 262.50 INV. 260.46, 8" N INV. 260.46, 8" W YD2. PROP. YARD INLET

#### STRUCTURE SCHEDULE R1. PROP. CATCH BASIN TYPE 2

- TOP 262.30 INV. 258.02, 24" W INV. 258.02, 24" S R2. PROP. CATCH BASIN TYPE 2
- TOP 264.40 INV. 259.10, 24" W INV. 259.10, 24" E R3. PROP. CATCH BASIN TYPE 2
- TOP 263.30 INV. 259.61, 24" N (EX.) INV. 259.61, 24" E

Zoning Approved y Katherine Shor

**TYPE** 

HDPE Pipe

<u>TYPE</u>

HDPE Pipe

HDPE Pipe

HDPE Pipe

HDPE Pipe

0.50%

0.50%

0.50%

0.49%

0.49%

1.20%

2.33%

0.51%

<u>SLOPE</u>

0.42%

0.43%

0.43%

0.42%

52.41

95.80'

116.28

16.67

28.71

24.25'

7.72

66.85

<u>LENGTH</u>

209.63

254.12

119.87'

33.02'

18"

YD1

R2

24"

09/14/2023

## FSU# 04954

S (5

REVISION SCHEDULE NO. DATE

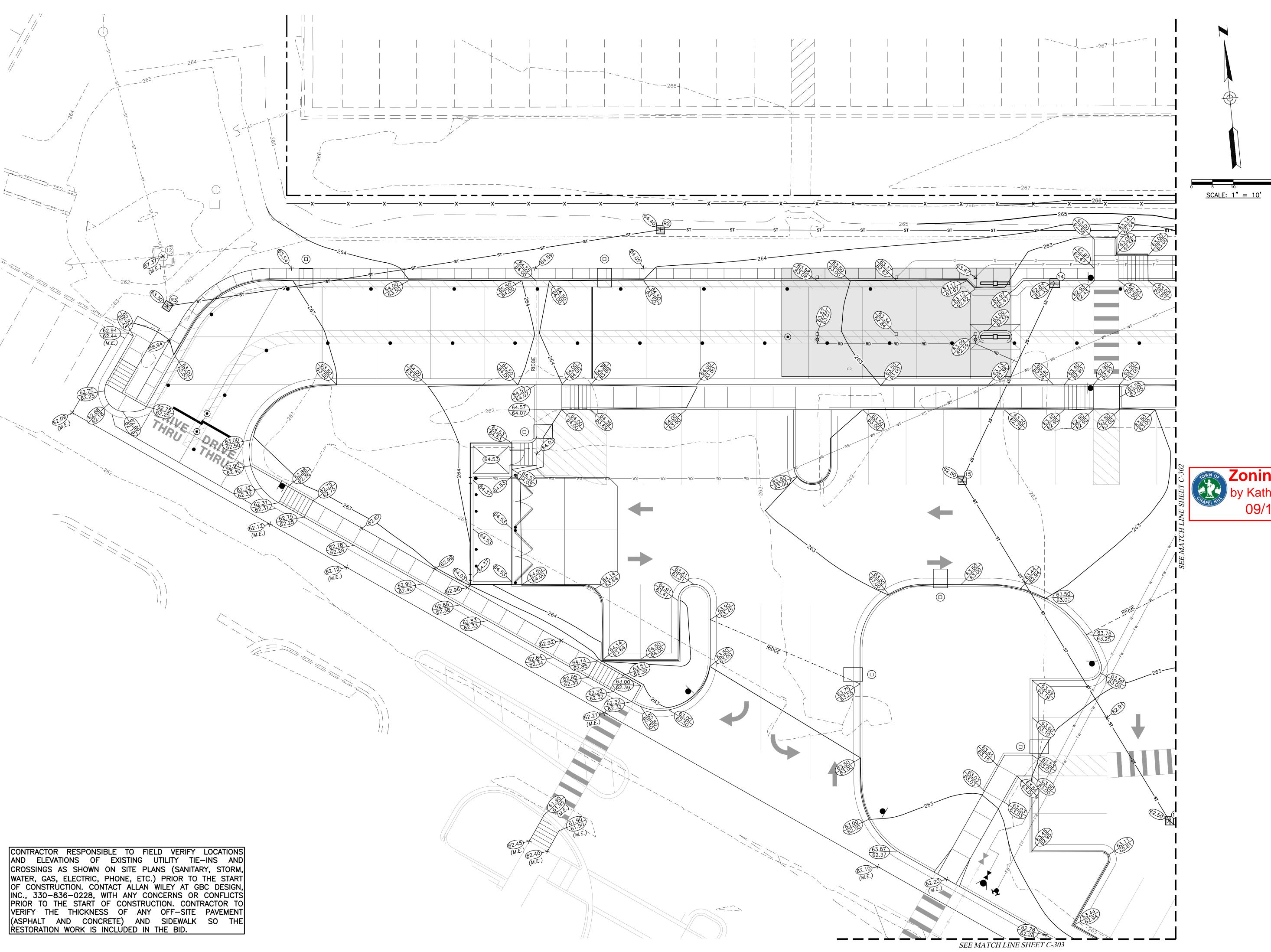
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GRADING PLAN

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SHEET NUMBER







Zoning Approved by Katherine Shor 09/14/2023

# FSU# 04954

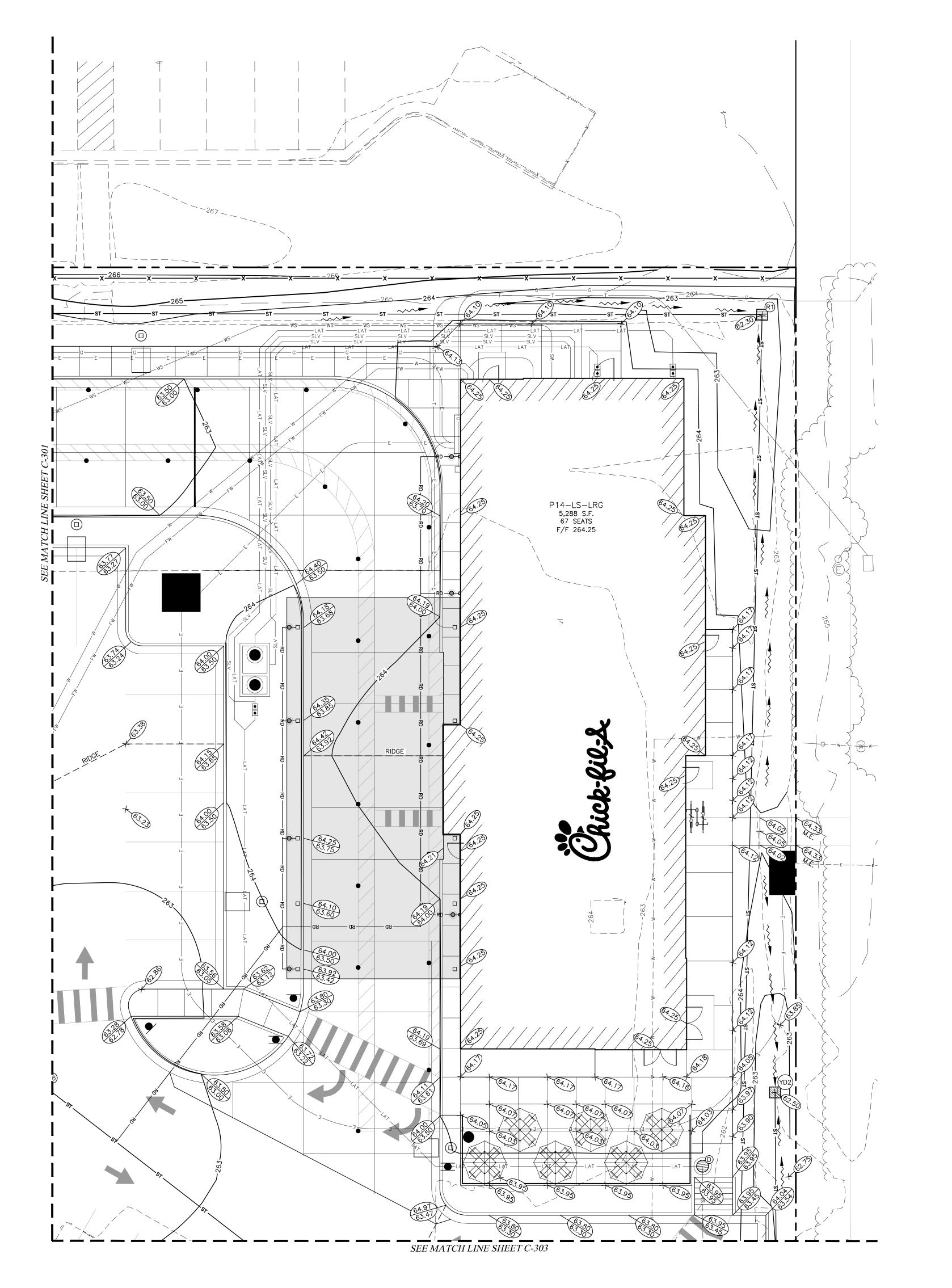
REVISION SCHEDULE
NO. DATE

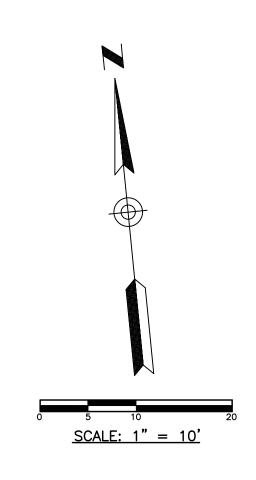
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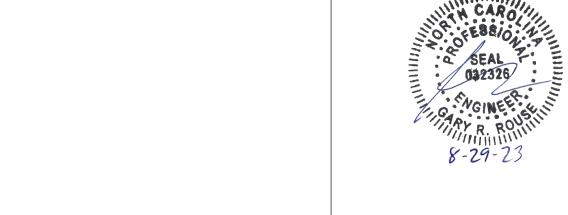
\_ GRADING PLAN

LIATADETAIL **E** 

SHEET NUMBER







Zoning Approved by Katherine Shor 09/14/2023

CHAPEL HILL UNIVE

241 SOUTH ESTES DRIV

241 SOUTH ESTES DRIV

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REVISION SCHEDULE

NO. DATE DESCRIPTION

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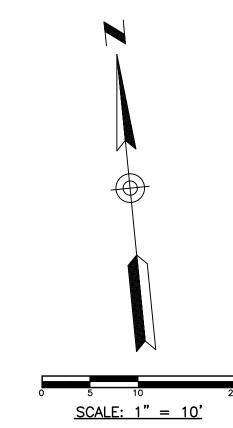
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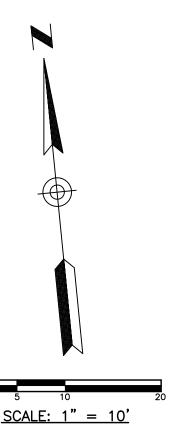
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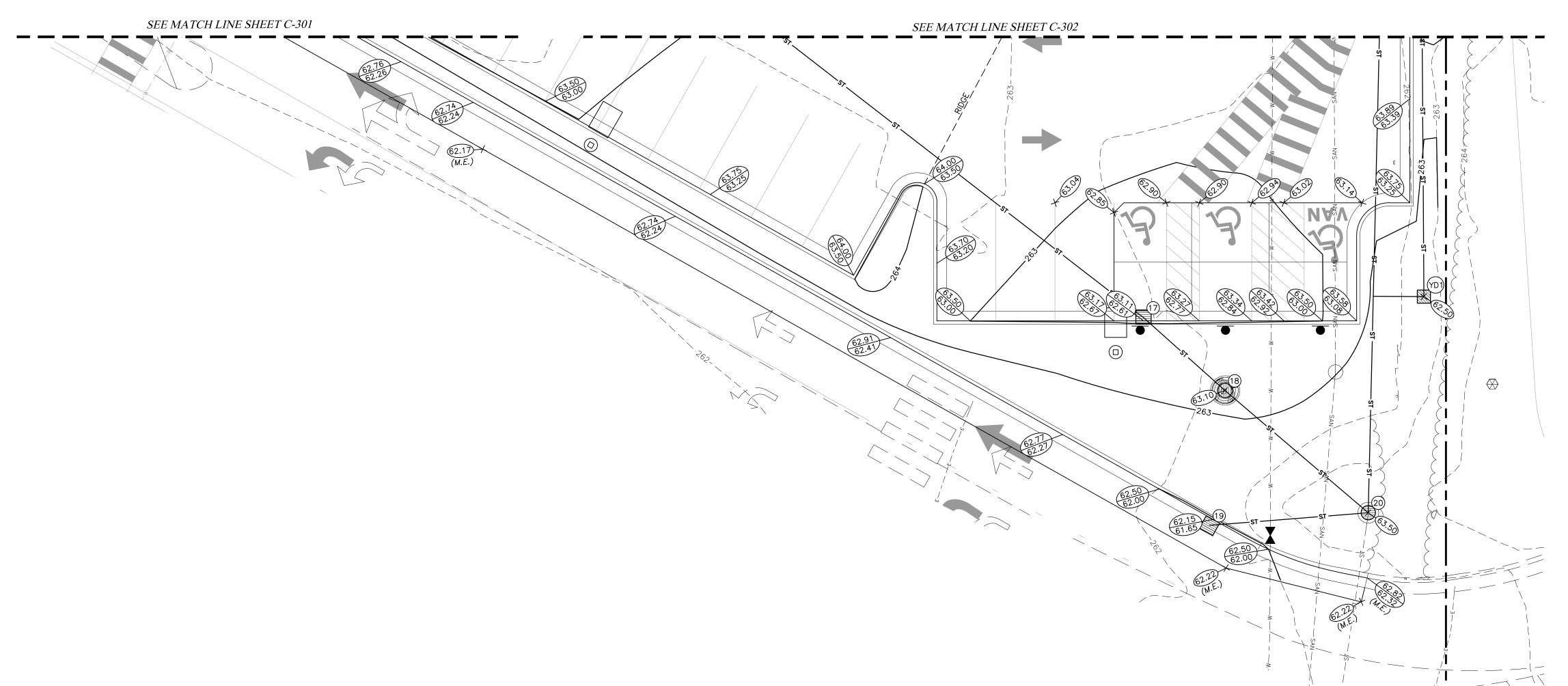
GRADING PLAN
DETAIL

SHEET NUMBER C-302

CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITY TIE—INS AND CROSSINGS AS SHOWN ON SITE PLANS (SANITARY, STORM, WATER, GAS, ELECTRIC, PHONE, ETC.) PRIOR TO THE START OF CONSTRUCTION. CONTACT ALLAN WILEY AT GBC DESIGN, INC., 330—836—0228, WITH ANY CONCERNS OR CONFLICTS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR TO VERIFY THE THICKNESS OF ANY OFF—SITE PAVEMENT (ASPHALT AND CONCRETE) AND SIDEWALK SO THE RESTORATION WORK IS INCLUDED IN THE BID.











FSU# 04954 REVISION SCHEDULE
NO. DATE

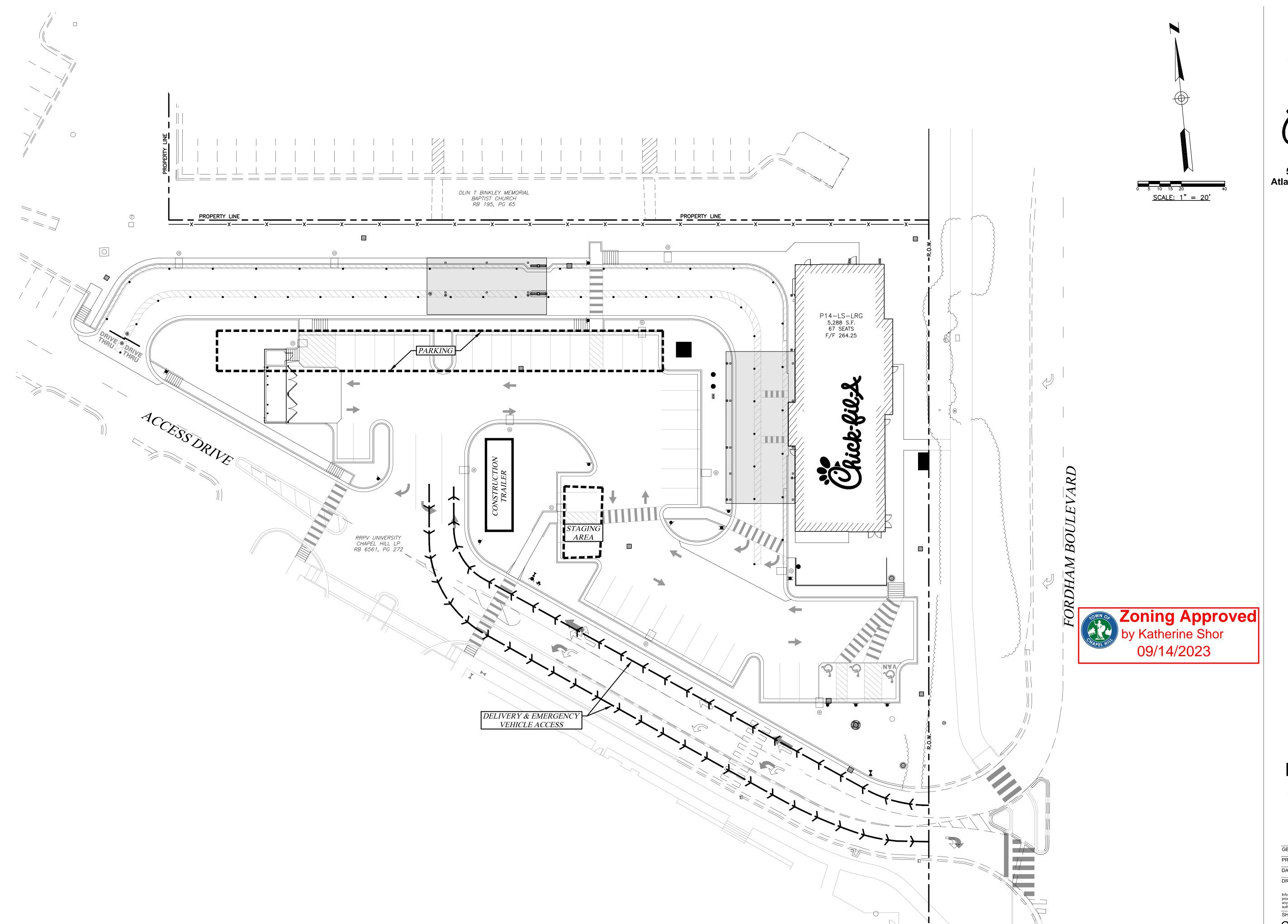
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\_ GRADING PLAN DETAIL

SHEET NUMBER

C-303

CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITY TIE—INS AND CROSSINGS AS SHOWN ON SITE PLANS (SANITARY, STORM, WATER, GAS, ELECTRIC, PHONE, ETC.) PRIOR TO THE START OF CONSTRUCTION. CONTACT ALLAN WILEY AT GBC DESIGN, INC., 330—836—0228, WITH ANY CONCERNS OR CONFLICTS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR TO VERIFY THE THICKNESS OF ANY OFF—SITE PAVEMENT (ASPHALT AND CONCRETE) AND SIDEWALK SO THE (ASPHALT AND CONCRETE) AND SIDEWALK SO THE RESTORATION WORK IS INCLUDED IN THE BID.







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NO. DATE

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CONSTRUCTION MANAGEMENT PLAN

SHEET NUMBER