

# ZONING ATLAS AMENDMENT APPLICATION



**TOWN OF CHAPEL HILL**  
**Planning Department**  
405 Martin Luther King Jr. Blvd  
phone (919) 969-5066 fax (919) 969-2014  
www.townofchapelhill.org

Parcel Identifier Number (PIN): 9789392409 Date: 05/30/2019

## Section A: Project Information


Project Name: 1200 MLK – Self Storage and MHP  
Property Address: 1204 Martin Luther King Jr. Blvd. Zip Code: 27514  
Use Groups (A, B, and/or C): A & C Existing Zoning District: R-4  
Project Description: Climate Controlled Self Storage Building, accessory to the existing Mobile Home Park  
**Proposed O&I-2 Zoning with Planned Development Overlay (PD-H)**

## Section B: Applicant, Owner, and/or Contract Purchaser Information

### Applicant Information (to whom correspondence will be mailed)

Name: Coulter Jewell Thames, PA – c/o Jeremy Anderson  
Address: 111 West Main Street  
City: Durham State: NC Zip Code: 27701  
Phone: 919-682-0368 Email: JAnderson@cjtpa.com

The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied within this application is true and accurate.


Signature:  Date: 05-30-2019

### Owner/Contract Purchaser Information:

**Owner**  **Contract Purchaser**

Name: Stackhouse Properties, LLC  
Address: PO Box 14466  
City: RTP State: NC Zip Code: 27709  
Phone: 919-408-7150 Email: [accounting@rentstacakhouse.com](mailto:accounting@rentstacakhouse.com)

The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied within this application is true and accurate.

Signature:  Date: 05-30-2019



**ZONING ATLAS AMENDMENT APPLICATION  
SUBMITTAL REQUIREMENTS  
TOWN OF CHAPEL HILL  
Planning Department**

The following must accompany your application. Failure to do so will result in your application being considered incomplete. For assistance with this application, please contact the Chapel Hill Planning Department (Planning) at (919) 969-5066 or at [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org). For detailed information, please refer to the Description of Detailed Information handout.

<input type="checkbox"/>	<b>Application fee</b> ( <a href="#">refer to fee schedule</a> )	Amount Paid \$ <input type="text"/>
<input type="checkbox"/>	<b>Pre-Application Meeting – with appropriate staff</b>	
<input type="checkbox"/>	<b>Digital Files</b> – provide digital files of all plans and documents	
<input type="checkbox"/>	<b>Mailing list of owners of property within 1,000 foot perimeter of subject property</b> ( <a href="#">see GIS notification tool</a> )	
<input type="checkbox"/>	<b>Mailing fee for above mailing list</b>	Amount Paid \$ <input type="text"/>
<input type="checkbox"/>	<b>Written Narrative describing the proposal</b>	
<input type="checkbox"/>	<b>Statement of Justification</b>	
<input type="checkbox"/>	<b>Digital photos of site and surrounding properties</b>	
<input type="checkbox"/>	<b>Legal description of property to be rezoned</b>	
<input type="checkbox"/>	<b>Phasing Plan (if applicable) indicating phasing boundaries and phasing notes</b>	
<input type="checkbox"/>	<b>Reduced Site Plan Set (reduced to 8.5" x 11")</b>	

**Plan Sets (10 copies to be submitted no larger than 24" x 36")**

Plans should be legible and clearly drawn. All plan set sheets should include the following:

- Project Name
- Legend
- Labels
- North Arrow (North oriented toward top of page)
- Property Boundaries with bearing and distances
- Scale (Engineering), denoted graphically and numerically
- Setbacks
- Streams, RCD Boundary, Jordan Riparian Buffer Boundary, Floodplain, and Wetlands Boundary, where applicable

**Area Map**

- a) Project name, applicant, contact information, location, PIN, & legend
- b) Dedicated open space, parks, greenways
- c) Overlay Districts, if applicable
- d) Property lines, zoning district boundaries, land uses, project names of site and surrounding properties, significant buildings, corporate limit lines
- e) 1,000 foot notification boundary